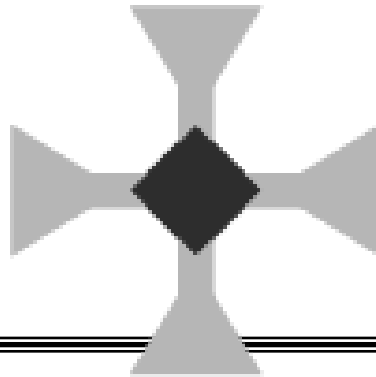


The Order of Mass

# 28th Sunday in Ordinary Time

October 12 & 13, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Archdiocesan Prayer for Vocations**

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

*Amen.*

The Mass is made up of two parts:

The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

## THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

### Entrance Song

### The Summons



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the "you" you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and



you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?  
touch and sound In you and you in me?  
live and grow In you and you in me.

# Gloria

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

*Choir (Congr. ad lib):*  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you  
take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the  
Fa-ther, have mer-cy on us.

*All:*  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Wisdom 7:7-11

*A reading from the Book of Wisdom.*

I prayed, and prudence was given me;  
I pleaded, and the spirit of wisdom came to me.  
I preferred her to scepter and throne,  
and deemed riches nothing in comparison with her,  
nor did I liken any priceless gem to her;  
because all gold, in view of her, is a little sand,  
and before her, silver is to be accounted mire.  
Beyond health and comeliness I loved her,  
and I chose to have her rather than the light,  
because the splendor of her never yields to sleep.  
Yet all good things together came to me in her company,  
and countless riches at her hands.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

### Responsorial Psalm

Psalm 90



Fill us with your love, O Lord, and we will sing for joy!

**Responsorial Psalm** (6 p.m.)

Psalm 90:12-13, 14-15, 16-17

*Response: Fill us with your love, O Lord, and we will sing for joy!*

**Reading II**

Hebrews 4:12-13

*A reading from the Letter to the Hebrews.*

Brothers and sisters:

Indeed the word of God is living and effective,  
sharper than any two-edged sword,  
penetrating even between soul and spirit, joints and marrow,  
and able to discern reflections and thoughts of the heart.  
No creature is concealed from him,  
but everything is naked and exposed to the eyes of him  
to whom we must render an account.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

**Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

## Gospel

Mark 10:17-30

*This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.*

Celebrant: The Lord be with you.

**All respond:** *And with your spirit.*

Celebrant: A reading from the Holy Gospel according to Mark.

**All respond:** *Glory to You, O Lord.*

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

Celebrant: The Gospel of the Lord.

**All respond:** *Praise to You, Lord Jesus Christ.*

**Homily** *Please be seated.*

**Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*



# THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



## Preparation of Gifts

## Eye Has Not Seen

Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir - it of love, come, give us the  
mind of Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
D.C.  
bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

*Continued on next page*

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev-er new the mu-sic rings to  
Je-sus, Liv-ing Song of God. **D.C.**

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1982, GIA Publications, Inc.

## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.***

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to  
it with reverence and in silence.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

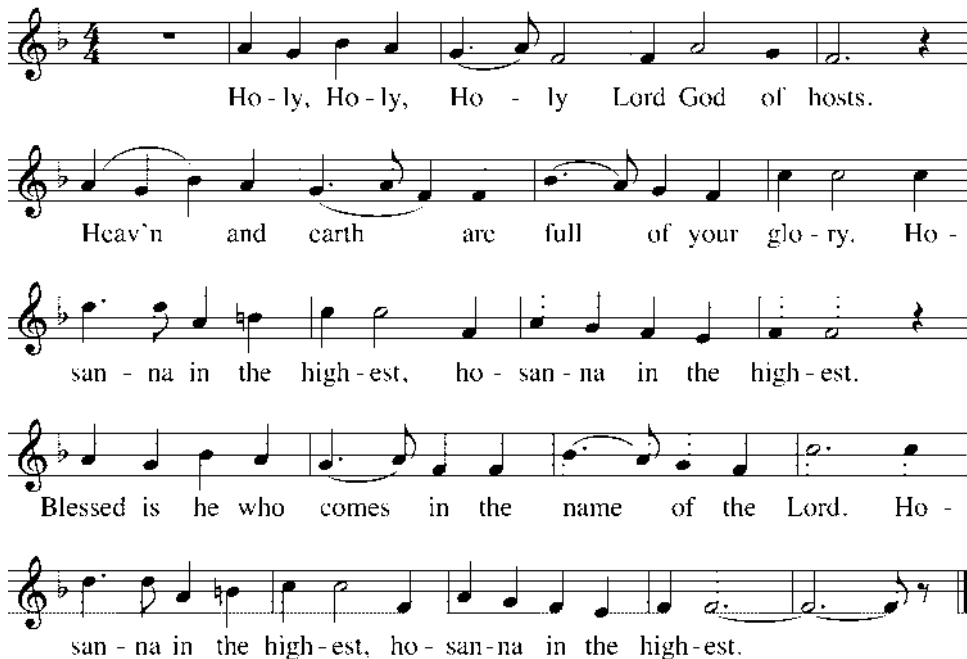
Celebrant: Lift up your hearts

***All respond: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***All respond: It is right and just.***

## Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

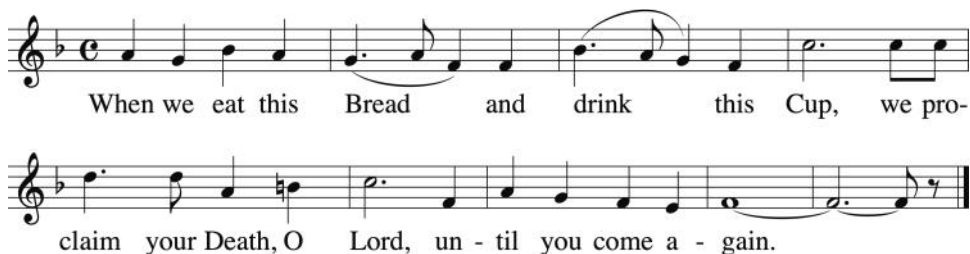
Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

*Please Kneel.*

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*



## Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen

*This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.*



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx. © 1971, 1977, 2006, 2010 by GIA Publications, Inc

*Please Stand.*

## The Lord's Prayer

**Celebrant:** ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All respond:** *For the kingdom, the power and the glory are yours now and for ever.*

## Lamb of God

*The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.*



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

*Please Kneel.*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

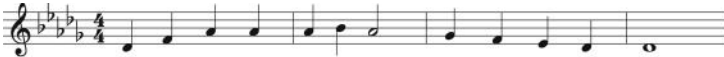
**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion

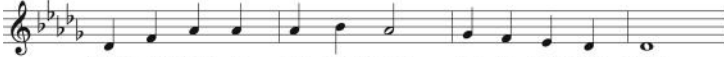
All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

## Communion Song


## Make Us One




To this meal and sac-ri-fice, Lord, you draw us near:



Taste of God's a - bun-dant grace for all gath-ered here.




In your love you sum-mon us; bro-ken now we come. By your



bod-y and your blood, heal us, make us one.

### Verse 1



1. May this meal be med-i-cine for the weak,



that we may love as you have loved. At this har-vest of



good-ness, may we feast in u - ni - ty. **D.C.**


### Verse 2



2. May this feast bring heal-ing for the poor,




that we may serve as you have served. At this




ta - ble of jus-tice, may we serve in u - ni - ty. **D.C.**


Verses 3-6



3. May our hearts be o - pen to your pres - ence,  
4. May this food be wel - come for the "oth - er,"  
5. May our hands bring com - fort to the sick,  
6. May this bread trans - form our hearts for peace,



that we may share as you have shared. At this  
em - brac - ing all hu - man - i - ty. At this  
em - pow'ring all who gath - er here. At this  
re - viv - ing hope for all our days. At this



gath - 'ring of na - tions, may we live in u - ni - ty.  
ban - quet of glad - ness, may we work for u - ni - ty.  
al - tar of heal - ing, may we sing for u - ni - ty.  
tem - ple of mer - cy, may we pray for u - ni - ty.

D.C.

Text: Chris de Silva, b.1967, © 2017, GIA Publications, Inc.  
Tune: ADORO TE DEVOTE, Mode V, *Processionale*, Paris, 1697; adapt. and arr. by Chris de Silva, b.1967, © 2017, GIA Publications, Inc.

## Meditation

## The Kingdom of God



The king - dom of God is jus - tice and peace and  
joy in the Ho - ly Spir - it. Come, Lord, and  
o - pen in us the gates of your king - dom.

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## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song

### We Shall Rise Again

1. Come to me, all you wea - ry, with your bur - dens and  
2. Though we walk through the dark - ness, e - vil we do not  
pain. Take my yoke on your shoul - ders and  
fear. You are walk - ing be - side us with your  
learn from me: I am gen - tle and hum - ble,  
rod and your staff. On - ly good - ness and kind - ness  
and your soul will find rest, For my yoke is  
fol - low us all our lives. We shall dwell in the  
eas - y and my bur - den is light.  
Lord's house for so man - y years to come!  
We shall rise a - gain on the last day with the faith - ful, rich and  
poor. Com - ing to the house of Lord Je - sus, we will  
find an o - pen door there, we will find an o - pen door.



SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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