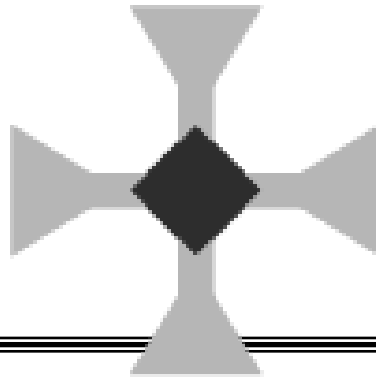


The Order of Mass

First Sunday of Advent

November 30 & December 1, 2024 † 5 p.m. Vigil † 8:30 & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

*Welcome to St. Stephen's Catholic Community!
We are so glad you are here to worship with us today.
Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Prayer for Vocations

Heavenly Father, bless your Church with an abundance of
holy and zealous priests, deacons, brothers and sisters.

Give those you have called to the married state
and those you have chosen to live as single persons in the world,
the special graces that their lives require.

Form us all in the likeness of your Son,
so that in Him, with Him, and through Him,
we may love you more deeply and
serve you more faithfully, always and everywhere.

With Mary, we ask this through Christ our Lord.

Amen.

The Mass is made up of two parts:

The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

O Come, O Come, Emmanuel



1. O come, O come, Em - man - u - el, And ran - som cap - tive
2. O come, O Wis - dom from on high, Who or - der all things
3. O come, O come, great Lord of might, Who to your tribes on
4. O come, O Rod of Jes - se's stem, From ev - 'ry foe de -
5. O come, O Key of Da - vid, come, And o - pen wide our



Is - ra - el, That mourns in lone - ly ex - ile
might - i - ly; To us the path of knowl - edge
Si - nai's height In an - cient times once gave the
liv - er them That trust your might - y pow'r to
heav'n - ly home; Make safe the way that leads on



here Un - til the Son of God ap - pear.
show, And teach us in her ways to go.
law, In cloud, and maj - es - ty, and awe. Re -
save, And give them vic - t'ry o'er the grave.
high, And close the path to mis - er - y.



joyce! Re - joyce! Em - man - u - el Shall



come to you, O Is - ra - el.

Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: VENI VENI EMMANUEL, LM with refrain; Mode I; arr. by Gary Daigle, b.1956

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

Ky-ri - e e - lé - i - son. Ky-ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ky-ri - e e - lé - i - son. Ky-ri - e e - lé - i - son.

Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Jeremiah 33:14-16

A reading from the Book of the Prophet Jeremiah.

The days are coming, says the LORD,
when I will fulfill the promise
I made to the house of Israel and Judah.
In those days, in that time,
I will raise up for David a just shoot ;
he shall do what is right and just in the land.
In those days Judah shall be safe
and Jerusalem shall dwell secure;
this is what they shall call her:
“The LORD our justice.”

Lector: The Word of the Lord.

All respond: Thanks be to God.

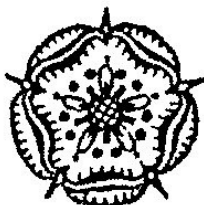
Responsorial Psalm

Psalm 25



To you, O Lord, I lift my soul, to you, I lift my soul.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1982, GIA Publications, Inc.



Responsorial Psalm (6 pm)

Psalm 72:1-2, 7-8, 12-13, 17

Response: Justice shall flourish in his time, and fullness of peace for ever.

Reading II

1 Thessalonians 3:12-4:2

A reading from the First Letter of St. Paul to the Thessalonians.

Brothers and sisters:

May the Lord make you increase and abound in love
for one another and for all,
just as we have for you,
so as to strengthen your hearts,
to be blameless in holiness before our God and Father
at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters,
we earnestly ask and exhort you in the Lord Jesus that,
as you received from us
how you should conduct yourselves to please God
and as you are conducting yourselves
you do so even more.
For you know what instructions we gave you through the Lord Jesus.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation

Please Stand.



Gospel

Luke 21:25-28, 34-36

This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to Luke.

All respond: Glory to You, O Lord.

Jesus said to his disciples:

“There will be signs in the sun, the moon, and the stars,
and on earth nations will be in dismay,
perplexed by the roaring of the sea and the waves.

People will die of fright

in anticipation of what is coming upon the world,
for the powers of the heavens will be shaken.

And then they will see the Son of Man
coming in a cloud with power and great glory.

But when these signs begin to happen,
stand erect and raise your heads
because your redemption is at hand.

“Beware that your hearts do not become drowsy
from carousing and drunkenness
and the anxieties of daily life,
and that day catch you by surprise like a trap.

For that day will assault everyone
who lives on the face of the earth.

Be vigilant at all times

and pray that you have the strength
to escape the tribulations that are imminent
and to stand before the Son of Man.”

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.

Homily

Please be seated.

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man *(stand upright)* .

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



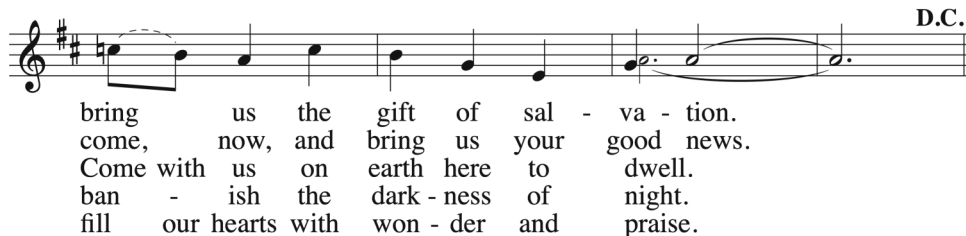
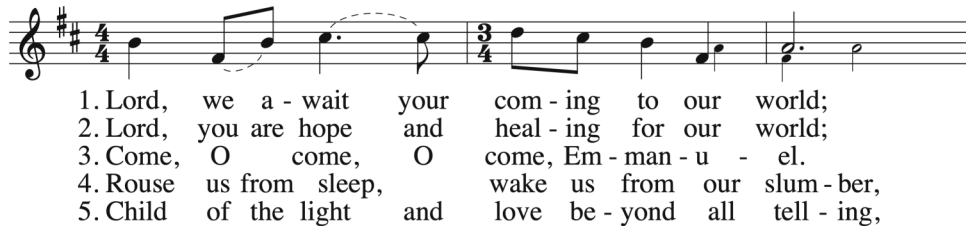
Preparation of Gifts

Lead Us To Your Light

Refrain



Verses



Text: Carol E. Browning, b.1956
Tune: Carol E. Browning, b.1956
© 2001, GIA Publications, Inc.

Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All respond: *May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.*

The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to
it with reverence and in silence.*

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts


All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*


Preface Acclamation

Cantor, then all:




Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.


Cantor:



Heav - en and earth are full of your glo - ry.



Ho-san - na in the high - est, ho-san-na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho-san - na in the high - est, ho-san-na in the high - est.

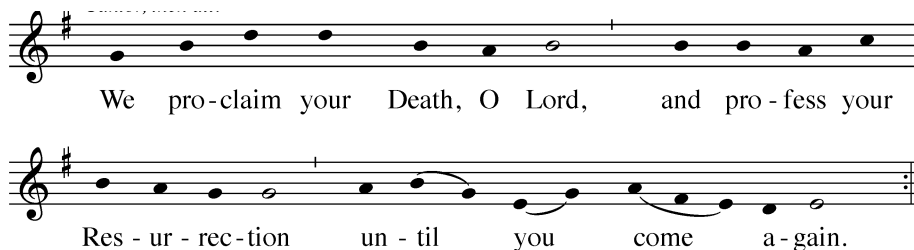
Please Kneel.

“When you kneel before an altar, do it in such a way that others may be able to recognize that you know before whom you kneel.”

-St. Maximilian Kolbe

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ’s perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation



Two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain."

Amen

This “Amen” is affirmation, our statement of “I believe”, to the entire Eucharistic Prayer.



Musical notation for the Amen. It begins with the instruction "Cantor, then all:". The melody is on a single staff in G major. The lyrics are: "A - men, a - men, a - men, a - men."

Please Stand.

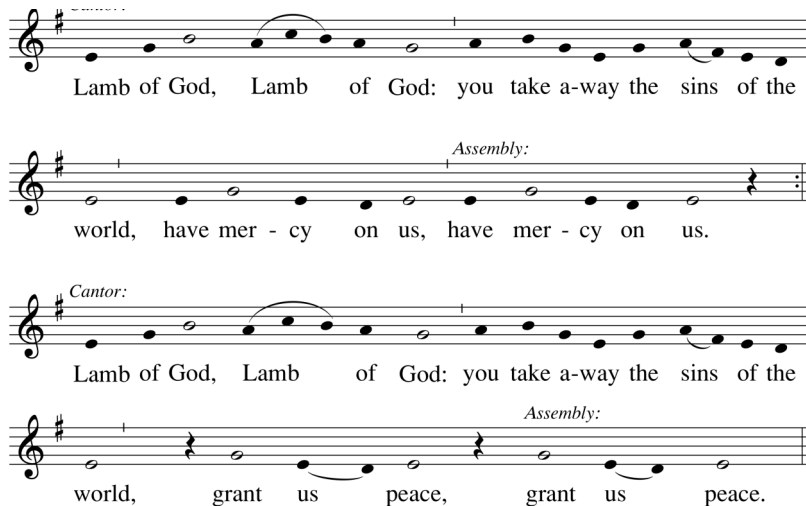
The Lord’s Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



The musical score is written on four staves in G major (one sharp). The first staff is for the Cantor, with lyrics: "Lamb of God, Lamb of God: you take a-way the sins of the". The second staff is for the Assembly, with lyrics: "world, have mer - cy on us, have mer - cy on us." The third staff is for the Cantor, with lyrics: "Lamb of God, Lamb of God: you take a-way the sins of the". The fourth staff is for the Assembly, with lyrics: "world, grant us peace, grant us peace." The music consists of simple, rhythmic lines with some phrasing slurs.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

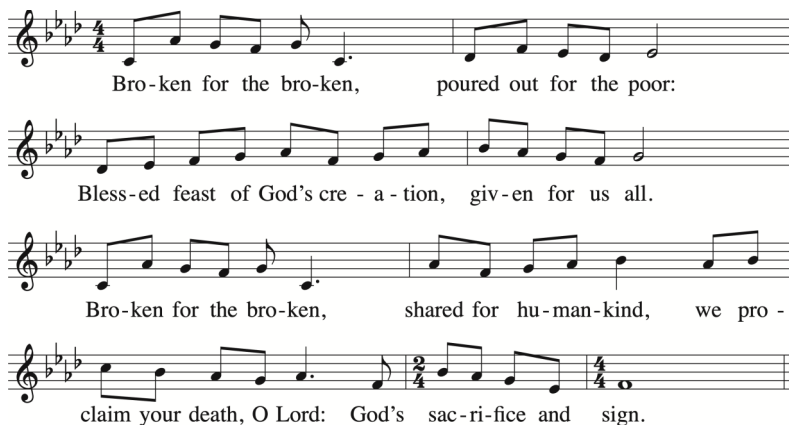


Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Broken for the Broken



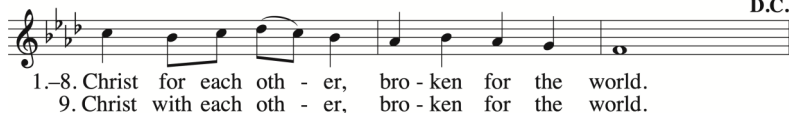
Bro-ken for the bro-ken, poured out for the poor:
Bless-ed feast of God's cre - a - tion, giv-en for us all.
Bro-ken for the bro-ken, shared for hu-man-kind, we pro -
claim your death, O Lord: God's sac-ri-fice and sign.

Verses



1. For the hun - gry ones, for the thirst - y ones,
2. For the ones a - bused, for the ones con - fused,
3. For the voice - less ones, for the help - less ones,
4. For the wound - ed ones, for the shat - tered ones,
5. For the ones in chains, for the ones in fear,
6. For the ail - ing ones, for the hurt - ing ones,
7. As we break this bread, as we take this cup,
8. As we trust your word, as we live your way,
9. Change our hearts, O Lord, give us will - ing hearts,
for the lone - ly ones, you call us to serve, to be
for the ones re - fused, you call us to love, to be
for the home - less ones, you call us to speak, to be
for the ti - red ones, you call us to help, to be
for the ones in debt, you call us to give, to be
for the dy - ing ones, you call us to care, to be
as we share this meal, you call us to change, to be
as we walk by faith, you call us to share, to be
hearts that rec - og - nize the cour - age to serve and share

D.C.



1.-8. Christ for each oth - er, bro - ken for the world.
9. Christ with each oth - er, bro - ken for the world.

Meditation

My Soul in Stillness Waits

For you, O Lord, my soul in still - ness

waits, tru - ly my hope is in you.

Verses

1. O Lord of Light, our on - ly hope of
2. O Spring of Joy, rain down up - on our
3. O Root of Life, im - plant your seed with -
4. O Key of Knowl - edge, guide us in our
5. Come, let us bow be - fore the God who
6. Here we shall meet the Mak - er of the

glo - ry, your ra - diance shines in all who look to
 spir - its, our thirst - y hearts are yearn - ing for your
 in us, and in your ad - vent, draw us all to
 pil - grim - age, we ev - er seek, yet un - ful - filled re -
 made us, let ev - 'ry heart be o - pened to the
 heav - ens, Cre - a - tor of the moun - tains and the

you, come, light the hearts of all in dark and
 Word, come, make us whole, be com - fort to our
 you, our hope re - born in dy - ing and in
 main, o - pen to us the path - way of your
 Lord, for we are all the peo - ple of his
 seas, Lord of the stars, and pres - ent to us

shad - ow.
 hearts.
 ris - ing.
 peace.
 hand.
 now.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing song

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry soul from sin; Make
3. We hail you as our Sav - ior, Lord, Our
4. To heal the sick stretch out your hand, And
5. To God the Son all glo - ry be, Whose



1. nounc - es that the Lord is nigh; A - wake and hear - en,
2. straight the way of God with - in, And let each heart pre -
3. ref - uge, and our great re - ward; With - out your grace we
4. bid the fall - en sin - ner stand; Shine forth, and let your
5. ad - vent set your peo - ple free; Whom with the Fa - ther



1. for he brings Glad tid - ings of the King of kings.
2. pare a home, Where such a might - y guest may come.
3. waste a - way Like flow'rs that with - er and de - cay.
4. light re - store Earth's own true love - li - ness once more.
5. we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: LM; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.

Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793–1870.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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