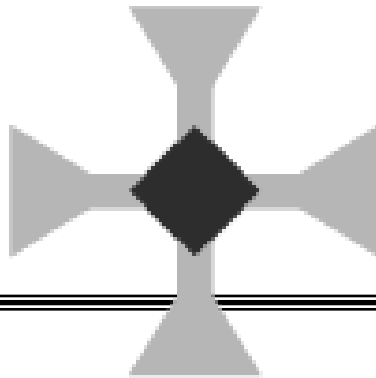
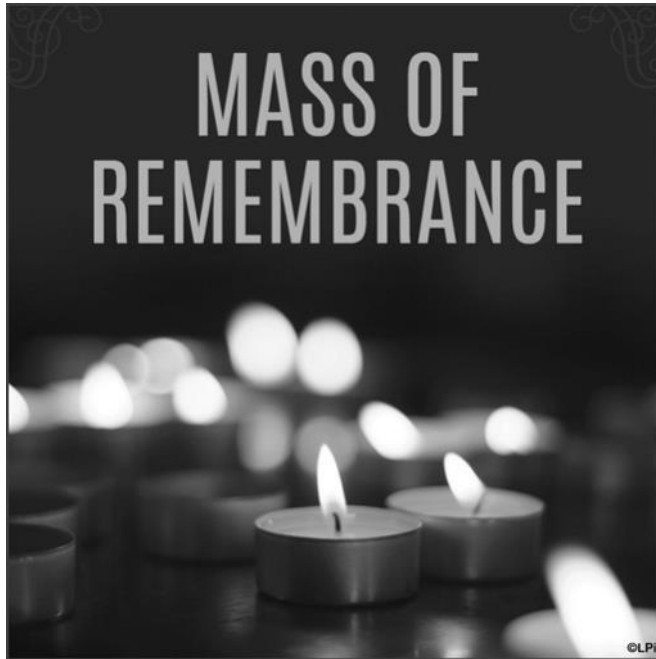


The Order of Mass

The Commemoration of All the Faithful Departed

November 2, 2024 † 5 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Archdiocesan Prayer for Vocations

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious and, deacons.

Obtain for us many more.

Amen.

*The Mass is made up of two parts:
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that
open and conclude the celebration.*

THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as
one establish communion and dispose themselves to listen properly to God's word and
to celebrate the Eucharist worthily.*

Entrance Song

Jesus, Remember Me

Je-sus, re-mem-ber me when you come in - to your king - dom.

The first system of musical notation is for the first system of the entrance song. It consists of a treble clef staff and a bass clef staff, both in 3/4 time and B-flat major. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are: "Je-sus, re-mem-ber me when you come in - to your king - dom."

Je-sus, re-mem-ber me when you come in - to your king - dom.

The second system of musical notation is for the second system of the entrance song. It consists of a treble clef staff and a bass clef staff, both in 3/4 time and B-flat major. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are: "Je-sus, re-mem-ber me when you come in - to your king - dom."

Text: Luke 23:42; Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Gloria

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might - y Fa - ther.
Choir (Congr. ad lib):
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
All:
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Wisdom 3:1-9

A reading from the Book of Wisdom.

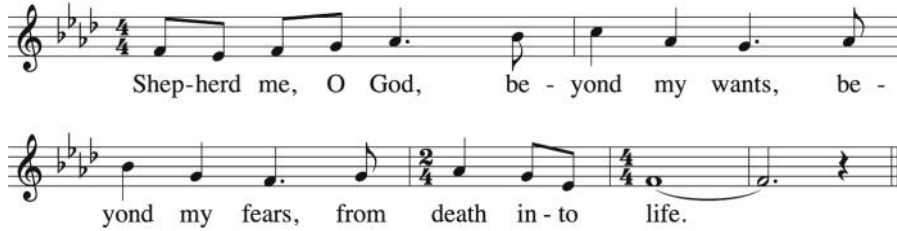
The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 23



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Reading II

Romans 5:5-11

A reading from the Letter of St. Paul to the Romans.

Brothers and sisters: because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord.

All respond: *Thanks be to God.*

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: *Mass of Remembrance*, Martyr Haugen, © 1987, GIA Publications, Inc.

Gospel

John 6:37-40

This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and kisses the Book of the Gospels. Candles and incense are often used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to John.

All respond: Glory to You, O Lord.

Jesus said to the crowds: “Everything that the Father gives me will come from me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.



Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Preparation of Gifts

There is a Place

There is treas - ure in our fields, there is
treas - ure in our skies, there is treas - ure in our
dream - ing from the soul to the eye,
for wher - ev - er we gath - er in the
light of God's grace, and for all whom we re -
mem - ber, there will ev - er
be a place.

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Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.***

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*

Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



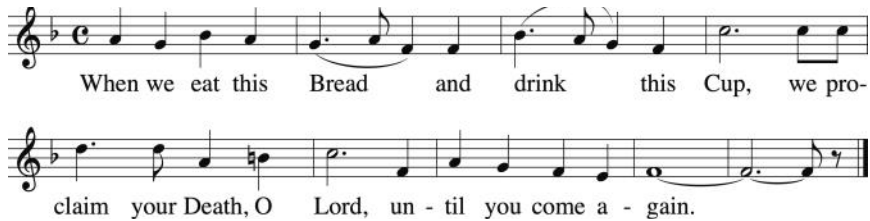
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.



A - men, a - men, a - men.

Please Stand.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.


Communion Song

Bread of Life from Heaven

Refrain



Bread of life from heav-en, your blood and bod - y giv-en, we
Pan de vi - da_e - ter - na, nos das tu cuer - po_y san-gre. †



eat this bread and drink this cup un - til you come a - gain.
Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu_a - mor.



(Continued on next page)

Verses



- | | | | |
|----------|------------------------|------------------------------|-------------|
| 1. Break | now the bread | of Christ's sac - ri - fice; | Giv - ing |
| 2. Seek | not the food | that will pass a - way; | Set your |
| 3. Love | as the One | who, in love for you, | Gave him - |
| 4. Take | in the light | that will nev - er dim, | Taste the |
| 5. Dwell | in the One | who now dwells in you; | Make your |
| 6. Drink | of this cup | and de - clare his death; | Eat this |
| 7. Ven | y com - par - te el | di - vi - no pan; | De - mos |
| 8. Es | - te mis - te - rio es | el máx - i - mo | Sa - cri - |
| 9. Ven | a la me - sa de | com - pa - sión, | Re - cor - |
| 10. Hoy | que co - me - mos del | pan de a - mor | So - mos |
| 11. Ce - | na que nos | re - pre - sen - ta hoy | La vi - da, |



- | | | | | | |
|---------|-------------------------|------------------|--------|----------------------|-----------|
| thanks, | hun - gry ones, | gath - er round. | Eat, | all of you, | and be |
| hearts | on the food | that en - dures. | Come, | learn the true | and the |
| self | for the life | of the world. | Come | to the One | who is |
| life | that is strong - er | than death. | Live | in the One | who will |
| home | in the life - giv - ing | Word. | Know | on - ly Christ, | Ho - ly |
| bread | and be - lieve | Eas - ter morn; | Trust | his re - turn | and, with |
| gra - | cias con gran | cor - a - zón. | Cris - | to es sus - ten - to | que |
| fi - | cio de fe y de a - | mor. | Pan | que nos lla - ma a | con - |
| de - | mos a Cris - to | Je - sús. | Él | nos da vi - da | con |
| u - | no en Cris - to | Je - sús. | Ce - | na que es fuen - te | de in - |
| muer - | te, y re - su - rrec - | ción | De | Je - su - cris - to, | que es |



- | | | | | | |
|------------|-----------|--------------------|-----------------|----------|------------|
| sat - is - | fied; | In Christ's pres - | ence the loaves | will a - | bound. |
| liv - ing | Way, | That the full - | ness of life | may be | yours. |
| food | for you, | That your hun - | ger and thirst | be no | more. |
| come | and then | Raise you up | at the last | with the | blest. |
| One | of God, | And be - lieve | in the truth | you have | heard. |
| ev - 'ry | breath, | Praise the One | in whom you | are re - | born. |
| u - | ni - rá | A los miem - | bros de ca - | da na - | ción. |
| me - | mo - rar | Ya se - | guir a | Je - sús | Sal - va - |
| ple - | ni - tud; | Nos pro - | te - ge y nos | guí - a | en su |
| spi - | ra - ción | Pa - | ra ser | en el | mun - do |
| nues - | tro Dios | Quien nos | lla - ma y | nos da | sal - va - |
| | | | | | ción. |

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
 Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
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Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

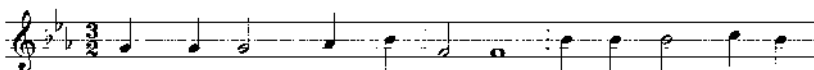
Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

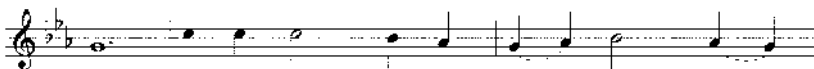
Dismissal

Closing song

We Shall Rise Again



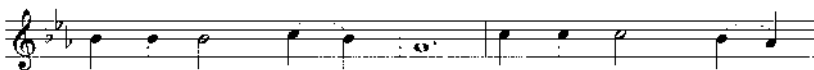
1. Come to me, all you weary, with your burdens and
2. Though we walk through the darkness, evil we do not
3. We depend on God's mercy, mercy which never
4. Do not fear death's dominion, look beyond earth and
5. At the door there to greet us, martyrs, angels, and



pain. Take my yoke on your shoulders and
fear. You are walking beside us with your
fades. We remember our covenant and the
grave. See the brightness of Jesus shining
saints, And our family and loved ones, every



learn from me: I am gentle and humble,
rod and your staff. Only goodness and kindness
promise Jesus made: If we die with Christ Jesus,
out to light our way. Loving Father and Spirit,
one freed from their chains. We shall feel their acceptance,



and your soul will find rest, For my yoke is
follow us all our lives. We shall dwell in the
we shall live with him. And if we are
loving Jesus the Son, All God's people to
and the joy of new life. We shall join in the

eas - y and my bur - den is light.
 Lord's house for so man - y years to come!
 faith - ful, we shall reign with him!
 geth - er, we shall live on as one!
 gath - er - ing, re - u - nit - ed in God's love!

We shall rise a - gain on the last day with the faith - ful, rich and
 poor. Com - ing to the house of Lord Je - sus, we will find an o - pen
 door there, we will find an o - pen door.

Text: Matthew 11:29-30, Psalm 23, John 11, 2 Timothy 2; Jeremy Young, b.1948
 Tune: RESURRECTION; Irregular with refrain; Jeremy Young, b.1948
 © 1987, GIA Publications, Inc.

Eternal rest grant unto them, O Lord,
 and let perpetual light shine upon
 them.

And may the souls of all the faithful
 departed, through the mercy of
 God, rest in peace.

Amen.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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