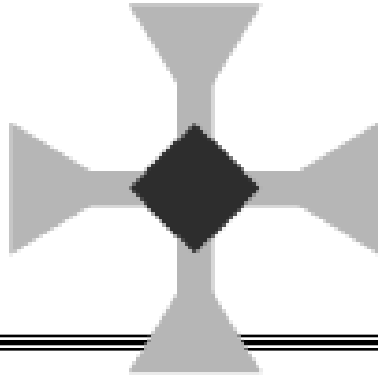
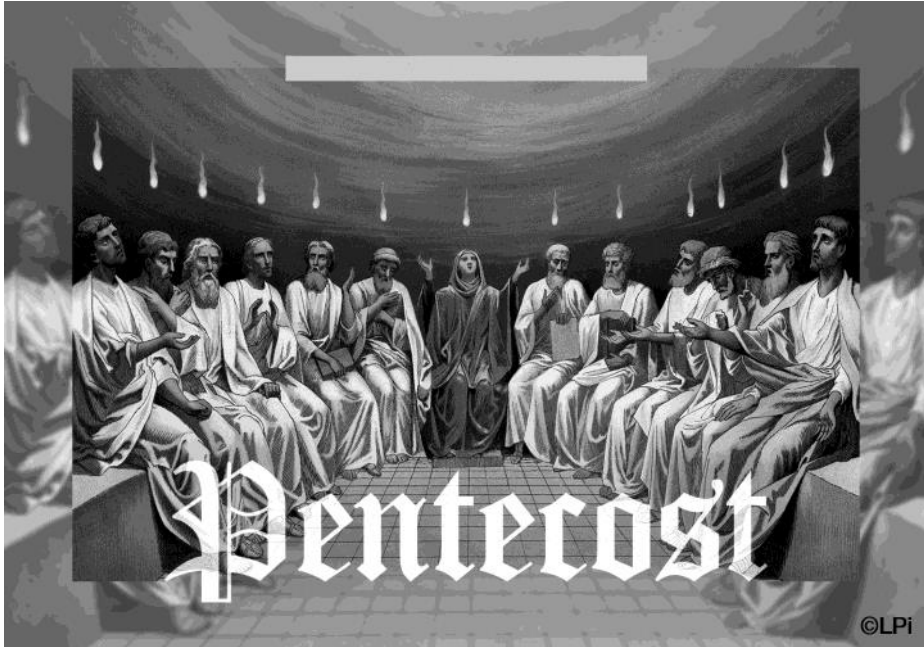


The Order of Mass

Pentecost

May 18 & 19, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Prayer to the Holy Spirit

Come, Holy Spirit,
fill the hearts of your faithful
and kindle in them the fire of your love.
Send forth your Spirit and they shall be created,
and you shall renew the face of the earth.

Let us pray.

O God, who have taught the hearts of the faithful by
the light of the Holy Spirit,
grant that in the same Spirit we may be truly wise
and ever rejoice in his consolation.
Through Christ our Lord.

Amen.

The Mass is made up of two parts:

The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

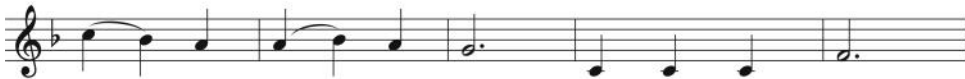
The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Gloria



Glo-ry to God, glo-ry to God,
glo-ry to God in the high-est, and on earth peace, on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

Collect

The Collect is made up of three parts:

1. *The invitation (“Let us Pray”).*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which “collects” the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Acts 2:1-11

A reading from the Acts of the Apostles

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 104



Responsorial Psalm (6 p.m.)

Psalm 104:1, 24, 29-30, 31, 34

Response: Lord, send out your Spirit, and renew the face of the earth.

Reading II

1 Corinthians 12:3b-7, 12-13

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Pentecost Sequence* and Gospel Acclamation *Please Stand.*

***For more information on the Pentecost Sequence please check out page 15 of the Worship Aid.**

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel

John 20:19-23

This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: A reading from the Holy Gospel according to John.

All respond: *Glory to You, O Lord.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Celebrant: The Gospel of the Lord.

All respond: *Praise to You, Lord Jesus Christ.*

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Holy Spirit

Preparation of Gifts



Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All respond: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*

Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation

Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.

Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men."

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

Please Stand.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.

Two staves of musical notation in G major and 4/4 time. The first staff is labeled "Cantor:" and the second staff is labeled "Assembly:". The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The second staff includes a repeat sign and a "Last time" section.

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Bread of the World

Bread of the world, in mer - cy bro - ken, Wine of the soul in
mer - cy shed, By whom the words of life were spo - ken,
And in whose death our sins are dead. Look on the heart by
sor - row bro - ken, Look on the tears by sin - ners shed;
And be your feast to us the to - ken
That by your grace our souls are fed.

VERSES

1-7. We do not live on bread a-lone, but on ev-'ry word that comes from God.

To Refrain

- | | | |
|--------------------|--------------------|------------------------|
| 1. Let us wor-ship | the Lord, our God. | God a-lone will save. |
| 2. Let us fol-low | the Lord, our God. | God a-lone will lead. |
| 3. Let us wait for | the Lord, our God. | God a-lone will reign. |
| 4. Let us hon-or | the Lord, our God. | God a-lone is grace. |
| 5. Let us trust in | the Lord, our God. | God a-lone is love. |
| 6. Let us nev-er | be put to shame. | God a-lone for-gives. |

1. Hail Mar - y full of grace, the
 2. Ho - ly Mar - y moth-er of God, the

Lord is with you.
 Lord is with you.

Bless - ed are you a - mong all wom-en,
 Pray for us sin - ners, pray for us sin - ners,

Blest is and the fruit of your womb.
 Now and at the hour of our death.

Refrain

Je - sus, formed in your faith, A - ve Ma - rí - a al - le -

lu - ia. Je - sus, born in your love,

A - ve Ma - rí - a al - le - lu - ia.

Text: Hail Mary; additional text by Dan Kantor, b.1960
 Tune: Dan Kantor, b.1960; arr. by Rob Glover, b.1950
 © 1993, GIA Publications, Inc.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim “amen.”

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing song

Send Down the Fire

Send down the fire of your jus - tice,
 Send down the rains of your love; Come,
 send down the Spir - it, breathe life in your peo - ple, and
 we shall be peo - ple of God.

Verses

1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 3. Call us to an - swer op - pres - sion,
 4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

ring with the song of your love. D.C.
 walk in the way of your peace.

What is the Pentecost Sequence?

“On various feasts throughout the year, the Church has a tradition to recite or sing a special “sequence.” On Pentecost, the sequence is entitled *Veni, Sancte Spiritus* and invokes the Holy Spirit, **asking for the Spirit to come and refresh our weary hearts.**

The sequence dates back to at least the 13th century and has been used in the liturgy on the feast of Pentecost ever since.

While often these hymns can go by quickly during the liturgy, in truth these are prayers and can be prayed privately as well, opening our hearts to the dwelling of the Spirit.”

<https://aleteia.org/2021/05/18/pray-to-the-holy-spirit-with-the-pentecost-sequence/>





SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:

