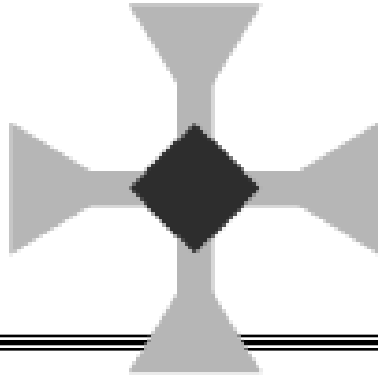


The Order of Mass

32nd Sunday in Ordinary Time

November 9 & 10, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Archdiocesan Prayer for Vocations

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

Amen.

The Mass is made up of two parts:

The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

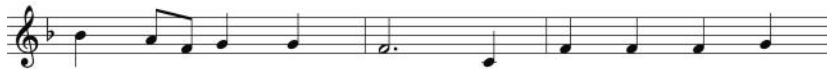
The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

We Come With Joy



1. We come with joy in Je - sus Christ, Who
2. A lit - tle bread is all we have, So
3. Like rip - ples in a pool, our gifts, How -



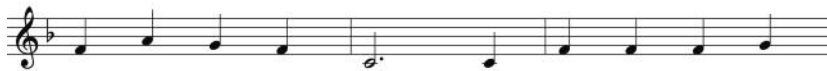
knows our hu - man need, Who, moved with pit - y
mea - ger our sup - ply; A lit - tle time, a
ev - er small they are, Will reach and heal a



for the poor, Would ev - 'ry hun - ger feed.
lit - tle love Can hard - ly sat - is - fy.
need - y world, Will com - fort near and far.



He blessed the fish and bar - ley loaves Till
But let us bring the best we have, De -
For Christ will bless our bit of bread, The



food was mul - ti - plied. His boun - ty o - ver -
spite our pov - er - ty, And of - fer all our
loaves our hands pro - vide, Till emp - ty bas - kets



flowed their want And all were sat - is - fied.
gifts to Christ, Im - per - fect though they be.
o - ver - flow And all are sat - is - fied.

Gloria

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might - y Fa - ther.

Choir (Congr. ad lib):
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

1 Kings 17:10-16

A reading from the first Book of Kings.

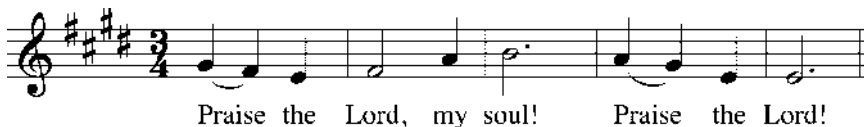
In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 146



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Responsorial Psalm (6 p.m.)

Psalm 146:7, 8-9, 9-10

Response: Praise the Lord, my soul!

Reading II

Hebrews 9:24-28

A reading from the Letter to the Hebrews.

Christ did not enter into a sanctuary made by hands,
a copy of the true one, but heaven itself,
that he might now appear before God on our behalf.
Not that he might offer himself repeatedly,
as the high priest enters each year into the sanctuary
with blood that is not his own;
if that were so, he would have had to suffer repeatedly
from the foundation of the world.
But now once for all he has appeared at the end of the ages
to take away sin by his sacrifice.
Just as it is appointed that human beings die once,
and after this the judgment, so also Christ,
offered once to take away the sins of many,
will appear a second time, not to take away sin
but to bring salvation to those who eagerly await him.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Gospel

Mark 12:38-44

This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: A reading from the Holy Gospel according to Mark.

All respond: *Glory to You, O Lord.*

In the course of his teaching Jesus said to the crowds,
"Beware of the scribes, who like to go around in long robes
and accept greetings in the marketplaces,
seats of honor in synagogues,
and places of honor at banquets.

They devour the houses of widows and, as a pretext
recite lengthy prayers.

They will receive a very severe condemnation."

He sat down opposite the treasury

and observed how the crowd put money into the treasury.

Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more
than all the other contributors to the treasury.

For they have all contributed from their surplus wealth,
but she, from her poverty, has contributed all she had,
her whole livelihood."

Celebrant: The Gospel of the Lord.

All respond: *Praise to You, Lord Jesus Christ.*

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Preparation of Gifts

We Bring Our Gifts to Your Altar



1. We bring our gifts to your al - tar, O Lord God of
2. We bring our hearts to your al - tar, O Lord God of
3. Pre - pare our hearts to re - ceive you, O Lord God of



hosts; We lay them at the foot of your throne.
hosts; U - nite them with the heart of your Son.
hosts; 7 Cleanse us and wash a - way our sins.



We bring our gifts to your al - tar, O Lord God of
7 For he of - fered his life as a ran - som for
We sing your praise with the an - gels and saints at your



hosts; We of - fer them to praise you a - lone.
sin; 7 By his death the vic - t'ry is won.
throne, For this is where heav'n en - ters in.



We bring our gifts to your al - tar, O Lord.
We bring our hearts to your al - tar, O Lord.
Pre - pare our hearts to re - ceive you, O

Verse 4

Lord. 4. We bring our gifts to your al-tar, O Lord God of
 hosts; May our sac-ri-fice be pleas-ing in your sight—
 Fruit of the earth and work of hu-man hands, Which will be-come for us
 the Bread of Life. We bring our gifts to your al-tar, O
 Lord. We bring our gifts to your al-tar, O Lord.

Text: Brian Flynn
 Tune: Brian Flynn; acc. by Ed Bolduc, b.1969
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Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and
 glory of his name, for our good and the good of all his holy Church.***

The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to
 it with reverence and in silence.*

Celebrant: The Lord be with you.

All respond: And with your spirit.

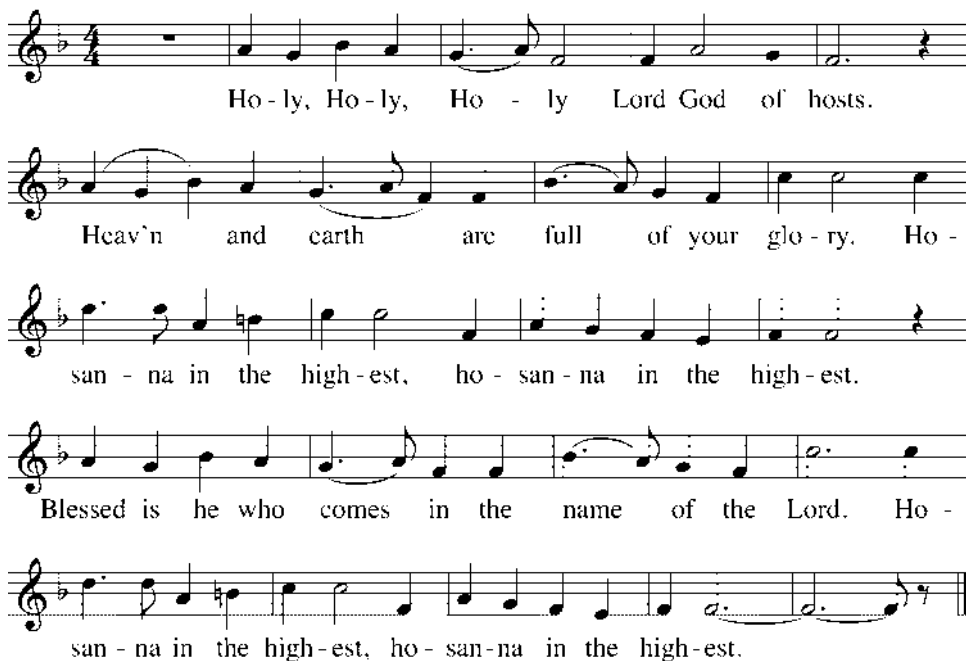
Celebrant: Lift up your hearts

All respond: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All respond: It is right and just.

Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

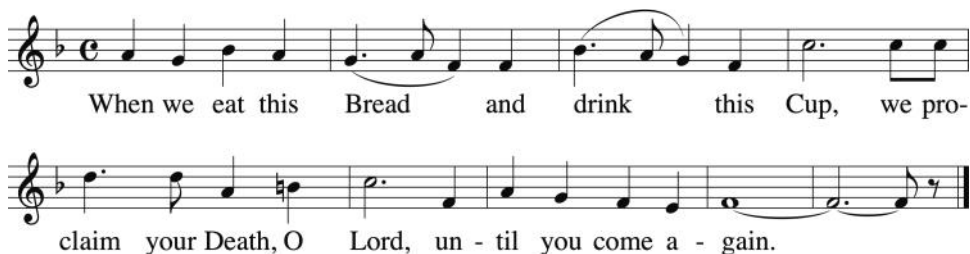
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Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.



Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx. © 1971, 1977, 2006, 2010 by GIA Publications, Inc

Please Stand.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Broken for the Broken

Refrain

Bro-ken for the bro-ken, poured out for the poor:
Bless-ed feast of God's cre - a - tion, giv-en for us all.
Bro-ken for the bro-ken, shared for hu-man-kind, we pro -
claim your death, O Lord: God's sac-ri-fice and sign.

Continued on next page

Verses



1. For the hun - gry ones,	for the thirst - y ones,
2. For the ones a - bused,	for the ones con - fused,
3. For the voice - less ones,	for the help - less ones,
4. For the wound - ed ones,	for the shat - tered ones,
5. For the ones in chains,	for the ones in fear,
6. For the ail - ing ones,	for the hurt - ing ones,
7. As we break this bread,	as we take this cup,
8. As we trust your word,	as we live your way,
9. Change our hearts, O Lord,	give us will - ing hearts,



for the lone - ly ones, you call us to serve,	to be
for the ones re - fused, you call us to love,	to be
for the home - less ones, you call us to speak,	to be
for the ti - red ones, you call us to help,	to be
for the ones in debt, you call us to give,	to be
for the dy - ing ones, you call us to care,	to be
as we share this meal, you call us to change,	to be
as we walk by faith, you call us to share,	to be
hearts that rec - og - nize the cour - age to serve and share	



D.C.

1.-8. Christ for each oth - er, bro - ken for the world.
9. Christ with each oth - er, bro - ken for the world.

Meditation

All Will Be Well



All will be well, and all will be well, all



man - ner of things will be well.



well, will be well, will be well.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing Song

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;
 2. Hark! the loud ce - les - tial hymn
 3. Lo, the ap - os - tolic train
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
 An - gel choirs a - bove are rais - ing;
 Joins, the sa - cred name to hal - low;
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
 Cher - u - bim and Ser - a - phim,
 Proph - ets swell the loud re - frain,
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
 In un - ceas - ing cho - rus prais - ing,
 And the white - robed mar - tyrs fol - low;
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 And from morn to set - ting sun,
 And a - dor - ing bend the knee,

Repeat ad lib.



Ev - er - last - ing is thy reign.
 "Ho - ly, ho - ly, ho - ly Lord!"
 Through the Church the song goes on.
 While we own the mys - ter - y.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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