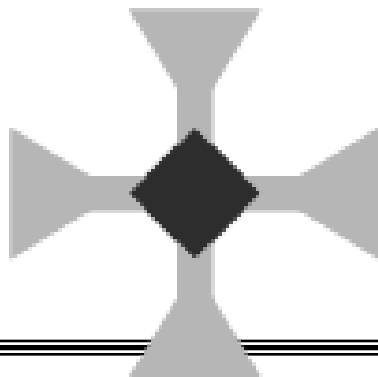
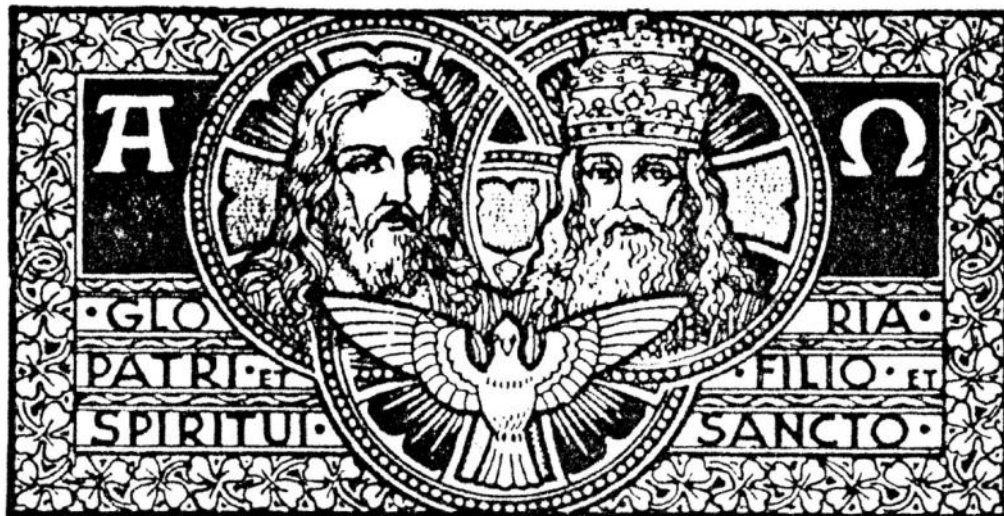


The Order of Mass

# The Solemnity of the Most Holy Trinity

May 25 & 26, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Prayer to the Trinity**

O my God,  
Trinity whom I adore,  
let me entirely forget myself that I may abide in you,  
still and peaceful  
as if my soul were already in eternity;  
let nothing disturb my peace  
nor separate me from you,  
O my unchanging God,  
but that each moment may take me further  
into the depths of your mystery!  
Pacify my soul!  
Make it your heaven,  
your beloved home and place of your repose;  
let me never leave you there alone,  
but may I be ever attentive,  
ever alert in my faith,  
ever adoring and all given up to your creative action.

*Amen.*

*The Mass is made up of two parts:*

*The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.*

## THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.*

### Entrance Song

### Holy, Holy Holy! Lord God Almighty



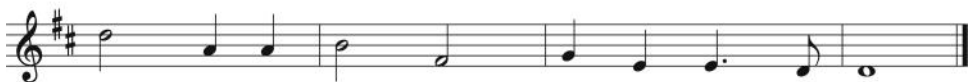
1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,  
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.  
God ev - er - last - ing through e - ter - ni - ty.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.  
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

# Gloria



Glo-ry to God, glo-ry to God,  
glo-ry to God in the high-est, and on earth peace, on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Deuteronomy 4:32-34, 39-40

*A reading from the Book of Deuteronomy.*

Moses said to the people:

"Ask now of the days of old, before your time,

ever since God created man upon the earth;

ask from one end of the sky to the other:

Did anything so great ever happen before?

Was it ever heard of?

Did a people ever hear the voice of God

speaking from the midst of fire, as you did, and live?

Or did any god venture to go and take a nation for himself

from the midst of another nation,

by testings, by signs and wonders, by war,

with strong hand and outstretched arm, and by great terrors,

all of which the LORD, your God,

did for you in Egypt before your very eyes?

This is why you must now know,

and fix in your heart, that the LORD is God

in the heavens above and on earth below,

and that there is no other.

You must keep his statutes and commandments that I enjoin on you

today, that you and your children after you may prosper,

and that you may have long life on the land

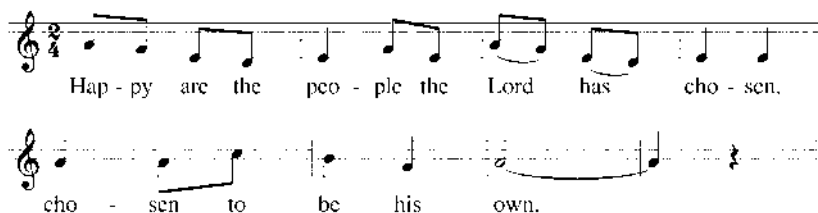
which the LORD, your God, is giving you forever."

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

## Responsorial Psalm

Psalm 33



## Responsorial Psalm (6 p.m.)

Psalm 33:4-5, 6, 9, 18-19, 20, 22

*Response: Blessed the people the Lord has chosen to be his own.*

## Reading II

Romans 8:14-17

*A reading from the Letter of Saint Paul to the Romans.*

Brothers and sisters:

For those who are led by the Spirit of God are sons of God.  
For you did not receive a spirit of slavery to fall back into fear,  
but you received a Spirit of adoption,  
through whom we cry, "Abba, Father!"  
The Spirit himself bears witness with our spirit  
that we are children of God,  
and if children, then heirs,  
heirs of God and joint heirs with Christ,  
if only we suffer with him  
so that we may also be glorified with him.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

## **Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## **Gospel**

Matthew 28:16-20

*This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.*

**Celebrant:** The Lord be with you.

**All respond:** *And with your spirit.*

**Celebrant:** A reading from the Holy Gospel according to Matthew.

**All respond:** *Glory to You, O Lord.*

The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they all saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
"All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age."

**Celebrant:** The Gospel of the Lord.

**All respond:** *Praise to You, Lord Jesus Christ.*

**Homily** *Please be seated.*

## **Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*



# THE LITURGY OF THE EUCHARIST

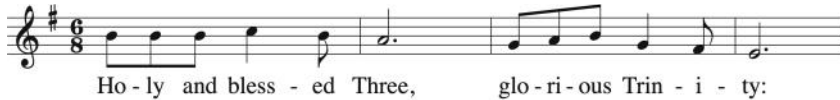
*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

*To support our parish electronically, scan the QR code:*

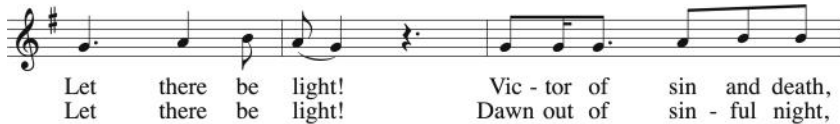
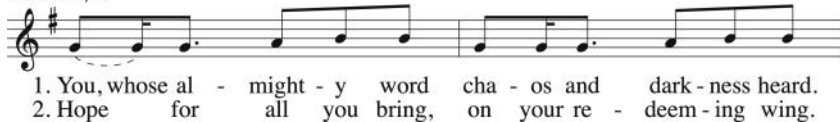


## Preparation of Gifts

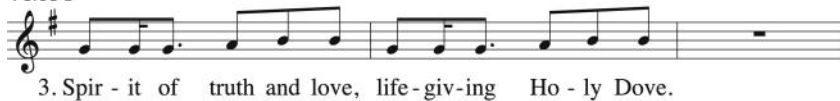
## Let There Be Light



Verses 1, 2



Verse 3



## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All respond:** *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.*

Celebrant: The Lord be with you.

**All respond:** *And with your spirit.*

Celebrant: Lift up your hearts

**All respond:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**All respond:** *It is right and just.*

## Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

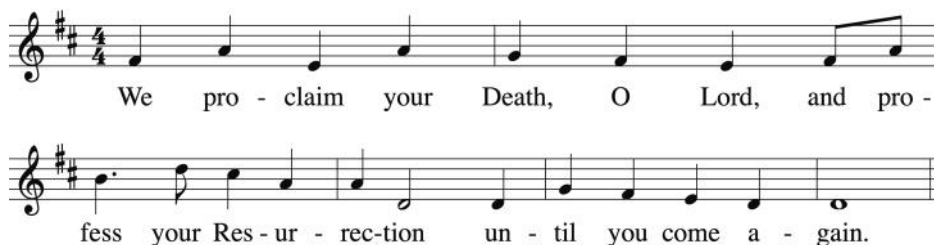
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

*Please Kneel.*

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The *Epiclesis*; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec-tion un - til you come a - gain.

## Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.



A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

*Please Stand.*

## The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

*All respond: For the kingdom, the power and the glory are yours now and for ever.*



## Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.

Cantor: Assembly:

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. world, grant us peace.

Repeat as desired Last time

Please Kneel.

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

## Communion Song

I Am the Bread of Life

1. \_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_ I will give is my  
 3. Un - less \_\_\_ you \_\_\_ eat of the  
 4. \_\_\_ I am the Res - ur - rec - tion, \_\_\_  
 5. Yes, Lord, \_\_\_ I be - lieve that \_\_\_

come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -  
 you are the Christ, the

lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has

me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.

Refrain

And I will raise you up, and I will

raise you up, and I will raise you

up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927  
 Tune: BREAD OF LIFE. Irregular with refrain; Suzanne Toolan, RSM, b.1927  
 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

## Meditation

## Blessed One



1. O bright Moth - er of mer - cy, so pure and so brave, we  
2. Your con - sent to God's Spir - it was fruit - ful and free, ac -  
3. Now we hail you, O daugh - ter of mer - cy and light; O



hon - or your vir - tue and dig - ni - ty praise. Ev - 'ry  
cept - ing God's Son in a great mys - ter - y. For the  
pray we em - brace peace and good, love and right. You are



an - gel sa - lutes you, the earth calls you blessed. We  
Lord you re - mained ev - er - vir - gin in faith, de -  
splen - did, en - throned a - bove moon, star, and earth. O



look to you, Moth - er, for mer - cy and rest.  
liv - ered from doubt and as - sist - ed by grace.  
queen of the heav - ens, your Son saved the world!

### Refrain



A - ve, a - ve, a - ve, a - ve, a -



ve, a - ve, bless - ed one.

Text: Aaron Thompson  
Tune: Aaron Thompson; arr. by Ed Bolduc; b.1969  
© 2005, Aaron Thompson. Published by World Library Publications, a division of GIA Publications, Inc.

## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing song

O God, Almighty Father



1. O God, al-might-y Fa - ther, Cre - a - tor of all things, The
2. O Je - sus, Word in - car - nate, Re - deem - er most a - dored, All
3. O God, the Ho - ly Spir - it, Who lives with - in our soul, Send



heav - ens stand in won - der, While earth your glo - ry sings.  
glo - ry, praise, and hon - or Be yours, O sov-'reign Lord.  
forth your light and lead us To our e - ter - nal goal.



O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,



Ho - ly God, might-y God, God im - mor - tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., 1920–2010. alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press  
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; Limburg *Gesangbuch*, 1838





SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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