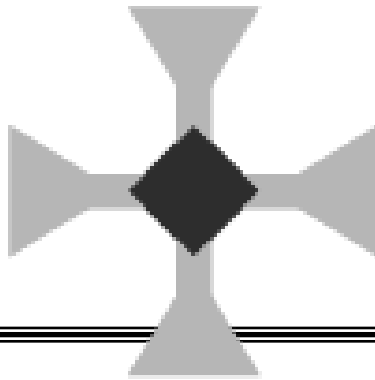


The Order of Mass

5th Sunday in Ordinary Time

February 3 & 4, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Archdiocesan Prayer for Vocations

O God, we earnestly ask you to bless this
archdiocese with many priests, brothers and sisters
who will love You with their whole strength and gladly
spend their entire lives to serve your Church and to
make You known and loved. Bless our families, bless
our children. Choose from our homes those needed for
your work. Mary, Queen of the Clergy, pray for us,
pray for our priests, religious, and deacons.

Obtain for us many more.

Amen.

**THE LORD
HEALS THE**
brokenhearted.

PSALM 147



©LPI

The Mass is made up of two parts: The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

Table of Plenty

Refrain

Come to the feast of heav-en and earth! Come to the ta -
ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; 3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will
1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

Gloria

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri-fy you, we
give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther.

Choir, Assembly ad lib.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of

God the Fa-ther. A-men.

Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Job 7:1-4, 6-7

A reading from the Book of Job.

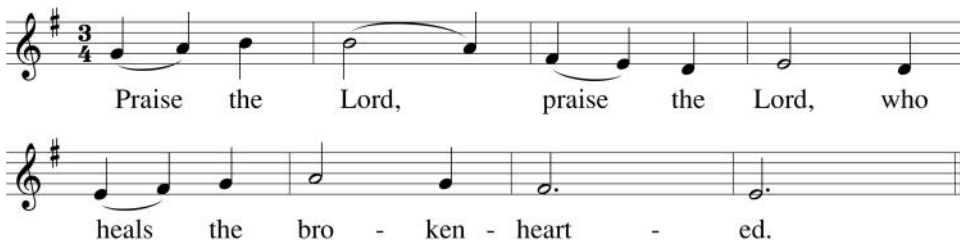
Job spoke, saying:
Is not man's life on earth a drudgery?
Are not his days those of hirelings?
He is a slave who longs for the shade,
a hireling who waits for his wages.
So I have been assigned months of misery,
and troubled nights have been allotted to me.
If in bed I say, "When shall I arise?"
then the night drags on;
I am filled with restlessness until the dawn.
My days are swifter than a weaver's shuttle;
they come to an end without hope.
Remember that my life is like the wind;
I shall not see happiness again.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 147



Responsorial Psalm (6 p.m.)

Psalm 147:1-2, 3-4, 5-6

Response: Praise the Lord, who heals the brokenhearted.

Reading II

1 Corinthians 9:16-19, 22-23

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel

Mark 1:29-39

This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to Mark.

All respond: Glory to You, O Lord.

On leaving the synagogue

Jesus entered the house of Simon and Andrew with James and John.

Simon's mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grasped her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset,

they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases,

and he drove out many demons,

not permitting them to speak because they knew him.

Rising very early before dawn, he left

and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him

and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages

that I may preach there also.

For this purpose have I come."

So he went into their synagogues,

preaching and driving out demons throughout the whole of Galilee.

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man (*stand upright*).

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

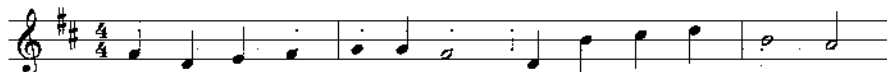
To support our parish electronically, scan the QR code:



Preparation of Gifts

Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



- | | | | | | |
|---------|-------------|------|---------|------|-------------|
| 1. You | who know | our | fears | and | sad - ness, |
| 2. In | the pain | and | joy | be - | hold - ing, |
| 3. Give | us strength | to | love | each | oth - er, |
| 4. You | who know | each | thought | and | feel - ing, |



Grace	us with	your	peace	and	glad - ness,
How	your grace	is	still	un -	fold - ing,
Ev -	'ry sis -	ter,	ev -	'ry	broth - er,
Teach	us all	your	way	of	heal - ing,



Spir - it	of all	com - fort:	fill	our	hearts.
Give us	all your	vi - sion:	God	of	love.
Spir - it	of all	kind - ness:	be	our	guide.
Spir - it	of com - pas -	sion:	fill	each	heart.

D.C.

Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.***

The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to
it with reverence and in silence.*

Celebrant: The Lord be with you.

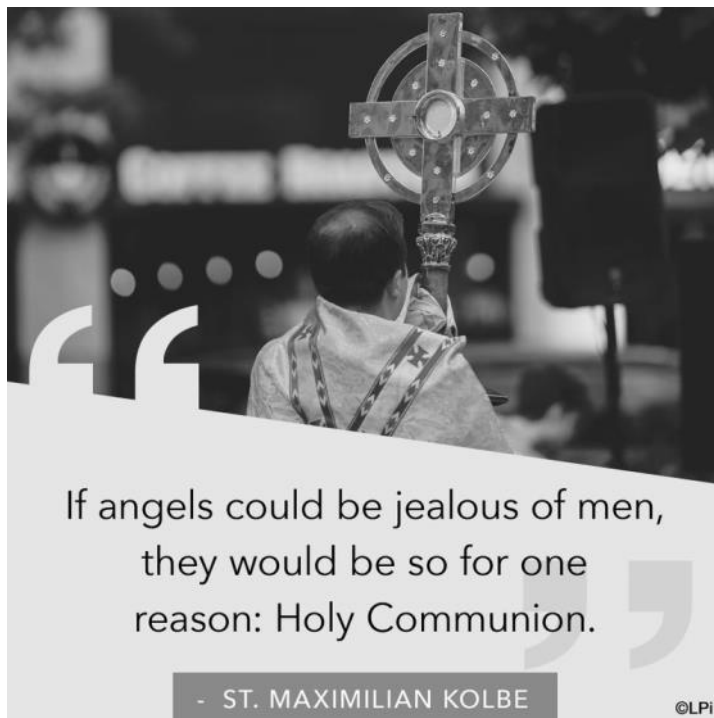
All respond: And with your spirit.

Celebrant: Lift up your hearts

All respond: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All respond: It is right and just.



Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high-est, ho -
san - na in the high - est. Bless-ed is he,
bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the
high - est. Ho - san - na in the high - est, ho -
san - na in the high - est.

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro -
fess your Res-ur - rec-tion un - til you come a - gain.

Amen



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.


All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion

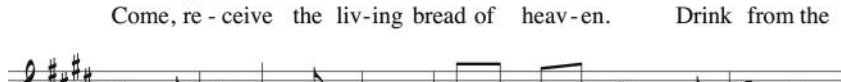
All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

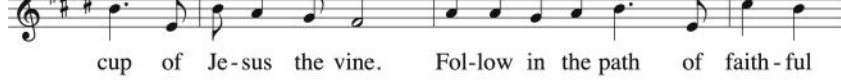
Come, Receive the Living Bread



Come, re - ceive the liv - ing bread of heav - en. Drink from the



cup of Je - sus the vine. Fol - low in the path of faith - ful



peo - ple, of Christ the Way, the Truth, and the Life.


Verses



1. Taste and see the good - ness, the good - ness of our
2. Watch the skill - ful pot - ter, the pot - ter at the
3. Feast up - on the man - na, the man - na new each
4. Riv - ers in the des - ert, the des - ert turned to
5. Wel - come all who hun - ger, who hun - ger and who
6. Jour - ney to the moun - tain, the moun - tain of God's
7. Join be - neath God's ban - ner, God's ban - ner soar - ing



God.	Come	in	joy	to	sa - vor	the
wheel.	God's	own	hand	has	fash - ioned	the
dawn.	Trust	in	God's	pro - vid - ing,	who	
springs:	Quench	your	hearts	in	glad - ness	for
thirst.	Love	pre - pares	a	ta - ble	where	
peace.	Fill	the	earth	with	jus - tice	as
high.	Christ	our	Host	has	ris - en,	and



D.C.

boun - ty	of	our	Lord.
ves - sels	for	our	meal.
of - fers	Christ	the	Son.
green - ing	life	God	brings.
last	are	served	as
wa - ters	fill	the	seas.

Meditation

You Are Near

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be -
4. Mar-vel - ous to me are your works; how pro - found are your

1. sit and when I stand. Your — hand is up - on me, pro -
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se - cret of dark - ness be -
4. thoughts, my — Lord. E - ven if I could count them, they

1. tect - ing me from death, keep - ing me from harm.
2. sail be - yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth - er's womb.
4. num - ber as the stars, you would still be there.

to Refrain

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

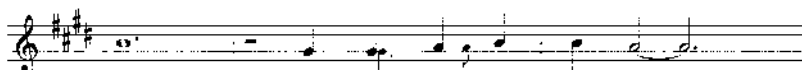
Dismissal

Closing Song

City of God



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing: we are daugh-ters of



sleep! A new day is dawn - ing
day, The One who has loved us



for all those who weep. The peo - ple in
has bright-ened our way. The Lord of all



dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his

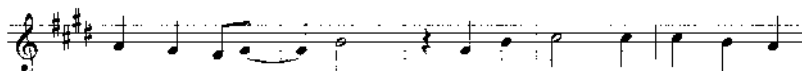


long-ing has con-quired the night.
peo - ple to set their hearts free.

Refrain %



Let us build the cit-y of God. May our tears be



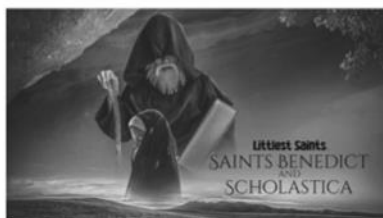
turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!

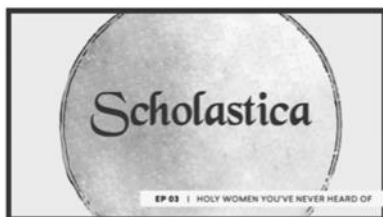
THIS WEEK ON **FORMED**

Week of February 04, 2024



Sts. Benedict and Scholastica | Littlest Saints

A pair of holy twins, a cave, and a group of naughty monks... this is the story of Saint Benedict and Saint Scholastica. Visit their website here: www.littlestsaints.com



St. Scholastica | Holy Women You Never Heard Of | Episode 3

Dive into the lives of Holy Women You've Never Heard Of with Dr. Elizabeth Klein and Dr. Jessica Murdoch. St. Scholastica is the sister of St. Benedict. Holy siblings and holy families change the world!



Bakhita: From Slave to Saint

Bakhita: From Slave to Saint tells the incredible story of St. Josephine Bakhita. Originally born in Sudan, Josephine was kidnapped by slavers and was eventually sold to a merchant in Italy. By the grace of God, she lived a heroic life of forgiveness and mercy which led her to become a saint.

Our parish has a FORMED subscription.
Visit signup.formed.org and select our parish name.



Purchase your tickets TODAY!



Eucharistic Adoration

Praise be Jesus Christ, we have expanded our Eucharistic Adoration to the following days and times:

Mondays from 8:30am-8pm

Tuesdays from 8:30am-8pm

Wednesdays from 8:30am-Midnight

Thursdays from Midnight-8pm

Please prayerfully consider becoming a committed adorer and/or sub for Eucharistic Adoration, especially in this upcoming season with people travelling to warmer places in the winter, etc. If you would like to become a committed adorer or a sub please sign up for an hour via the QR code or on the parish website. We are using the software called We Adore Him, which is extremely user friendly and will help people sign up for hours and requests subs with ease. If you have any questions please contact Laurie Keller, 612-978-8813.

"People ask me: 'What will convert America and save the world?' My answer is prayer. What we need is for every parish to come before Jesus in the Blessed Sacrament in holy hours of prayer."
-St. Teresa of Calcutta





SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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