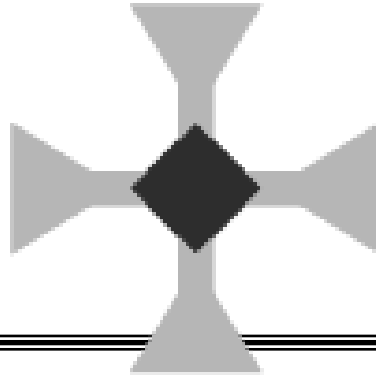


The Order of Mass

# 33rd Sunday in Ordinary Time

November 16 & 17, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Archdiocesan Prayer for Vocations**

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

*Amen.*

*The Mass is made up of two parts:  
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that  
open and conclude the celebration.*

THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as  
one establish communion and dispose themselves to listen properly to God's word and  
to celebrate the Eucharist worthily.*

**Entrance Song**

We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing; He  
2. Be - side us to guide us, our God with us join - ing, Whose  
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The  
2. king - dom calls all to the love which en - dures. So  
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing  
2. from the be - gin - ning the fight we were win - ning: You,  
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.  
2. Lord, were at our side; all — glo - ry be yours!  
3. name be ev - er praised! O — Lord, make us free!

Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851–1934, alt.  
Music: *Neder-landsch Gedenckclanck*, 1626.

# Gloria

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might - y Fa - ther.

*Choir (Congr. ad lib):*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.

*All:*  
For you a-lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - - men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Daniel 12:1-3

*A reading from the Book of the Prophet Daniel.*

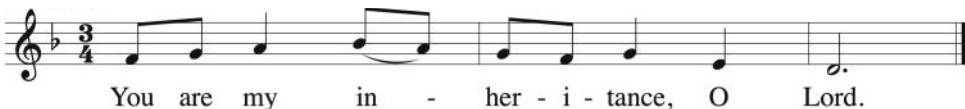
In those days, I Daniel,  
heard this word of the Lord:  
"At that time there shall arise  
Michael, the great prince,  
guardian of your people;  
it shall be a time unsurpassed in distress  
since nations began until that time.  
At that time your people shall escape,  
everyone who is found written in the book.  
"Many of those who sleep in the dust of the earth shall awake;  
some shall live forever,  
others shall be an everlasting horror and disgrace.  
"But the wise shall shine brightly  
like the splendor of the firmament,  
and those who lead the many to justice  
shall be like the stars forever."

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

### Responsorial Psalm

Psalm 16



Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.; refrain III trans., © 1969, ICEL  
Music: Marty Haugen; refrain II and III adapt. by Diana Kodner, © 1988, 1994, GIA Publications, Inc.

**Responsorial Psalm** (6 p.m.)

Psalm 16:5, 8, 9-10, 11

*Response: You are my inheritance, O Lord!*

**Reading II**

Hebrews 10:11-14, 18

*A reading from the Letter to the Hebrews.*

Brothers and sisters:

Every priest stands daily at his ministry,  
offering frequently those same sacrifices  
that can never take away sins.

But this one offered one sacrifice for sins,  
and took his seat forever at the right hand of God;  
now he waits until his enemies are made his footstool.

For by one offering  
he has made perfect forever those who are being consecrated.  
Where there is forgiveness of these,  
there is no longer offering for sin.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*



**Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

## **Gospel**

Mark 13:24-32

*This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.*

Celebrant:       The Lord be with you.

***All respond:     And with your spirit.***

Celebrant:       A reading from the Holy Gospel according to Mark.

***All respond:     Glory to You, O Lord.***

Jesus said to his disciples:

"In those days after that tribulation  
the sun will be darkened,

and the moon will not give its light,  
and the stars will be falling from the sky,  
and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds'  
with great power and glory,

and then he will send out the angels  
and gather his elect from the four winds,  
from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree.

When its branch becomes tender and sprouts leaves,  
you know that summer is near.

In the same way, when you see these things happening,  
know that he is near, at the gates.

Amen, I say to you,  
this generation will not pass away  
until all these things have taken place.

Heaven and earth will pass away,  
but my words will not pass away.

"But of that day or hour, no one knows,  
neither the angels in heaven, nor the Son, but only the Father."

Celebrant:       The Gospel of the Lord.

***All respond:     Praise to You, Lord Jesus Christ.***

**Homily** *Please be seated.*

## **Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*



## THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



### Preparation of Gifts

### Eye Has Not Seen

Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir - it of love, come, give us the  
mind of Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of

**D.C.**  
bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.



## **Invitation to Prayer**

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.***

## **The Eucharistic Prayer**

*This is the center and high point of the entire Mass. This prayer requires that all listen to  
it with reverence and in silence.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

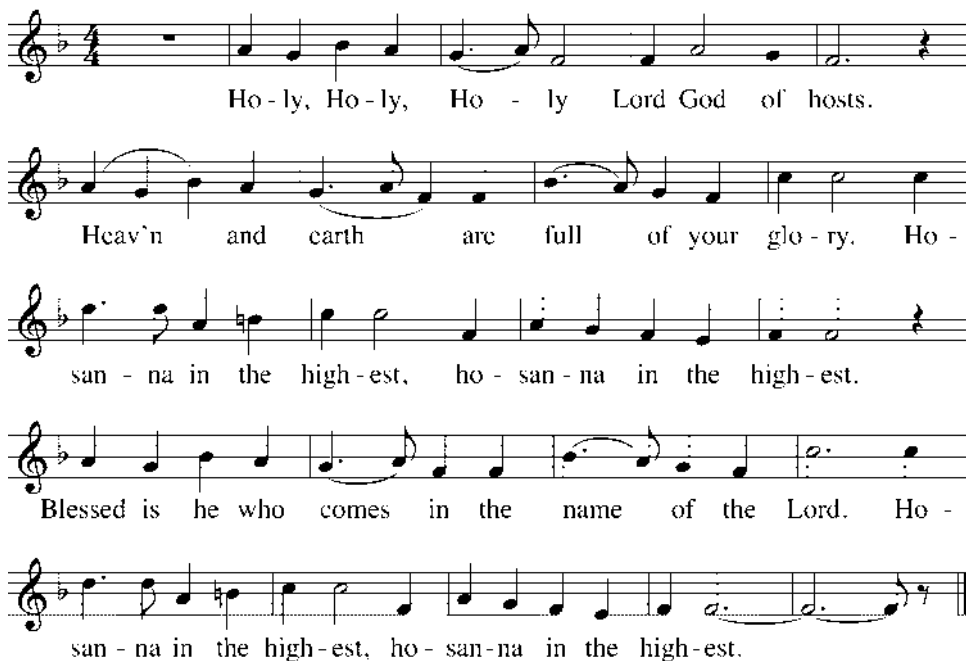
Celebrant: Lift up your hearts

***All respond: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***All respond: It is right and just.***

## Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

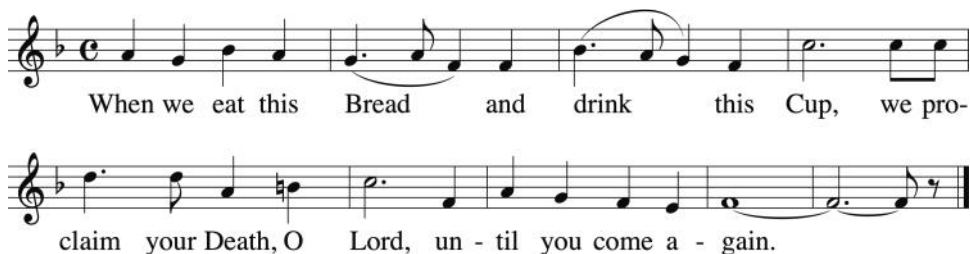
Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

*Please Kneel.*

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*



## Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen

*This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.*



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx. © 1971, 1977, 2006, 2010 by GIA Publications, Inc

*Please Stand.*

## The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

*All respond: For the kingdom, the power and the glory are yours now and for ever.*

## Lamb of God

*The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.*



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

*Please Kneel.*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*All respond: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion

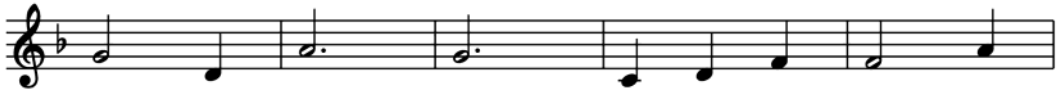
All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

## Communion Song

Many and Great



1. Man - y and great are bear - ers of the Word: the Christ  
2. Man - y and great are seeds up - on the field: the hand  
3. Man - y and great are voic - es of de - spair: the rain  
4. Man - y and great are peb - bles in the sand: the sun

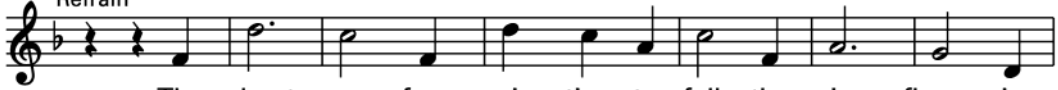


1. speaks; the heart seeks. Gath - ered as one, we  
2. sows; the seeds grow. Take now and eat the  
3. falls; the voice calls. Take now and drink the  
4. glows; the wind blows. Take now and spread the



1. lis - ten to the Word and share the meal of new birth.  
2. cov - e - nant ful - filled, the bread of prom - ise and life.  
3. wine of hope and care; our cup of bless - ing we share.  
4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain



The wheat grows from spring-time to fall; the wine flows; in

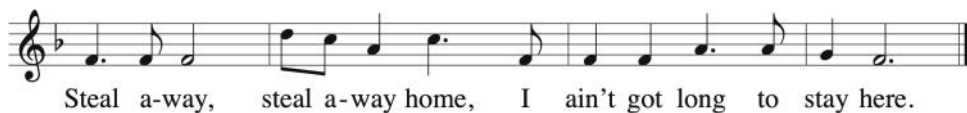


Christ we re - call the shar - ing of our lives with one and all.

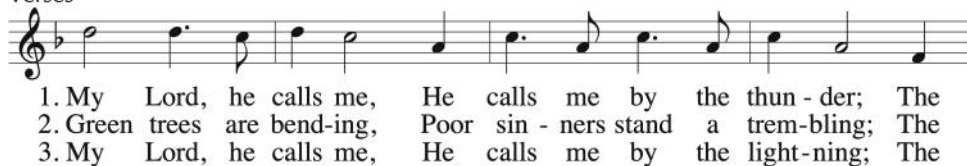
## Meditation

## Steal Away to Jesus

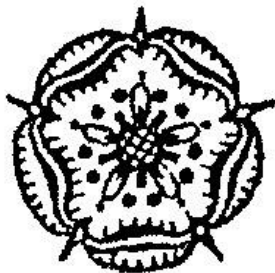
### Refrain



### Verses



Text: African American spiritual  
Tune: African American spiritual



## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song

### They'll Know we are Christians



1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from



one in the Lord, We are one in the  
 walk hand in hand, We will walk with each  
 work side by side, We will work with each  
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we  
 oth - er, we will walk hand in hand, And to -  
 oth - er, we will work side by side, And we'll  
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard each one's dig - ni - ty and save each one's  
 praise to the Spir - it, who makes us



stored:  
 land: And they'll know we are Chris - tians by our  
 pride:  
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.



SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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