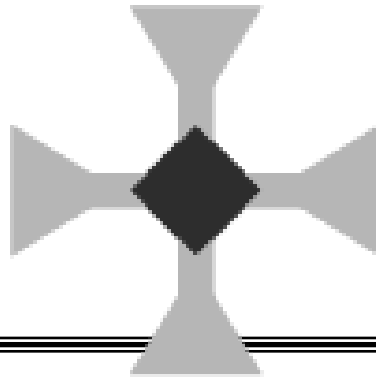


The Order of Mass

# 20th Sunday in Ordinary Time

August 17 & 18, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Archdiocesan Prayer for Vocations**

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

*Amen.*

*The Mass is made up of two parts:*

*The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.*

## THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.*

### Entrance Song

### Table of Plenty

Refrain

Come to the feast of heav-en and earth! Come to the ta-ble of plen - ty! God will pro-vide for all that we need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

to Refrain

# Gloria



Glo-ry to God, glo-ry to God,  
glo-ry to God in the high-est, and on earth peace, on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Proverbs 9:1-6

*A reading from the Book of Proverbs.*

Wisdom has built her house,  
she has set up her seven columns;  
she has dressed her meat, mixed her wine,  
yes, she has spread her table.  
She has sent out her maidens; she calls  
from the heights out over the city:  
"Let whoever is simple turn in here;  
To the one who lacks understanding, she says,  
Come, eat of my food,  
and drink of the wine I have mixed!  
Forsake foolishness that you may live;  
advance in the way of understanding."

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

### Responsorial Psalm

Psalm 34

Taste and see the good-ness of the  
Lord, the good - ness of the Lord.

**Responsorial Psalm** (6 p.m.)

Psalm 34:2-3, 4-5, 6-7

*Response: Taste and see the goodness of the Lord.*

**Reading II**

Ephesians 5:15-20

*A reading from the Letter of Saint Paul to the Ephesians.*

Brothers and sisters:

Watch carefully how you live,

not as foolish persons but as wise,

making the most of the opportunity,

because the days are evil.

Therefore, do not continue in ignorance,

but try to understand what is the will of the Lord.

And do not get drunk on wine, in which lies debauchery,

but be filled with the Spirit,

addressing one another in psalms and hymns and spiritual songs,

singing and playing to the Lord in your hearts,

giving thanks always and for everything

in the name of our Lord Jesus Christ to God the Father.

Lector: The Word of the Lord.

**Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel

John 6:51-58

*This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

Celebrant: A reading from the Holy Gospel according to John.

***All respond: Glory to You, O Lord.***

Jesus said to the crowds:

"I am the living bread that came down from heaven;

whoever eats this bread will live forever;

and the bread that I will give

is my flesh for the life of the world."

The Jews quarreled among themselves, saying,

"How can this man give us his flesh to eat?"

Jesus said to them,

"Amen, amen, I say to you,

unless you eat the flesh of the Son of Man and drink his blood,

you do not have life within you.

Whoever eats my flesh and drinks my blood

has eternal life,

and I will raise him on the last day.

For my flesh is true food,

and my blood is true drink.

Whoever eats my flesh and drinks my blood

remains in me and I in him.

Just as the living Father sent me

and I have life because of the Father,

so also the one who feeds on me

will have life because of me.

This is the bread that came down from heaven.

Unlike your ancestors who ate and still died,

whoever eats this bread will live forever."

Celebrant: The Gospel of the Lord.

***All respond: Praise to You, Lord Jesus Christ.***

**Homily** *Please be seated.*

**Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*



THE LITURGY OF THE EUCHARIST

A collection is taken for our parish during the Preparation of Gifts.  
 Every second Sunday of the month, St. Stephen's takes a second collection to support various charitable and advocacy organizations.

To support our parish electronically, scan the QR code:



**Preparation of Gifts**

**Make Me a Channel of Your Peace**

Verses 1, 2, 4

1. Make me a chan-nel of your peace.                      Where there is ha-tred,  
 2. Make me a chan-nel of your peace.                      Where there's de-spair in  
 4. Make me a chan-nel of your peace.                      It is in par-don-

1. let me bring your love. \_\_\_\_\_                      Where there is in - ju -  
 2. life, let me bring hope. \_\_\_\_\_                      Where there is dark-ness \_  
 4. ing that we are par-doned, \_\_\_\_\_                      In giv-ing of our -

1. ry, your par-don, Lord,                      And where there's doubt, true  
 2. \_\_\_\_\_ on - ly light,                      And where there's sad - ness  
 4. selves that we re - ceive,                      And in dy - ing that we're

1, Final    1st time: to Verse 2  
 (Fine)    2  
 to Verse 3

1. faith in you.  
 2. ev - er                      2. joy.  
 4. born to e - ter - nal life.

*Continued on next page*

Verse 3

3. O Mas-ter, grant that I may nev-er seek So much to be con-

3. soled, as to con-sole, To be un-der-stood, as to un-der-

3. stand, To be loved, as to love, with all my soul. to Verse 4

Dedicated to Mrs. Francis Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226.  
Text and music © 1967, OCP. All rights reserved.



## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.***

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.*

Celebrant: The Lord be with you.

**All respond:** *And with your spirit.*

Celebrant: Lift up your hearts

**All respond:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**All respond:** *It is right and just.*

## Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

*Please Kneel.*

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*

## Memorial Acclamation

Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

## Amen

*This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.*

Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men."

*Please Stand.*

## The Lord's Prayer

**Celebrant:** ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All respond:** *For the kingdom, the power and the glory are yours now and for ever.*

## Lamb of God

*The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.*

Two staves of musical notation in G major and 4/4 time. The first staff is labeled "Cantor:" and the second staff is labeled "Assembly:". The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The second staff includes a repeat sign and the instruction "Repeat as desired" and "Last time".

*Please Kneel.*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.*

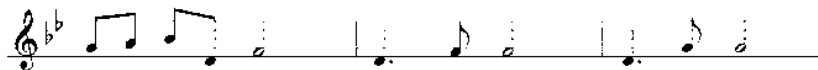
## Communion Song

Take and Eat

Refrain



Take and eat: take and eat: this is my bod - y

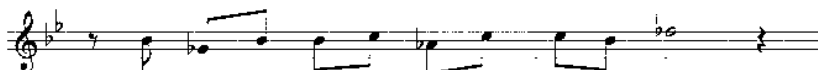


giv-en up for you. Take and drink; take and drink;

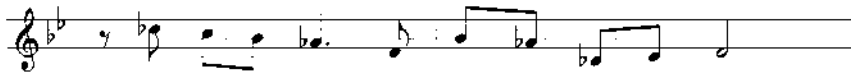


this is my blood giv-en up for you.

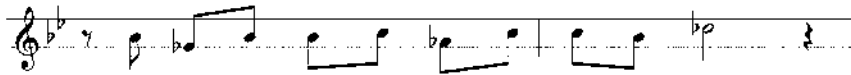
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last. the Liv - ing One;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep - herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the mom - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc., Kingston, NY 12401, North American agent;  
refrain text, Michael Jonas, b.1951, © 1989, GIA Publications, Inc.  
Tune: Michael Jonas, b.1951, © 1989, GIA Publications, Inc.

## **Meditation**

5pm Bread of Angels ~ Curtis Stephan  
8:30/10:30am I Shall Not Want ~ Audrey Assad

## **Prayer after Communion**

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song

### Canticle of the Turning

1. My soul cries out with a joy - ful shout that the  
2. Though I am small, my God, my all, you

God of my heart is great, And my spir - it sings of the  
work great things in me, And your mer - cy will last from the

won - drous things that you bring to the ones who wait. You  
denths of the past to the end of the age to be. Your

fixed your sight on your ser - vant's plight, and my  
ver - y name puts the proud to shame, and to

weak - ness you did not spurn, So from east to west shall my  
those who would for you yearn, You will show your might, put the

name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.

*Continued on next page*

Refrain



My heart shall sing of the day you bring. Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, And the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952  
Tune: STAR OF THE COUNTY DOWN, Irregular with refrain; Irish melody; arr. by Rory Cooney, b.1952  
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SEEK, LOVE, & SERVE JESUS CHRIST  
[www.ststephenchurch.org](http://www.ststephenchurch.org)

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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