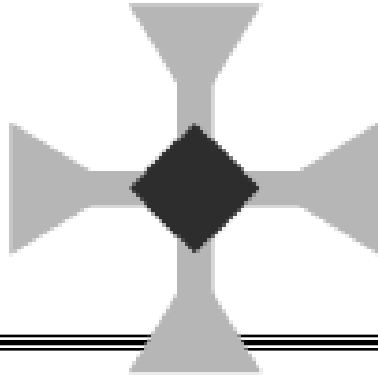


The Order of Mass

Solemnity of Our Lord Jesus Christ,  
King of the Universe

November 23 & 24, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Archdiocesan Prayer for Vocations**

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

*Amen.*

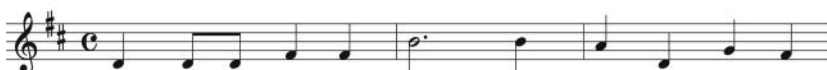
*The Mass is made up of two parts:  
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that  
open and conclude the celebration.*

THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as  
one establish communion and dispose themselves to listen properly to God's word and  
to celebrate the Eucharist worthily.*

**Entrance Song**

**Crown Him with Many Crowns**



1. Crown him with man - y crowns, The Lamb up - on his  
2. Crown him the Lord of life, Who tri - umphed o'er the  
3. Crown him the Lord of love— Be - hold his hands and  
4. Crown him the Lord of peace, Whose pow'r a scep - ter  
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All  
grave, And rose vic - to - rious in the strife For  
side, Rich wounds, yet vis - i - ble a - bove, In  
sways From pole to pole, that wars may cease, Ab -  
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of  
those he came to save. His glo - ries now we sing, Who  
beau - ty glo - ri - fied. No an - gel in the sky Can  
sorbed by prayer and praise. His reign shall know no end, And  
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your  
died and rose on high, Who died, e - ter - nal  
ful - ly bear that sight, But down - ward bends his  
round his pier - ed feet Fair flow'rs of par - a -  
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.

# Gloria

*All:*  
Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - migh - ty Fa - ther.

*Choir (Congr. ad lib):*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.

*All:*  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation (“Let us Pray”).*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which “collects” the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Daniel 7:13-14

*A reading from the Book of the Prophet Daniel.*

As the visions during the night continued, I saw  
one like a Son of man coming,  
on the clouds of heaven;  
when he reached the Ancient One  
and was presented before him,  
the one like a Son of man received dominion, glory, and kingship;  
all peoples, nations, and languages serve him.  
His dominion is an everlasting dominion  
that shall not be taken away,  
his kingship shall not be destroyed.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

### Responsorial Psalm

Psalm 93



The Lord is king; he is robed in maj-es-ty. The Lord is king.

**Responsorial Psalm** (6 p.m.)

Psalm 93:1, 1-2, 5

*Response: The Lord is king; he is robed in majesty.*

**Reading II**

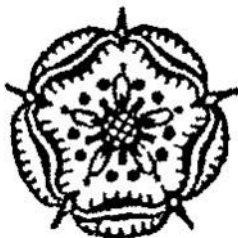
Revelation 1:5-8

*A reading from the Book of Revelation.*

Jesus Christ is the faithful witness,  
the firstborn of the dead and ruler of the kings of the earth.  
To him who loves us and has freed us from our sins by his blood,  
who has made us into a kingdom, priests for his God and Father,  
to him be glory and power forever and ever. Amen.  
Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.  
"I am the Alpha and the Omega, " says the Lord God,  
"the one who is and who was and who is to come, the almighty."

Lector: The Word of the Lord.

*All respond: Thanks be to God.*



**Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

## Gospel

John 18:33b-37

*This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.*

Celebrant: The Lord be with you.

**All respond:** *And with your spirit.*

Celebrant: A reading from the Holy Gospel according to John.

**All respond:** *Glory to You, O Lord.*

Pilate said to Jesus,

"Are you the King of the Jews?"

Jesus answered, "Do you say this on your own  
or have others told you about me?"

Pilate answered, "I am not a Jew, am I?"

Your own nation and the chief priests handed you over to me.  
What have you done?"

Jesus answered, "My kingdom does not belong to this world.

If my kingdom did belong to this world,

my attendants would be fighting

to keep me from being handed over to the Jews.

But as it is, my kingdom is not here."

So Pilate said to him, "Then you are a king?"

Jesus answered, "You say I am a king.

For this I was born and for this I came into the world,  
to testify to the truth.

Everyone who belongs to the truth listens to my voice."

Celebrant: The Gospel of the Lord.

**All respond:** *Praise to You, Lord Jesus Christ.*

**Homily** *Please be seated.*

## **Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*



## THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:

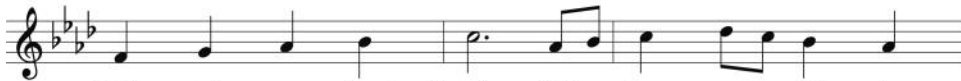


### Preparation of Gifts

### The King Shall Come



1. The King shall come when morn - ing dawns And  
2. Not, as of old, a lit - tle child, To  
3. The King shall come when morn - ing dawns And  
4. And let the end - less bliss be - gin, By  
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the  
suf - fer and to die, But crowned with glo - ry  
earth's dark night is past; O haste the ris - ing  
wea - ry saints fore - told, When right shall tri - umph  
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.  
like the sun That lights the morn - ing sky.  
of that morn Whose day shall ev - er last.  
o - ver wrong, And truth shall be ex - tolled.  
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925, alt.  
Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813

## Jesus, Remember Me

### Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Tune: Luke 23:42; T.A.8 Community, 1981  
Text: Jacques Barthe, 1973, 1994  
© 1981, Les Presses de Talzé, GIA Publications, Inc., agent

## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.***

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

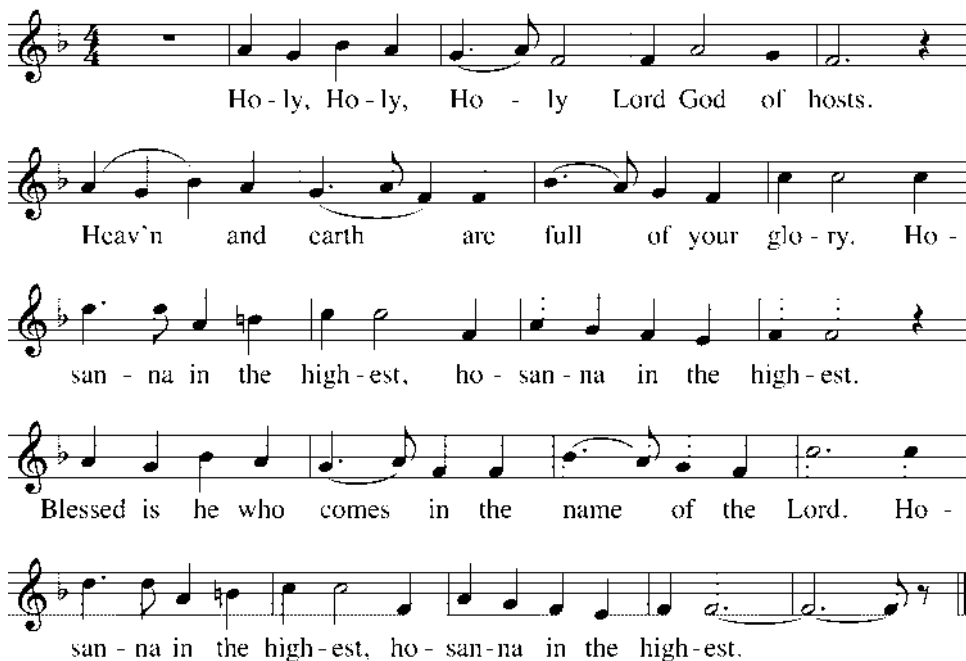
Celebrant: Lift up your hearts

***All respond: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***All respond: It is right and just.***

## Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

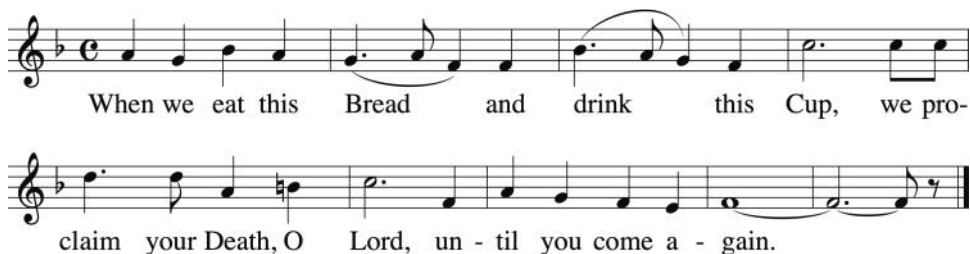
Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

*Please Kneel.*

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*



## Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen

*This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.*



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx. © 1971, 1977, 2006, 2010 by GIA Publications, Inc

*Please Stand.*

## The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming  
of our Savior, Jesus Christ.

*All respond: For the kingdom, the power and the glory are  
yours now and for ever.*

## Lamb of God

*The priest puts a piece of the host into the chalice to signify the unity of the Body and  
Blood of the Lord in the work of salvation.*



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

*Please Kneel.*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.*

## Communion Song

Ang Katawan ni Kristo

Verses



*Cantor:*

1. In the pres - ence of our God, as we gath - er here in  
 We have come to break the bread; we have come to share our  
 2. When we gath - er in our homes, through our prayers and our  
 In the house - hold of our Lord, where we come to share the  
 3. In the pres - ence of our God, by the jus - tice that is



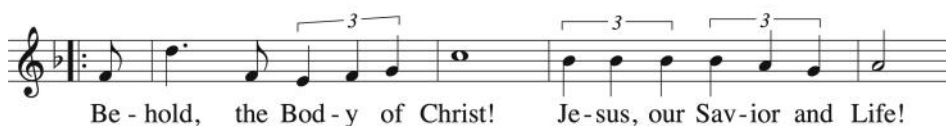
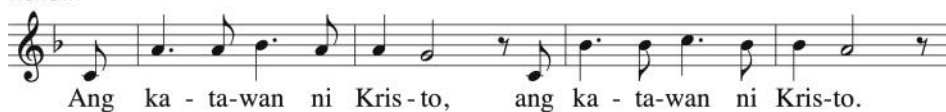
Christ, feel the Spir - it breathe up - on us, the  
 lives. Let us bring these fruits to the ta - ble, the  
 meals, we are fed and nour - ished to - geth - er, our  
 meal, we are fed the words of our Sav - ior, one  
 shown, we will build a king - dom to - geth - er; the



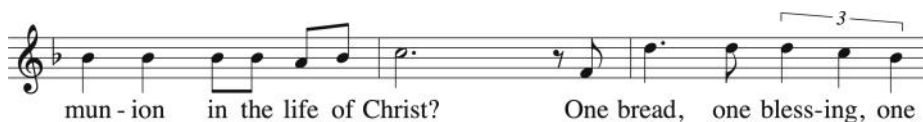
breath of life, graced and di - vine.  
 love of God, yours and mine!  
 fam - i - lies, bro - ken and blessed.  
 fam - i - ly strength - ened and healed.  
 love of Christ, giv - en to all!

*Continued on next page*

## Refrain



## Bridge



Text: Ricky Manalo, CSP, b.1965, and Pia de Leon, © 2003  
Tune: Ricky Manalo, CSP, b.1965, © 2003  
Published by OCP.

## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song

Sing With All the Saints



1. Sing with all the saints in glo - ry, Sing the res - ur -  
 2. O what glo - ry, far ex - ceed - ing All that eye has  
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
 once was dead; Shout with joy, O death - less voic - es!  
 joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Pa - tri - archs from  
 Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;  
 Christ pre - pares it, There on high our wel - come waits;  
 dis - tant a - ges, Saints all long - ing for their heav'n,  
 that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,  
 Ev - 'ry hum - ble spir - it shares it,  
 Proph - ets, psalm - ists, seers, and sag - es,  
 Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 All a - wait the glo - ry giv'n.  
 Je - sus Christ whom you have sent!



SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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