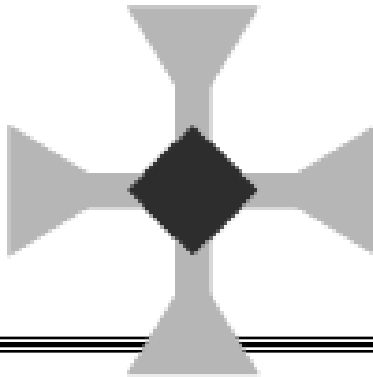


The Order of Mass

3rd Sunday in Ordinary Time

January 20 & 21, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

A Prayer for Families

We bless your name, O Lord,
for sending your own incarnate Son,
to become part of a family, so that, as he lived its life,
he would experience its worries and its joys.
We ask you, Lord, to protect and watch over our parish families,
so that in the strength of your grace their members may enjoy
prosperity, possess the priceless gift of your peace,
and, as the Church alive in the home,
bear witness in this world to your glory.
We ask this through Christ our Lord.

Amen.

The Mass is made up of two parts: The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown. Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 prayer In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

Gloria



Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri-fy you, we
give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther.

Choir, Assembly ad lib.



Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

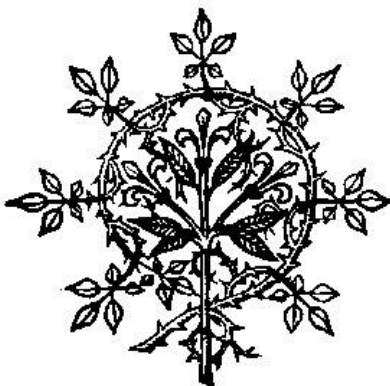
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*



THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Jonah 3:1-5, 10

A reading from the Book of the Prophet Jonah.

The word of the LORD came to Jonah, saying:

"Set out for the great city of Nineveh,
and announce to it the message that I will tell you."

So Jonah made ready and went to Nineveh,
according to the LORD'S bidding.

Now Nineveh was an enormously large city;
it took three days to go through it.

Jonah began his journey through the city,
and had gone but a single day's walk announcing,
"Forty days more and Nineveh shall be destroyed, "

when the people of Nineveh believed God;
they proclaimed a fast

and all of them, great and small, put on sackcloth.

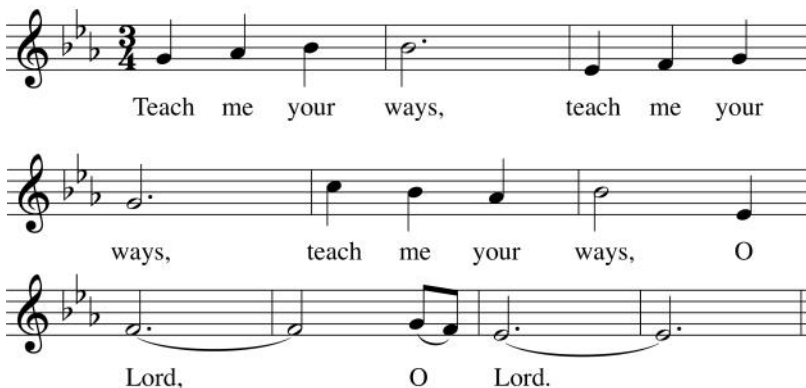
When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 25



Responsorial Psalm (6 p.m.)

Psalm 25:4-5, 6-7, 8-9

Response: Teach me your ways, O Lord.

Reading II

1 Corinthians 7:29-31

A reading from the first Letter of Saint Paul to the Corinthians.

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel

Mark 1:14-20

This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to Mark.

All respond: Glory to You, O Lord.

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.
Jesus said to them,
"Come after me, and I will make you fishers of men."
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man (*stand upright*).

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Preparation of Gifts

Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed
4. And you, good Chris - tians, one and all Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
find, And these two sons of Zeb - e - dee Would
one, You heard Christ's call to speak good news Re -
way, Come leave be - hind what keeps you bound To



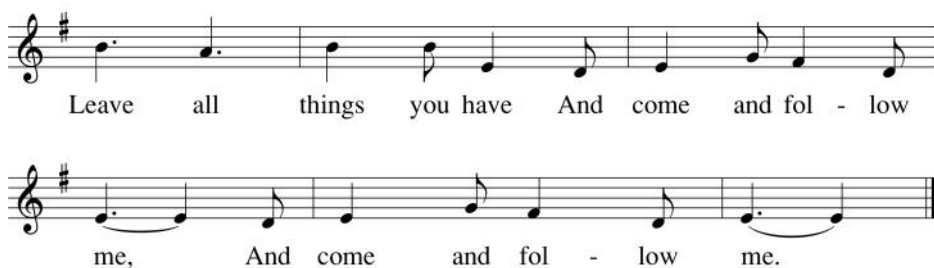
to an age - less sea. Now Je - sus watched them
leave their boats be - hind. Their work and all they
vealed to God's own Son. Su - san - na, Mar - y,
trap - pings of our day, And lis - ten as he



from a - far Then called them each by name; It
held so dear They left be - side their nets. Their
Mag - da - lene Who trav - eled with your Lord, You
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
names they'd heard as Je - sus called; They came with - out re - gret.
min - is - tered to him with joy For he is God a - dored.
still he speaks in var - ied ways To those his call will hear.



Text: Suzanne Toolan, SM, b.1927, © 1986, GIA Publications, Inc.
Tune: LEAVE ALL THINGS, CMD with refrain; Suzanne Toolan, SM, b.1927, © 1970, GIA Publications, Inc.

Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All respond: *May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.*

The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to
it with reverence and in silence.*

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*

Preface Acclamation



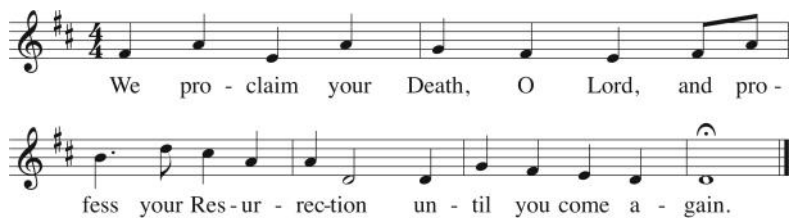
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Please Kneel.

“When you kneel before an altar, do it in such a way that others may be able to recognize that you know before whom you kneel.”

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ’s perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rection un - til you come a - gain.

Amen



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Let Us Be Bread

Refrain



Let us be bread, blessed by the Lord, bro-ken and shared,

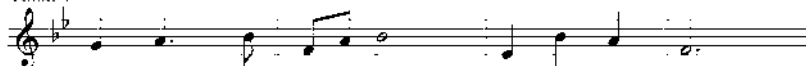


life for the world. Let us be wine, love free-ly poured,

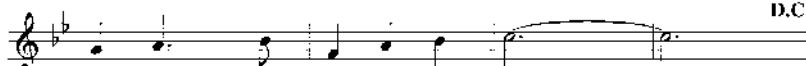


Let us be one in the Lord.

Verse 1

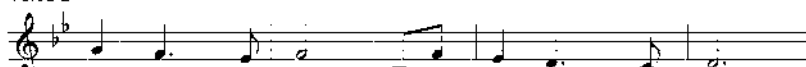


1. I am the bread of life, bro-ken for all.

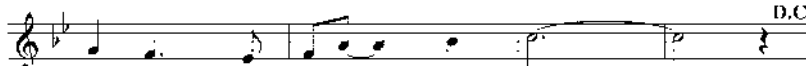


Eat now and hun-ger no more.

Verse 2

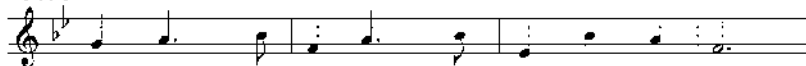


2. You are my friends if you keep my com-mands.



no long-er ser-vants but friends.

Verse 3



3. See how my peo-ple have noth-ing to eat.



Give them the bread that is you.

Verse 4

4. As God has loved me so I have loved you.

Go and live on in my love. D.C.

Meditation

10,000 Reasons

Chorus

Bless the Lord, O my soul,
 O my soul, worship His holy Name.
 Sing like never before, O my soul.
 I'll worship Your holy Name.

Verse 1

The sun comes up, it's a new day dawning;
 It's time to sing Your song again.
 Whatever may pass and whatever lies before me,
 Let me be singing when the evening comes.

Chorus

Verse 2

You're rich in love and You're slow to anger,
 Your Name is great and Your heart is kind;
 For all Your goodness I will keep on singing,
 Ten thousand reasons for my heart to find.

Chorus

Verse 3

And on that day when my strength is failing,
 The end draws near and my time has come;
 Still my soul sings Your praise unending,
 Ten thousand years and then forevermore.

Chorus

Prayer after Communion

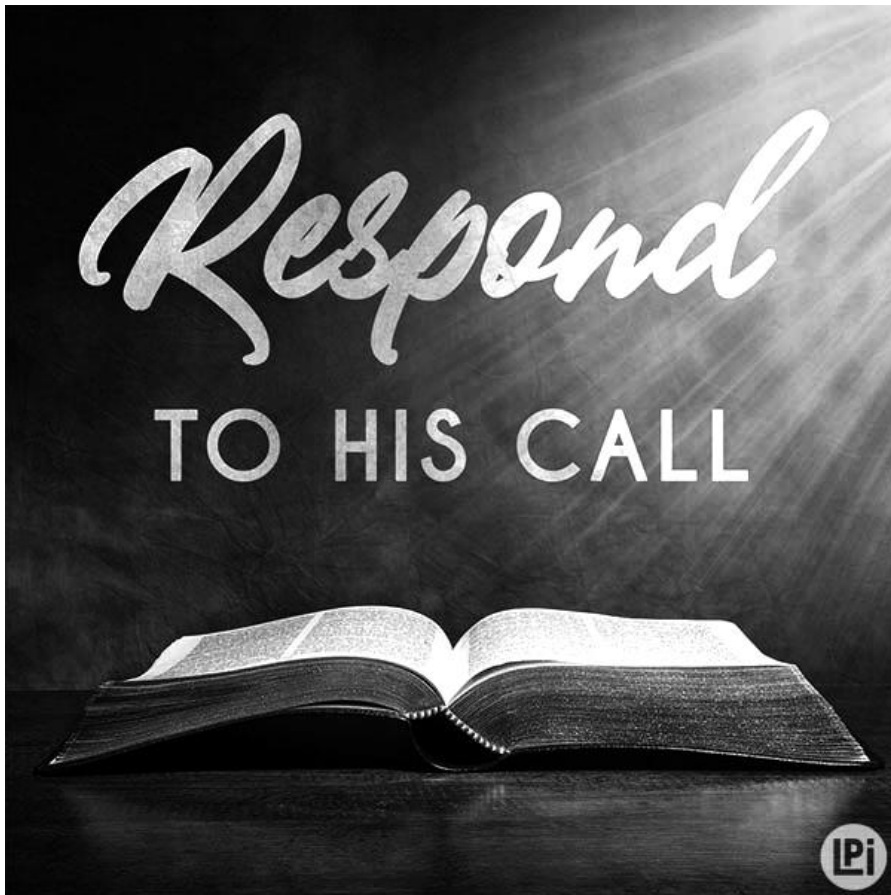
Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim “amen.”

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal



Closing song

Canticle of the Turning



1. My— soul cries out with a joy - ful shout that the
2. Though I am small, my— God, my all, you—
3. From the halls of pow'r to the for - tress tow'r, not a
4. Though the na - tions rage from age to age, we re -



1. God of my heart is great, And my spir - it— sings of the
2. work great things in me, And your mer - cy will last from the
3. stone will be left on stone. Let the king be - ware for your
4. mem - ber who holds us fast: God's mer - cy— must de -



1. won - drous things that you bring to the ones who wait. You
2. depths of the past to the end of the age to be. Your
3. jus - tice— tears ev - 'ry ty - rant— from his throne. The
4. liv - er— us from the con - quer - or's crush - ing grasp. This



1. fixed your sight on your serv - ant's plight, and my
2. ver - y name puts the proud to shame, and to
3. hun - gry poor shall— weep no more, for the
4. sav - ing word that our fore - bears heard is the



1. weak - ness you did not spurn, So from east to west shall my
2. those who would for you yearn, You will show your might, put the
3. food they can nev - er earn; There are ta - bles spread, ev - 'ry
4. prom - ise which holds us bound, 'Til the spear and rod can be



1. name be blest. Could the world be a - bout to turn?
2. strong to flight, for the world is a - bout to turn.
3. mouth be fed, for the world is a - bout to turn.
4. crushed by God, who is turn - ing the world a - round.

Continued on next page.

REFRAIN



My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn!

Rory Cooney
Text © 1990 GIA Publications, Inc.

Traditional Irish melody



THIS WEEK ON **FORMED**

Week of January 21, 2024



Saint Francis de Sales and the Character of a Christian: Devotion (Part 1 of 4)

In this four-part series, Dr. Ben Akers and Dr. Christopher O. Blum sit down to discuss St. Francis de Sales, his best known work "The Introduction to the Devout Life", and the character of a Christian.



The Hour of Our Death | Eternal Rest | Episode 3

The Anointing of the Sick is one of the seven sacraments of the Church. This session, we discover the role of this sacramental anointing in the spiritual struggle during serious illness, the final stages of our temporal life, and the hour of our death.



The Conversion of Saint Paul

Dr. Ben Akers sits down with Dr. James Prothro, Assistant Professor of Sacred Scripture at the Augustine Institute Graduate School, to discuss the conversion of one of the largest figures in Christianity, Saint Paul.

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Visit signup.formed.org and select our parish name.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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