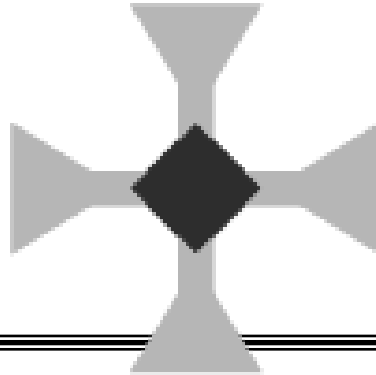


The Order of Mass

18th Sunday in Ordinary Time

August 3 & 4, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Archdiocesan Prayer for Vocations

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

Amen.

*The Mass is made up of two parts:
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that
open and conclude the celebration.*

THE INTRODUCTORY RITES

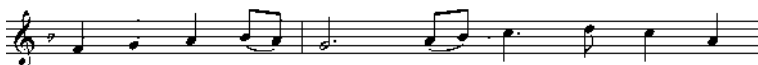
*The purpose of the Introductory Rites is to ensure that the faithful who come together as
one establish communion and dispose themselves to listen properly to God's word and*

Entrance Song

All Are Welcome



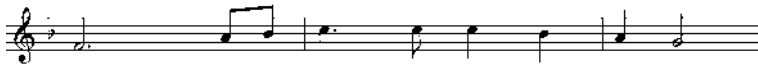
1. Let us build a house where love can dwell And
2. Let us build a house where proph-ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true. Where all God's chil - dren
wa - ter, wine and wheat; A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



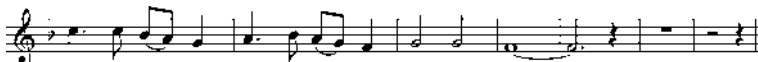
give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions;
one we claim the faith of Je - sus;
share in Christ the feast that frees us; All are wel - come,
bring an end to fear and dan - ger;
house pro - claim from floor to raft - er;



all are wel - come, all are wel - come in this place.

Gloria



Glo-ry to God, glo-ry to God,
glo-ry to God in the high-est, and on earth peace, on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

Responsorial Psalm (6 p.m.)

Psalm 78:3-4, 23-24, 25, 54

Response: The Lord gave them bread from heaven.

Reading II

Ephesians 4:17, 20-24

A reading from the Letter of Saint Paul to the Ephesians.

Brothers and sisters:
I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him,
as truth is in Jesus,
that you should put away the old self of your former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of truth.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

John 6:24-35

This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to John.

All respond: Glory to You, O Lord.

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat." So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

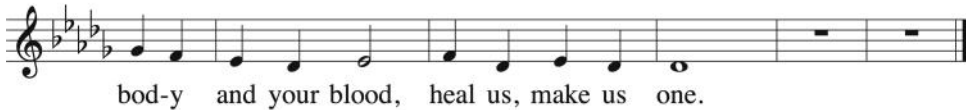
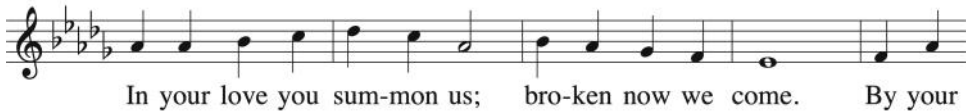
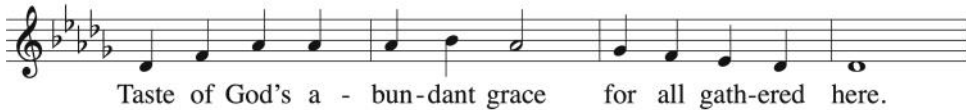
*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:

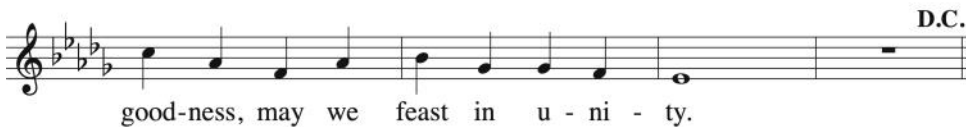
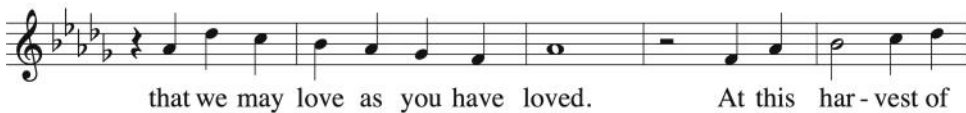


Preparation of Gifts

Make Us One

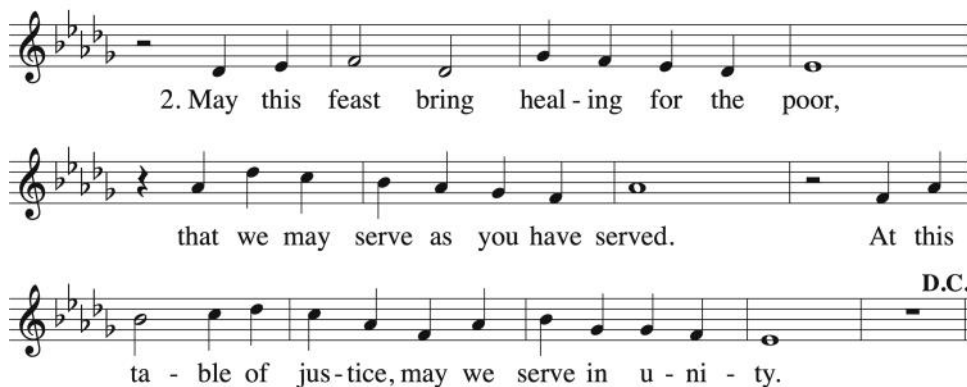


Verse 1



Continued on next page

Verse 2



2. May this feast bring heal - ing for the poor,
that we may serve as you have served. At this
ta - ble of jus - tice, may we serve in u - ni - ty. D.C.



Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.***

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*

Preface Acclamation

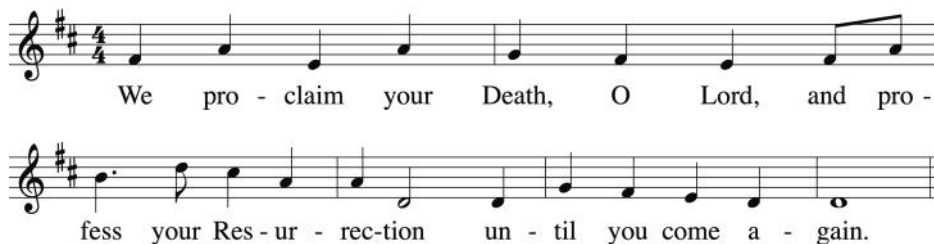
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.



A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

Please Stand.

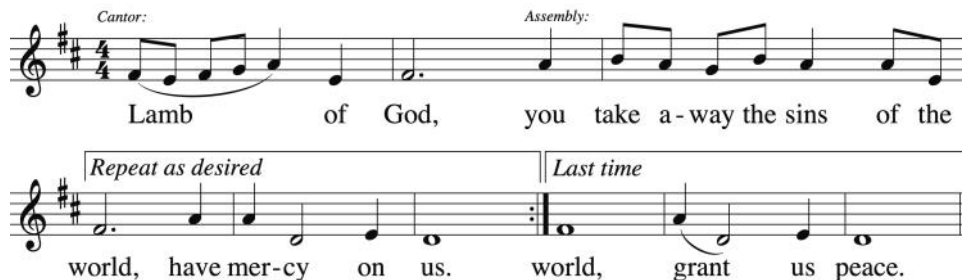
The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

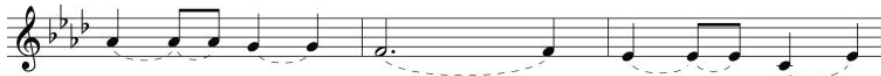
I Am the Bread of Life



1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, that
5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, e - ven though you
Son of God, Who has



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.

Refrain

And I will raise you up, and I will

raise you up, and I will raise you

up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

Meditation

Panis Angelicus

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing Song

Praise to the Lord



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has

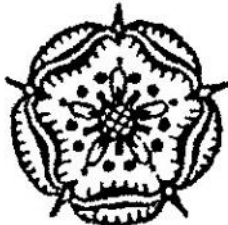


1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.





SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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