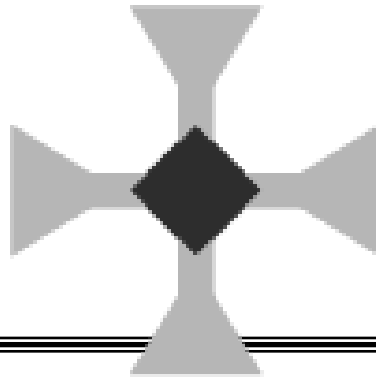


The Order of Mass

19th Sunday in Ordinary Time

August 10 & 11, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Archdiocesan Prayer for Vocations

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

Amen.

The Mass is made up of two parts: The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

Come to the Feast



Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
 Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*
 English Come, come to the ban - quet. Come, ___ come to the feast.



Here the hun-gry find plen - ty, here the thirst-y shall drink. ___
Los que tie - nen ham - bre y sed se - rán sa - cia - dos.
 Here the hun-gry find plen - ty, here the thirst-y shall drink, ___



Ven a la ce - na de Cris - to, come ___ to ___ the feast.
Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.
 here at the sup - per of Je - sus, come ___ to ___ the feast.



feast, come ___ to ___ the feast.
Dios, ven a la fies - ta de Dios.
 feast, come ___ to ___ the feast.



1. Like the child whose fish - es and loaves fed the mul - ti -
 ___ *¿Quién le pue - de dar de co - mer a la mul - ti -*
 2. 'Til the seed is giv - en to earth, it is just one
 ___ *Hay que dar - se a ___ mo - rir pa - ra co - se -*
 3. In the strang - er by ___ our side, in the least and
 ___ *Los de - sam - pa - ra - dos ven - drán a par - tir el*



1. tude, in the Lord the lit - tle we have,
 ___ *tud? Con Je - sús, al com - par - tir lo*
 2. grain; but once sown its death brings new birth, the
 ___ *char, las se - mi - llas de li - ber - tad y*
 3. last, in the thirst for jus - tice we share,
 ___ *pan y ve - rán su dig - ni - dad de*



1. bro - ken and shared, be - comes a - bun - dant food.
 ___ *po - co que hay, re - ci - bi - mos ple - ni - tud.*
 2. har - vest is rich; what's lost is raised a - gain.
 ___ *re - su - rrec - ción. la pro - me - sa de vi - vir.*

Gloria



Glo-ry to God, glo-ry to God,
glo-ry to God in the high-est, and on earth peace, on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

Collect

The Collect is made up of three parts:

1. The invitation ("Let us Pray").
2. Silent prayer by all gathered.
3. The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

1 Kings 19:4-8

A reading from the first Book of Kings.

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 34

Taste and see the good-ness of the Lord, the
good - ness of the Lord.

Responsorial Psalm (6 p.m.)

Psalm 34:2-3, 4-5, 6-7, 8-9

Response: Taste and see the goodness of the Lord.

Reading II

Ephesians 4:30-5:2

A reading from the Letter of Saint Paul to the Ephesians.

Brothers and sisters:

Do not grieve the Holy Spirit of God,
with which you were sealed for the day of redemption.

All bitterness, fury, anger, shouting, and reviling
must be removed from you, along with all malice.

And be kind to one another, compassionate,
forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love,
as Christ loved us and handed himself over for us
as a sacrificial offering to God for a fragrant aroma.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

John 6:41-51

This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

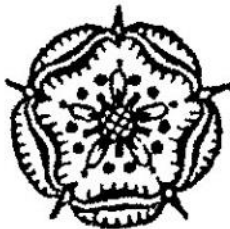
Celebrant: A reading from the Holy Gospel according to John.

All respond: *Glory to You, O Lord.*

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven, " and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: They shall all be taught by God. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

Celebrant: The Gospel of the Lord.

All respond: *Praise to You, Lord Jesus Christ.*



Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

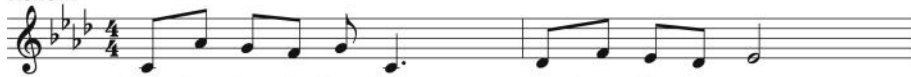
To support our parish electronically, scan the QR code:



Preparation of Gifts

Broken for the Broken

Refrain



Bro-ken for the bro-ken, poured out for the poor:



Bless-ed feast of God's cre - a - tion, giv-en for us all.



Bro-ken for the bro-ken, shared for hu-man-kind, we pro -



claim your death, O Lord: God's sac-ri-fice and sign.

Verses



- | | |
|-------------------------------|----------------------------|
| 1. For the hun - gry ones, | for the thirst - y ones, |
| 2. For the ones a - bused, | for the ones con-fused, |
| 3. For the voice-less ones, | for the help-less ones, |
| 4. For the wound-ed ones, | for the shat-tered ones, |
| 5. For the ones in chains, | for the ones in fear, |
| 6. For the ail - ing ones, | for the hurt - ing ones, |
| 7. As we break this bread, | as we take this cup, |
| 8. As we trust your word, | as we live your way, |
| 9. Change our hearts, O Lord, | give us will - ing hearts, |

Continued on next page



for the lone - ly ones, you call us to serve, to be
for the ones re - fused, you call us to love, to be
for the home - less ones, you call us to speak, to be
for the ti - red ones, you call us to help, to be
for the ones in debt, you call us to give, to be
for the dy - ing ones, you call us to care, to be
as we share this meal, you call us to change, to be
as we walk by faith, you call us to share, to be
hearts that rec - og - nize the cour - age to serve and share



D.C.

1.-8. Christ for each oth - er, bro - ken for the world.
9. Christ with each oth - er, bro - ken for the world.

Text: Chris de Silva, b.1967
Tune: Chris de Silva, b.1967
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Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.***

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*

Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some rests and a final whole note on a half rest.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some rests and a final whole note on a half rest.

Please Stand.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some rests and a final whole note on a half rest.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

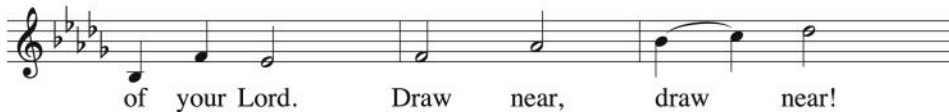
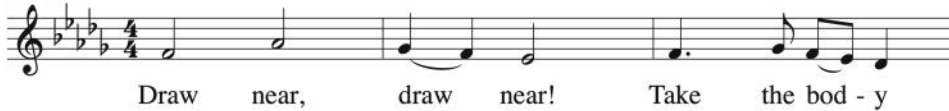
Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Draw Near

Refrain



Verses



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



And drink the ho - ly blood for you out-poured:
Has by his cross and blood the vic - t'ry won:
And take the pledg - es of sal - va - tion here:
Gives liv - ing wa - ters to the thirst - ing soul:

Continued on next page

Saved by his bod - y and his ho - ly blood, With
 He gave his life for great - est and for least, Him -
 Christ who in this life all the saints de - fends, Gives
 Judge of the na - tions, to whom all must bow, In

souls re - freshed we give our thanks to God.
 self the of - 'fring and Him - self the Priest.
 all be - liev - ers life that nev - er ends.
 this great feast of love is with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications, a division of GIA Publications, Inc.

Meditation

In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night, through the endless seasons of all time, you have always been, you will always be.

Refrain

In ev - 'ry age, O God, you have been our ref - uge.

In ev - 'ry age, O God, you have been our hope.

Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind. A thousand years are like a single moment gone, as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait. Teach us to embrace our ev'ry joy and pain, to sleep peacefully, and to rise up strong.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing Song

Joyful, Joyful, We Adore You



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
 2. All your works with joy sur - round you, Earth and heav'n re -
 3. You are giv - ing and for - giv - ing, Ev - er bless - ing,
 4. Mor - tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,
 flect your rays, Stars and an - gels sing a - round you,
 ev - er blest, Well - spring of the joy of liv - ing,
 stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of
 Cen - ter of un - bro - ken praise. Field and for - est,
 O - cean - depth of hap - py rest! God our Fa - ther,
 Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
 vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
 Christ our broth - er, Let your light up - on us shine;
 march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
 Chant - ing bird and flow - ing foun - tain Sound their praise e - ter - nal - ly!
 Teach us how to love each oth - er, Lift us to the joy di - vine.
 Joy - ful mu - sic leads us sun - ward In the tri - umph - song of life.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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