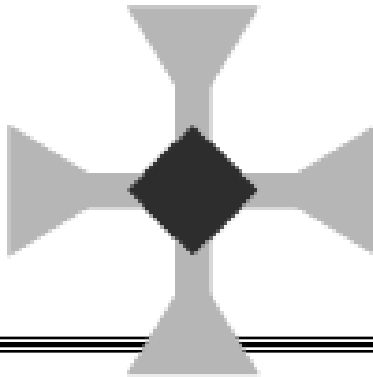


The Order of Mass

## 2nd Sunday in Ordinary Time

January 13 & 14, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **A Prayer for Families**

We bless your name, O Lord,  
for sending your own incarnate Son,  
to become part of a family, so that, as he lived its life,  
he would experience its worries and its joys.  
We ask you, Lord, to protect and watch over our parish families,  
so that in the strength of your grace their members may enjoy  
prosperity, possess the priceless gift of your peace,  
and, as the Church alive in the home,  
bear witness in this world to your glory.  
We ask this through Christ our Lord.

*Amen.*

*The Mass is made up of two parts: The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.*

## THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.*

### Entrance Song

Here I Am, Lord

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.

My hand will save. I who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I

stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

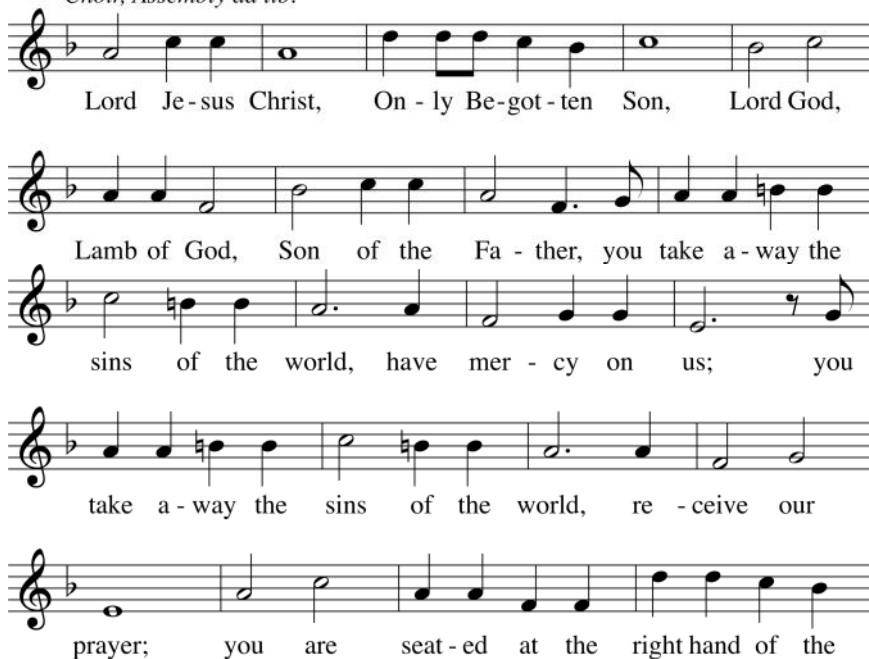
refrain  
 Here I am, Lord. Is it I, Lord? I have heard you  
 call - ing in the night. I will go, Lord, if you  
 lead me. I will hold your peo - ple in my heart.

# Gloria



Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo-ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might - y Fa - ther.

*Choir, Assembly ad lib.*



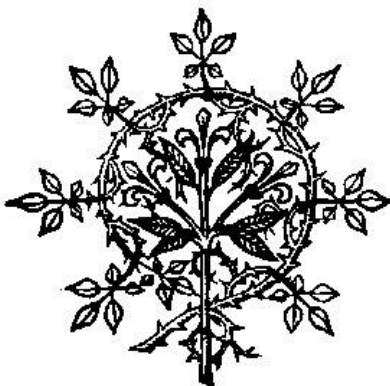
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the



## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*



## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

1 Samuel 3:3b-10, 19

*A reading from the first Book of Samuel.*

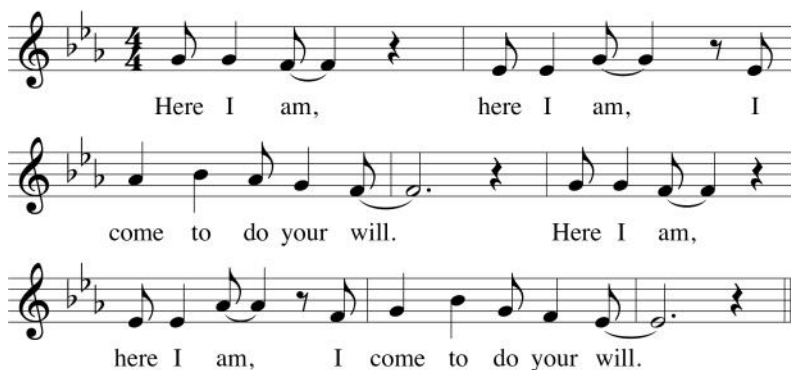
Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

### Responsorial Psalm

Psalm 40



**Responsorial Psalm** (6 p.m.)

Psalm 40:2, 4, 7-8, 8-9, 10

*Response: Here am I, Lord; I come to do your will.***Reading II**

1 Corinthians 6:13c-15a, 17-20

*A reading from the first Letter of Saint Paul to the Corinthians.*

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Lector: The Word of the Lord.

*All respond: Thanks be to God.***Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Gospel

John 1:35-42

*This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

Celebrant: A reading from the Holy Gospel according to John.

***All respond: Glory to You, O Lord.***

John was standing with two of his disciples,  
and as he watched Jesus walk by, he said,  
"Behold, the Lamb of God."

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them,

"What are you looking for?"

They said to him, "Rabbi" — which translated means Teacher —,  
"where are you staying?"

He said to them, "Come, and you will see."

So they went and saw where Jesus was staying,  
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,  
was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,

"We have found the Messiah" — which is translated Christ —.

Then he brought him to Jesus.

Jesus looked at him and said,

"You are Simon the son of John;

you will be called Cephas" — which is translated Peter.

Celebrant: The Gospel of the Lord.

***All respond: Praise to You, Lord Jesus Christ.***



**Homily** *Please be seated.*

## **Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
  
(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man (*stand upright*).

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*

## THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

*To support our parish electronically, scan the QR code:*



### Preparation of Gifts

Here I Am

Refrain



Here I am, stand-ing right be-side you. Here I am;  
do not be a - fraid. Here I am, wait-ing like a lov - er.  
I am here; here I am. am. I am here; here I am.

### Invitation to Prayer

*Please Stand.*

**Celebrant:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All respond:** *May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.*

### The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to  
it with reverence and in silence.*

**Celebrant:** The Lord be with you.

**All respond:** *And with your spirit.*

**Celebrant:** Lift up your hearts

**All respond:** *We lift them up to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**All respond:** *It is right and just.*

## Preface Acclamation



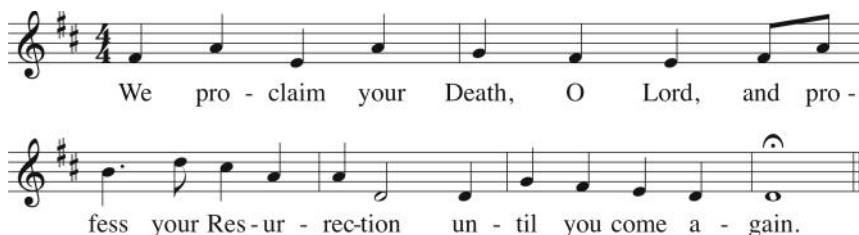
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

*Please Kneel.*

***“When you kneel before an altar, do it in such a way that others may be able to recognize that you know before whom you kneel.”***

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ’s perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## Amen



## The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

*All respond: For the kingdom, the power and the glory are yours now and for ever.*

## Lamb of God

*The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*All respond: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.*

## Communion Song

Ang Katawan ni Kristo

Verses



1. In the pres - ence of our God, as we gath - er here in  
 We have come to break the bread; we have come to share our

2. When we gath - er in our homes, through our prayers and our  
 In the house - hold of the Lord, where we come to share the


3. In the pres - ence of our God, by the jus - tice that is



1. Christ, feel the Spir - it breathe up - on us, the  
 lives. Let us bring these fruits to the ta - ble, the

2. meals, we are fed and nour - ished to - geth - er, our  
 meal, we are fed the words of our Sav - ior, one

3. shown, we will build a king - dom to - geth - er; the



1. breath of life, graced and di - vine.  
 love of God, yours and

2. fam - i - lies, bro - ken and blessed.  
 fam - i - ly, strength - ened and

3. love of Christ giv - en to

1. mine!  
 2. healed.  
 3. all!


Refrain



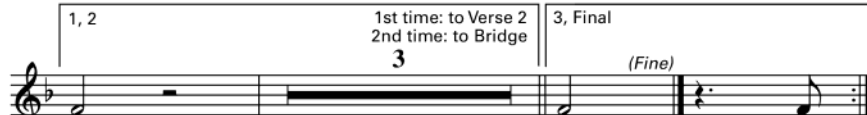
Ang ka - ta - wan ni Kris - to, ang ka - ta - wan ni Kris - to.



Be - hold, the Bod - y of Christ! Je - sus, our Sav - ior and Life!



Re - joice, O Peo - ple of God! We are the Bod - y of



1, 2 1st time: to Verse 2 3, Final  
 2nd time: to Bridge  
 3 (Fine)

Christ! Christ! Be -

## Meditation

## I Heard the Voice of Jesus Say



1. I heard the voice of Je-sus say, "Come un - to me and
2. I heard the voice of Je-sus say, "Be-hold, I free - ly
3. I heard the voice of Je-sus say, "I am this dark world's



1. rest; — Lay down. O wear - y one, lay down Your
2. give — The liv - ing wa - ter; thirst - y one. Stoop
3. light; — Look un - to me, your morn shall rise. And



1. head up - on my breast." — I came to Je-sus as I
2. down, and drink, and live." — I came to Je-sus, and I
3. all your day be bright." — I looked to Je-sus, and I

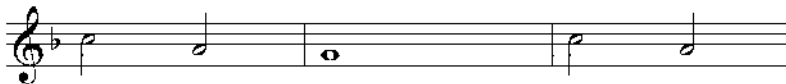


1. was, — So wear-y, worn, and sad; — I found him
2. drank Of that life — giv - ing stream; — My thirst was
3. found — In him my star, my sun; — And in that



1. in a rest - ing place, And he has made me glad.
2. quenched, my soul re - vived, And now I live in him.
3. light of life I'll walk Till trav-'ling days are done.

### REFRAIN



I will rest, I will



rest in, I will rest in you.

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## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song

### The King of Glory

Refrain



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the King of glo - ry; how shall we call him?  
2. In all of Gal - i - lee, in cit - y or vil - lage,  
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;  
4. He gave his life for us, the pledge of sal - va - tion,  
5. He con - quered sin and death; he tru - ly has ris - en,



1. He is Em - man - u - el, the prom - ised of a - ges.  
2. He goes a - mong his peo - ple cur - ing their ill - ness.  
3. In all of Gal - i - lee was nev - er an - oth - er.  
4. He took up - on him - self the sins of the na - tion.  
5. And he will share with us his heav - en - ly vi - sion.

to Refrain

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch. Administered by OCP. All rights reserved.  
Music: Trad. Israeli Folk Song.



SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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