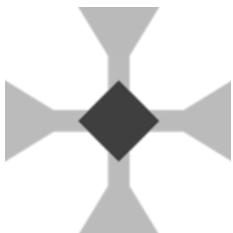
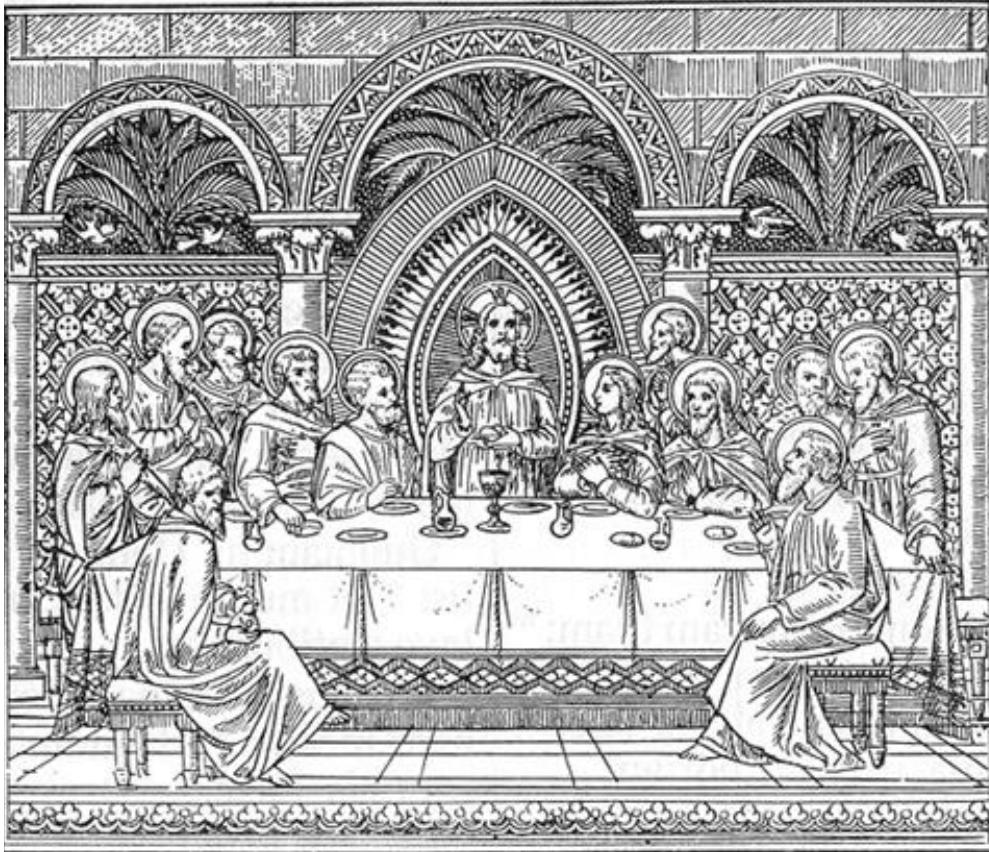


Holy Thursday † Jueves Santo

Marzo 28/28 de marzo, 2024 † 7:00 pm



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Prayer for Holy Thursday

My Most Precious Lord Jesus, this night You gathered with Your Apostles to share with them Your last meal. But this was no ordinary meal.

This was the gift of Your most Sacred Body and Blood, soon to be broken and poured out on the Cross for the salvation of the world.

I accept Your gentle invitation of love, dear Lord, to spend this night in vigil with You.

May I enter Your Heart as it faced the coming persecution
You were to endure for my sins.

May I console Your Sacred Heart and know the love and Mercy that flowed forth. Lord, when I face the crosses of my own life, give me Your divine courage and strength to say “Yes” to the Will of the Father.

Your love for me is abundant and is perfect in every way. Help me to know that love, to embrace it and to allow it into my life. I love you Lord, help me to love You with all my heart.

Amen.

INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song/Canto de Entrada



1. We re - mem - ber one who loved us well,
2. We re - mem - ber how he spoke of you,
3. On the night be - fore he suf - fered death,
4. As they sat at ta - ble he took bread,
5. Now we take these gifts of field and vine,



Shared our life, its joy and sor - row, Walked a - mong us as the
Taught us to be - lieve your prom - ise, Showed us all what you are
Je - sus gath - ered his dis - ci - ples, Knelt be - fore them as a
Blest it, broke it, gave it free - ly: "Take this bread and eat it,
Bless and share them in his mem - ry: Bread of life and cup of



least of all, Gave him - self in - to our keep - ing.
real - ly like - Faith - ful, ten - der, God of peo - ple:
ser - vant might, Washed their feet and bid them wel - come:
all of you; Take and eat, this is my bod - y."
cov - e - nant, King - dom - feast in pledge and prom - ise.



He is light that dawns for blind - ed eyes,
Not a God to break the wound - ed heart,
"Do you know what I have done for you,
Then he took the cup and passed it round:
When we eat this bread and drink this cup



He is hope for the de - spair - ing; All on earth can find a
Not the thun - der of the might - y, But a God that wel - comes
I who am your Lord and Mas - ter? If I bend to you and
"Take and drink, this is my life - blood, Shed for you and for all
We pro - claim the death of Je - sus, Taste his pres - ence, liv - ing



place with him, Saint and sin - ner at his ta - ble.
sin - ners home, Meets the low - ly with com - pas - sion.
wash your feet, So must you for one an - oth - er."
hu - man - kind, Shed that sins may be for - giv - en."
in our midst, Look for him to come in glo - ry.

Song of the Lord's Supper



Penitential Act/Acto Penitencial

I confess to almighty God
and to you, my brothers and
sisters, that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I
have failed to do; through my
fault, through my fault, through
my most grievous fault; therefore
I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the
Lord our God.

Yo confieso ante Dios
todopoderoso y ante ustedes, mis
hermanos y hermanas,
que he pecado mucho, en mis
pensamientos y en mis palabras,
en lo que he hecho y en lo que he
dejado de hacer por mi culpa,
por mi culpa, por mi gran culpa;
por eso ruego a Santa María
siempre Virgen, a los ángeles y a
los santos, y a ustedes,
hermanos y hermanas, a
interceder por mi ante el Señor,
nuestro Dios.

Priest, deacon, or cantor, then all:

Musical notation for the Kyrie eleison. It consists of two staves in G clef, common time. The first staff has a dotted half note followed by a eighth note, a sixteenth note, another eighth note, a sixteenth note, another eighth note, a sixteenth note, and a dotted half note. The second staff has a dotted half note followed by a eighth note, a sixteenth note, another eighth note, a sixteenth note, another eighth note, a sixteenth note, and a dotted half note. A double bar line with repeat dots follows. The lyrics "Ký - ri - e, e - lé - i - son." are written below the notes.

Priest, deacon, or cantor, then all:

Musical notation for the Christe eleison. It consists of two staves in G clef, common time. The first staff has a dotted half note followed by a eighth note, a sixteenth note, another eighth note, a sixteenth note, another eighth note, a sixteenth note, and a dotted half note. The second staff has a dotted half note followed by a eighth note, a sixteenth note, another eighth note, a sixteenth note, another eighth note, a sixteenth note, and a dotted half note. A double bar line with repeat dots follows. The lyrics "Chri - ste, e - lé - i - son." are written below the notes.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Musical notation for the conclusion of the Kyrie eleison. It consists of two staves in G clef, common time. The first staff has a dotted half note followed by a eighth note, a sixteenth note, another eighth note, a sixteenth note, another eighth note, a sixteenth note, and a dotted half note. The second staff has a dotted half note followed by a eighth note, a sixteenth note, another eighth note, a sixteenth note, another eighth note, a sixteenth note, and a dotted half note. A double bar line with repeat dots follows. The lyrics "Ký-ri - e, e - lé - i-son." are written below the notes.

Gloria

A musical score for the Gloria hymn, featuring a single melodic line on a treble clef staff. The key signature is G minor (two flats), and the time signature is 4/4. The lyrics are integrated into the music, with some parts in regular text and others in a smaller italicized font labeled "Choir (Cong. ad lib.)".

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en-ly King, O God, al - might-y Fa-ther.

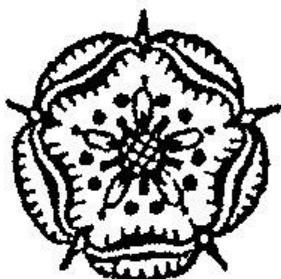
Choir (Cong. ad lib.):
Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of
God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us;
you take a-way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa - ther, have
mer - cy on us.

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the
 Fa - ther. A - men.

Collect

The Collect is made up of three parts:

1. *The invitation (“Let us Pray”).*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which “collects” the individual prayers of the people and offers them to God.*



THE LITURGY OF THE WORD/LITURGIA DE LA PALABRA

Please note that if the reading is read by the Lector in English, it will be printed in the worship aid in Spanish and vice versa. This is so everyone is able to understand the readings in their preferred language.

Tenga en cuenta que si el lector lee la lectura en inglés, se imprimirá en el material de adoración en español y viceversa. Esto es para que todos puedan entender las lecturas en su idioma preferido.

Primera Lectura/First Reading

Éxodo 12:1-8, 11-14

Lectura del Libro del Éxodo.

En aquellos días, el Señor les dijo a Moisés y a Aarón en tierra de Egipto: “Este mes será para ustedes el primero de todos los meses y el principio del año. Díganle a toda la comunidad de Israel: ‘El día diez de este mes, tomará cada uno un cordero por familia, uno por casa. Si la familia es demasiado pequeña para comérselo, que se junte con los vecinos y elija un cordero adecuado al número de personas y a la cantidad que cada cual pueda comer. Será un animal sin defecto, macho, de un año, cordero o cabrío. Lo guardarán hasta el día catorce del mes, cuando toda la comunidad de los hijos de Israel lo inmolará al atardecer. Tomarán la sangre y rociarán las dos jambas y el dintel de la puerta de la casa donde vayan a comer el cordero. Esa noche comerán la carne, asada a fuego; comerán panes sin levadura y hierbas amargas. Comerán así: con la cintura ceñida, las sandalias en los pies, un bastón en la mano y a toda prisa, porque es la Pascua, es decir, el paso del Señor. Yo pasaré esa noche por la tierra de Egipto y heriré a todos los primogénitos del país de Egipto, desde los hombres hasta los ganados. Castigaré a todos los dioses de Egipto, yo, el Señor. La sangre les servirá de señal en las casas donde habitan ustedes. Cuando yo vea la sangre, pasaré de largo y no habrá entre ustedes plaga exterminadora, cuando hiera yo la tierra de Egipto. Ese día será para ustedes un memorial y lo celebrarán como fiesta en honor del Señor. De generación en generación celebrarán esta festividad, como institución perpetua’ ”.

Lector: Palabra de Dios.

All respond: Te ablamos, Señor.

Psalm/Psalmo 116

Our Blessing Cup/El Caliz que Benedicimos

Our bless-ing cup is a com - mun-ion with the
blood of Christ the Lord. El cá - liz que ben-de-
ci-mos es la co-mu-nión de la san - gre de Cris-to.

Second Reading/Segunda Lectura

1 Corinthians 11:23-26

A reading from the first letter of St. Paul to the Corinthians.

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.
Do this in remembrance of me.”

In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation/Proclamacion del Evangelio

Evangelio/Gospel

Juan 13:1-15

This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.

Padre: El Señor esté con ustedes.

La asamblea: Y con tú espíritu.

Padre: Lectura del Santo Evangelio según san Juan.

La asamblea: Gloria a ti, Señor.

Antes de la fiesta de la Pascua, sabiendo Jesús que había llegado la hora de pasar de este mundo al Padre y habiendo amado a los suyos, que estaban en el mundo, los amó hasta el extremo. En el transcurso de la cena, cuando ya el diablo había puesto en el corazón de Judas Iscariote, hijo de Simón, la idea de entregarlo, Jesús, consciente de que el Padre había puesto en sus manos todas las cosas y sabiendo que había salido de Dios y a Dios volvía, se levantó de la mesa, se quitó el manto y tomando una toalla, se la ciñó; luego echó agua en una jofaina y se puso a lavarles los pies a los discípulos y a secárselos con la toalla que se había ceñido. Cuando llegó a Simón Pedro, éste le dijo: “Señor, ¿me vas a lavar tú a mí los pies?” Jesús le replicó: “Lo que estoy haciendo tú no lo entiendes ahora, pero lo comprenderás más tarde”. Pedro le dijo: “Tú no me lavarás los pies jamás”. Jesús le contestó: “Si no te lavo, no tendrás parte conmigo”. Entonces le dijo Simón Pedro: “En ese caso, Señor, no sólo los pies, sino también las manos y la cabeza”. Jesús le dijo: “El que se ha bañado no necesita lavarse más que los pies, porque todo él está limpio. Y ustedes están limpios, aunque no todos”. Como sabía quién lo iba a entregar, por eso dijo: ‘No todos están limpios’. Cuando acabó de lavarles los pies, se puso otra vez el manto, volvió a la mesa y les dijo: “¿Comprenden lo que acabo de hacer con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues si yo, que soy el Maestro y el Señor, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he dado ejemplo, para que lo que yo he hecho con ustedes, también ustedes lo hagan”.

Padre: Palabra del Señor.

La asamblea: Gloria a ti, Señor Jesús.

Homily/Homilia

The Washing of Feet/El lavatorio de los pies

Jesu, Jesu

Refrain / Eстрибillo

Je-su, Je-su, fill us with your love, show
us how to serve the neighbors we have from you.
mar y ser-vir al pró-ji-mo ya a-quí.

Verses / Estrofas

1. Kneels at the feet of his friends,
2. Neigh-bors are rich folk and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,

1. *Te-a - rro - di - llas - te-a los pies*
2. *Po - bres y ri - cos se - rán,*
3. *Hoy les que - re - mos ser - vir,*
4. *Nues tra ro - di - lla do - blar*

Si - lent - ly wash - es their feet,
Var - ied in col - or and race,
These are the ones we should love:
Si - lent - ly wash - ing their feet:

de tus a - mi - gos, Se - ñor;
de to - da ra - zay co - lor,
hoy les que - re - mos a - mar;
yá - sí sus pies la - var,

To refrain / Al estribillo

Mas - ter who pours out him - self for them.
Neigh-bors are near - by and far a - way.
All these are neigh-bors to us and you.
This is the way we should live with you.

se los la - vas - te en se - ñal de a - mor.
de to - do pue - bloy na - ción tam - bién.
so - mos i - gua - les, Je - sús, en ti.
es el man - da - to que Dios nos da.

Universal Prayer/Oración Universal

Response to Petitions in English: Lord, Hear Our Prayer

Respuesta a las peticiones en Español: Señor, escucha nuestra oración.

We pray for the needs of the Church, the world, and our community.

LITURGY OF THE EUCHARIST/LITURGIA DE LA EUCHARISTÍA

A collection is taken for our parish during the Preparation of Gifts.

To support our parish electronically, scan the QR code:



Preparation of the Gifts/Preparación de la Eucaristía

Invitation to Prayer/Invitación a la Oración

Please Stand.

Presider/Padre: Pray, brothers and sisters, that my sacrifice and yours
May be acceptable to God, the almighty Father./Oren,
Hermanos y Hermanas para que este sacrificio mío y de
ustedes sea agradable a Dios, Padre todopoderoso.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of God's name for our good,
and the good of all his holy Church./El Señor reciba de tus
ma nos este sacrificio, para ala banza y gloria de su nombre,
para nuestro bien y el de toda su santa iglesia.**

The Eucharistic Prayer/Oración Eucarística

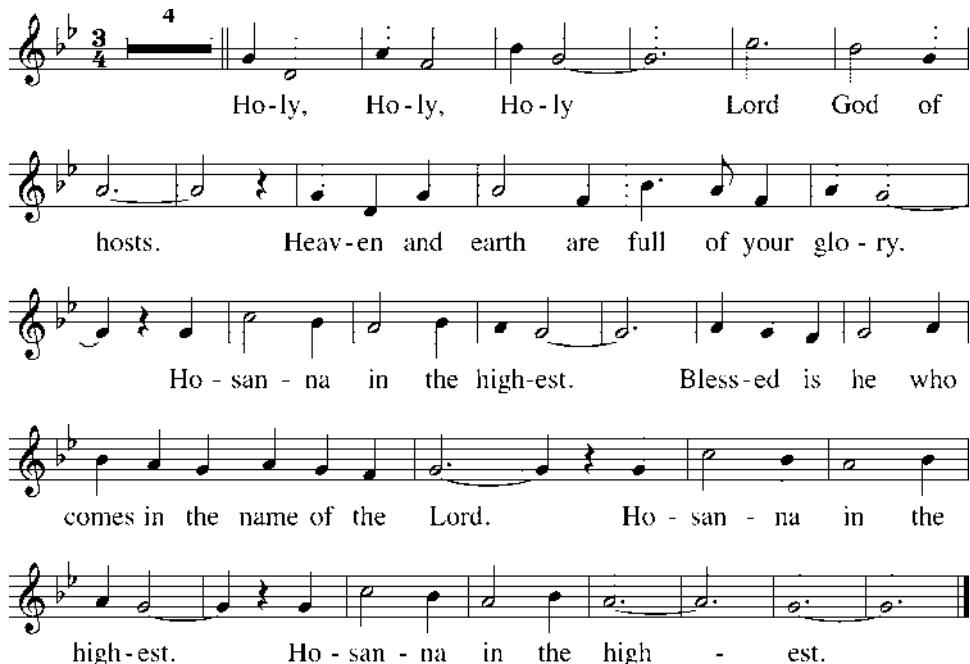
This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Presider: The Lord be with you./El Señor esté con ustedes.
Assembly: **And with your spirit./Y con tu espíritu.**

Presider: Lift up your hearts./Levantemos el corazón.
Assembly: **We lift them up to the Lord./Lo temenos levantaso hacia el Señor.**

Presider: Let us give thanks to the Lord our God./Demos gracias al Señor, nuestro Dios.
Assembly: **It is right and just./Es justo y necesario.**

Preface Acclamation/Aclamación del Prefacio



Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo - ry.

Ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high-est. Ho - san - na in the high - est.

Text: ICEL, 3rd ed.
Music: *Mass of Creation*, Marty Haugen, v. 1984, 1985, 2000, GIA Publications, Inc.

Memorial Acclamation/Aclamación Memorial

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec-tion un - til you come a - gain, un - til you come a - gain.

Amen /Amén

A - men, a - men, a - - men!
A - men, a - men, a - - men!

Please Stand.

The Lord's Prayer/La Oración del Señor

Celebrant: ...as we await the blessed hope and the coming
of our Savior, Jesus Christ./...mientras esperamos la gloriosa
venida de nuestro Salvador Jesucristo.

All respond: *For the kingdom, the power and the glory are
yours now and for ever./Tuyo es el reino, tuyo el poder y la
gloria, por siempre, Señor.*

Sign of Peace/Señal de la Paz

Lamb of God/Cordero De Dios



Invitation to Communion/Invitación a la Comunión

Presider: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb./Este es el Cordero de Dios, el que quita los pecados del mundo. Dichosos los invitados a la cena del Señor.

Assembly: **Lord, I am not worthy that you should enter under my roof, But only say the word and my soul shall be healed./Señor, no soy digno de que entres en mi casa, pero una palabra tuya bastará para sanarme.**

Communion/Comunión

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song/Canciones de Comunión Amen. El Cuerpo de Cristo

Verses: Cantor

mén. A - mén.

1. A - mén. We re -
2. A - mén. Now we
3. A - mén. Lord, you
4. A - mén. We find
5. A - mén. We look

1. mem - ber your dy - ing and your ris - ing. A - mén.
2. of - fer the sac - ri - fice you gave us. A - mén.
3. make us one bod - y and one spir - it. A - mén.
4. you when we serve the poor and low - ly. A - mén.
5. for - ward to your re - turn in glo - ry. A - mén.

to Refrain

1. Y con - ti - go, Se - ñor, re - su - ci - ta - mos. A - mén.
2. Te o-fre - ce-mos, Se - ñor, to-do lo que so - mos. A - mén.
3. En tu cuer-po, Se - ñor, un __ pue - bло san - to. A - mén.
4. A ti mis - mo ser - vi - mos __ en los po - bre - s. A - mén.
5. Es - pe - ra - mos el día de __ tu ve - ni - da. A - mén.

Meditation/Meditación

How Beautiful

Prayer after Communion/Oración después de la Comunión

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim “amen.”

THE TRANSFER OF THE MOST BLESSED SACRAMENT/ LA TRANSFERENCIA DEL SANTÍSIMO SACRAMENTO.

*All are invited to walk in the procession led by the ministers to the Holy Cross Chapel
for a vigil before the Blessed Sacrament.*

*The Blessed Sacrament will be present at the Holy Cross Chapel
until 3 pm Friday. All are welcome to keep vigil throughout the night.*

Musical notation for the Hail Mary in G major, common time. The lyrics are written below the notes, corresponding to the four staves of music. The music consists of four staves of eight measures each, separated by vertical bar lines.

Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris my -
Can - ta len - gua ju - bi - lo - sa El mis - te - rio

sté - ri - um San - gui - nís - que pre - ti - ó - si,
del al - tar, De la san - gre ge - ne - ro - sa

Quem in mún - di pré - ti - um Fru - ctus ven - tris ge -
Y del cuer - po que es man - jar, Los dio el Rey de las

ne - ró - si Rex ef - fú - dit gén - ti - um.
na - cio - nes Pa - rael mun - do res - ca - tar.

Hail our Saviors glorious Body,
Which his Virgin Mother bore;
Hail the Blood which, shed for sinners,
Did a broken world restore;
Hail the sacrament most holy,
Flesh and Blood of Christ adore!

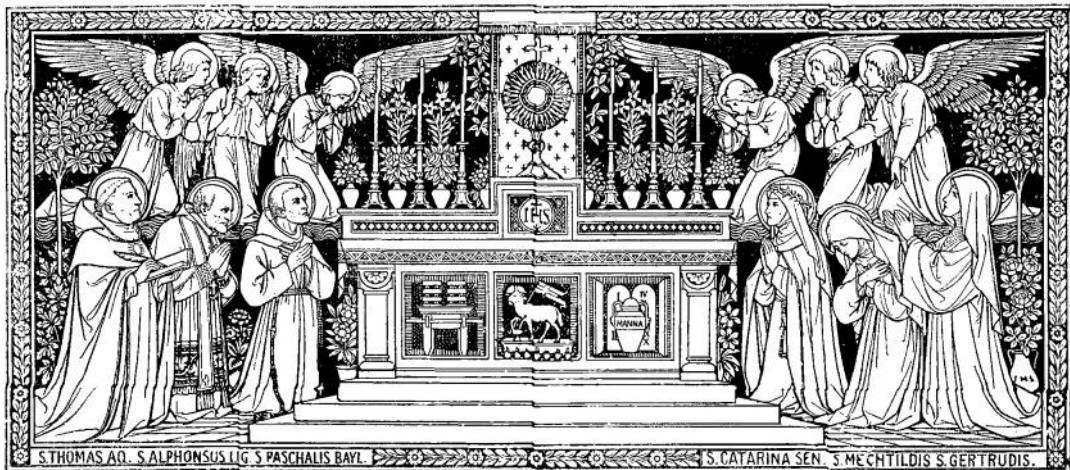
To the Virgin, for our healing,
His own Son the Father sends;
From the Fathers love proceeding
Sower, seed, and word descends;
Wondrous life of Word incarnate
With his greatest wonder ends.

THE ALTAR OF REPOSE/EL ALTAR DE REPOSO

At the Altar of Repose, parishioners keep vigil in silent prayer and adoration, recalling our Lord's agony in the Garden of Gethsemane and his rebuke to his disciples: "What? Could you not watch one hour with me?" Those keeping vigil at the Altar of Repose further recall and respond to Jesus' admonition to his disciples to stay awake to pray with him until the Roman soldiers come to arrest and imprison him.

Adoration of the Blessed Sacrament will conclude at 3 pm on Friday.

Después de la solemne procesión de la Misa del Jueves Santo a las 7 pm. hacia el Altar de Reposo en la capilla, San Esteban les hace más atenta invitación a los feligreses para que se registren para una o dos horas de Adoración desde las 8 pm. de ese mismo día hasta las 3 pm. del Viernes Santo. Ven a velar con Jesús en la Eucaristía en el altar especial, así como los Apóstoles velaron con Cristo mientras agonizaba en el Huerto de Getsemani.



Stay Here and Keep Watch

Ostinato Refrain

Stay here and keep watch with me. The hour has come.
Es - tén des-pier-tos, qué - den - se a - qui con - mi - go.

Stay here and keep watch with me. Watch and pray.
Es - tén des-pier-tos, qué - den - se. O - ren y ve - len.

Text: Matthew 26:38–40; Taizé Community

Tune: Jacques Berthier, 1923–1994

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Jesus, Remember Me / Jesús, Recuérdame

Ostinato Refrain / Estribillo

Je-sus, re - mem-ber me when you come in - to your King-dom.
Je-sús, re - cuér-da - me cuan - do en - tres en tu Rei - no.
Polish: Je - zu, w kró-les - twie Twym wspom-nij na swo-je - go shu - ge.

Je-sus, re - mem-ber me when you come in - to your King-dom.
Je-sús, re - cuér-da - me, cuan - do en - tres en tu Rei - no.
Je - zu, w kró-les - twie Twym wspom-nij na swo-je - go shu - ge.

Text: Luke 23:42; Taizé Community, 1981

Tune: Jacques Berthier, 1923–1994

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BENDITO, BENDITO

Traditional

Estríbillo/Refrain

Ben - di - to, ben - di - to, ben - di - to se - a Dios, los
O bless - ed, most bless - ed, O bless-ed be our God, the
án - ge - les can - tan y a - la - ban a Dios, los án - ge - les
an - gels are sing - ing and giv - ing praise to God, the an - gels are
can - tan y a - la - ban a Dios.
sing - ing and giv - ing praise to God.

2

Stay with Me / Velaré contigo, Señor

Ostinato Refrain / Esteríbillo

Stay with me, re - main here with me, watch and
Ve - la - ré con - ti - go, Se - ñor, mien - tras yo
German: Blei - bet hier und wa - chet mit mir, wa - chet und
pray, watch and pray.
vi - va, mien - tras yo vi - va.
be - tet, wa - chet und be - tet.

Text: Matthew 26:36-42; Taizé Community
Tune: Jacques Berthier, 1923-1994
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HOLY WEEK

TRIDUUM SCHEDULE MARCH 28-31

Holy Thursday

8am - Morning Prayer
1pm - Stations of the Cross presented by School -Church
7pm Mass - Bilingual
8pm - Altar of Repose until Good Friday at 3 pm -Chapel

Good Friday

8am - Morning Prayer
3pm - Stations of the Cross -Bilingual
5:45pm - The Way of the Cross-Español
7pm - Services: English in Church | Spanish in FCC

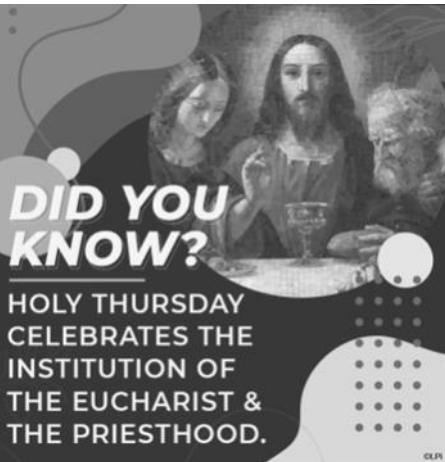
Holy Saturday

9am Easter Egg Hunt
8:30pm Easter Vigil -Bilingual

Easter Sunday

MASS TIMES: 8:30am,
10:30am, 12:30pm Espanol
No 6pm Mass

 ST. STEPHEN'S
CATHOLIC COMMUNITY



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EL SAGRADO TRIDUO PASCUAL 28-31 DE MARZO

Jueves Santo

8am - Oración de la Mañana
1pm - Estaciones de la Cruz presentado por la escuela-en la Iglesia
7pm - Misa Bilingüe
8pm - Altar de Reposo hasta las 3pm del Viernes Santo en la capilla

Viernes Santo

8am - Oración de la Mañana
3pm - Estaciones de la Cruz Bilingüe
5:45pm - Via Crucis en Español
7pm - Servicios En Inglés en la Iglesia | En Español en FCC

Vigilia Pascual

9am - Búsqueda de huevos de Pascua
8:30pm - Misa Bilingüe

Domingo de Pascua

Horarios de Misa: 8:30am, 10:30am, 12:30pm Espanol
No hay misa de las 6pm

 ST. STEPHEN'S
CATHOLIC COMMUNITY

