

The Order of Mass

The Most Holy Body and Blood of Christ

June 1 & 2, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † *Anoka, MN*



Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Prayer of the Body and Blood of Christ

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. Jesus, Holy Banquet, be our food for the journey, that we may join the Blessed Virgin Mary and all the angels and saints in your kingdom.

Amen.

The Mass is made up of two parts:

The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

Entrance Song

All Who Hunger Gather Gladly



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Gloria

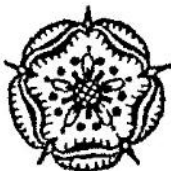


Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa-ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;

The musical score is written on ten staves. The key signature is two sharps (F# and C#). The time signature is 6/8. The lyrics are printed below the notes. The score ends with a right-pointing arrow.

you take a-way the sins of the world re-
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther have mer - cy on us.
 For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo-ry of God the
 Fa - ther. A - men. A - men.

Text: ICEL, © 2010
 Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.



Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Exodus 24:3-8

A reading from the Book of Exodus.

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Lector: The Word of the Lord.

Responsorial Psalm

Psalm 116



Our bless-ing - cup is a com-mun - ion with the
Blood of Christ the Lord. El cá-liz que ben-de-
ci-mos es la co-mu-nión de la san - gre de Cris-to.

Response: I will take the cup of salvation, and call on the name of the Lord.

Reading II

Hebrews 9:11-15

A reading from the Letter to the Hebrews.

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Gospel

Mark 14:12-16, 22-26

This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to Mark.

All respond: Glory to You, O Lord.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Preparation of Gifts

We Bring Our Gifts to Your Altar



1. We bring our gifts to your al - tar, O Lord God of hosts;
2. We bring our hearts to your al - tar, O Lord God of hosts;
3. Pre - pare our hearts to re - ceive you, O Lord God of hosts;



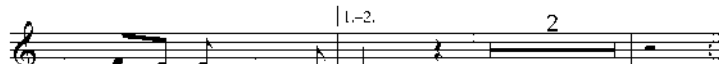
1. We lay them at the foot of your throne. We bring our
2. L - nite them with the heart of your Son. — For he
3. — Cleanse us — and — wash a - way our sins. We sing your



1. gifts to your al - tar, O Lord God of hosts; We
2. of - fered his life as a ran - som for sin; —
3. praise with the an - gels and saints at your throne. For



1. of - fer them to praise you a - lone. We bring our
2. By his death the vic - t'ry is won. We bring our
3. this is where — heav'n en - ters in. Pre - pare our



1. gifts to your al - tar, O Lord.
2. hearts to your al - tar, O Lord.
3. hearts to re - ceive you, O



Lord. 4. We bring our gifts to your al - tar, O Lord God of hosts; May our



4. sac - ri - fice be pleas - ing in your sight — Fruit of the earth and



4. work of hu - man hands, Which will be - come for us



4. — the Bread of Life. We bring our gifts to your al - tar, O



4. Lord. We bring our gifts to your al - tar, O Lord.

Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All respond: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

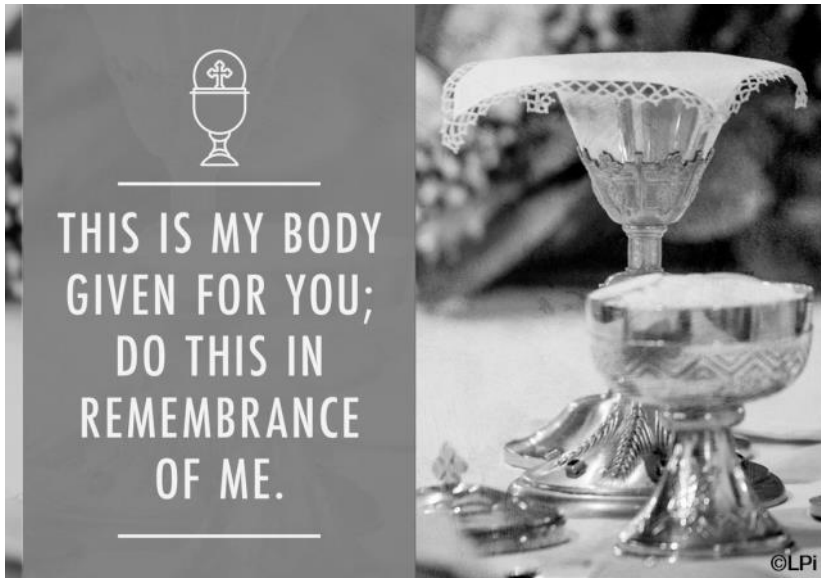
All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*



Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Bless-ed is he,
bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the
high - est. Ho - san - na in the high - est, ho -
san - na in the high - est.

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rection un - til you come a - gain.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.

Please Stand.

A - men, a - men, a - men, a - men.
men. A - men, a - men, a - men, a - men.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion

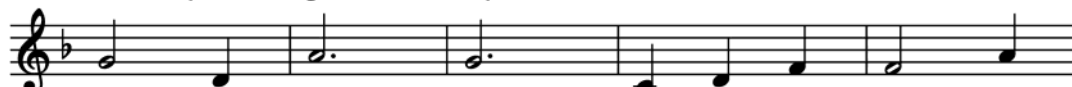
All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Many and Great



1. Man - y and great are bear - ers of the Word: the Christ
2. Man - y and great are seeds up - on the field: the hand
3. Man - y and great are voic - es of de - spair: the rain
4. Man - y and great are peb - bles in the sand: the sun



1. speaks; the heart seeks. Gath - ered as one, we
2. sows; the seeds grow. Take now and eat the
3. falls; the voice calls. Take now and drink the
4. glows; the wind blows. Take now and spread the



1. lis - ten to the Word and share the meal of new birth.
2. cov - e - nant ful - filled, the bread of prom - ise and life.
3. wine of hope and care; our cup of bless - ing we share.
4. Word to ev - 'ry land, the Word of good - ness and hope.



The wheat grows from spring-time to fall; the wine flows; in



Christ we re - call the shar - ing of our lives with one and all.

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Bread of Life, Wine of Peace, Bod - y and Blood,
Soul and Di - vin - i - ty, con - sume me com -
plete - ly. I am yours.

The image shows a musical score for the hymn 'I Am Yours'. It consists of three staves of music in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Bread of Life, Wine of Peace, Bod - y and Blood,'. The second staff contains 'Soul and Di - vin - i - ty, con - sume me com -'. The third staff contains 'plete - ly. I am yours.' The music is written in a simple, accessible style suitable for meditation.

"...IN THIS WORLD I CANNOT SEE
THE MOST HIGH SON OF GOD WITH
MY OWN EYES, EXCEPT FOR HIS
MOST HOLY BODY AND BLOOD."

ST. FRANCIS OF ASSISI



©LPI

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."

THE CONCLUDING RITES

10:30am Mass Eucharistic Procession Begins on Page 17

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

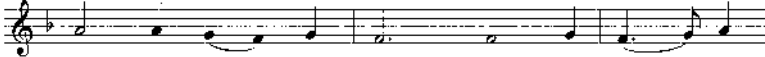
Dismissal

Closing song (5pm, 8:30am)

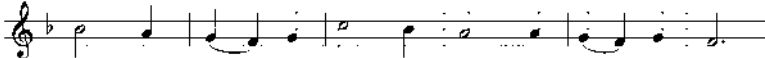
Alleluia, Sing to Jesus



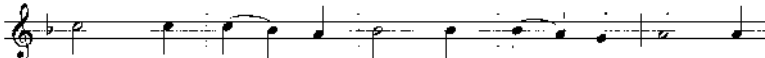
1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Arc we
 3. Al - le - lu - ia! Bread of An - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the




scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



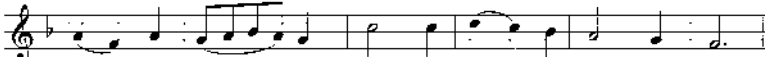
his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be - lieves, nor ques - tions how;
 here the sin - ful flee to you from day to day;
 born of Mar - y, Earth your foot - stool, heav'n your throne;



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood,
 get his prom - ise. "I am with you ev - er - more"
 all the sin - less Sweep a - cross the crys - tal sea,
 priest and vic - tim In the eu - cha - ris - tic feast.

10:30AM MASS EUCHARISTIC PROCESSION



1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. pan - dis ós - ti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. stí - li - a, Da ro - bur fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.





1. Hail our Sav - ior's glo - rious Bod - y, Which his Vir - gin
 2. To the Vir - gin, for our heal - ing, His own Son the
 3. On that pas - chal eve - ning see him With the cho - sen
 4. By his word the Word al - might - y Makes of bread his
 5. Come, a - dore this won - drous pres - ence; Bow to Christ, the
 6. Glo - ry be to God the Fa - ther, Praise to his co -
1. Pan - ge lin - gua glo - ri - ó - si, Cór - po - ris my -



Moth - er bore; Hail the Blood which, shed for sin - ners,
 Fa - ther sends; From the Fa - ther's love pro - ceed - ing
 twelve re - cline, To the old law still o - be - dient
 flesh in - deed; Wine be - comes his ver - y life - blood;
 source of grace! Here is kept the an - cient prom - ise
 e - qual Son, Ad - o - ra - tion to the Spir - it,
sté - ri - um San - gui - nís - que pre - ti - ó - si,



Did a bro - ken world re - store; Hail the sac - ra -
 Sow - er, seed and word de - scends; Won - drous life of
 In its feast of love di - vine; Love di - vine, the
 Faith God's liv - ing Word must heed! Faith a - lone may
 Of God's earth - ly dwell - ing place. Sight is blind be -
 Bond of love, in God - head one. Blest be God by
Quem in mun - di pré - ti - um Fru - ctus ven - tris



ment most ho - ly, Flesh and Blood of Christ a - dore!
 Word in - car - nate With his great - est won - der ends.
 new law giv - ing, Gives him - self as Bread and Wine.
 safe - ly guide us Where the sens - es can - not lead.
 fore God's glo - ry, Faith a - lone may see his face.
 all cre - a - tion Joy - ous - ly while ag - es run! A - men.
ge - ne - ró - si Rex ef - fú - dit gén - ti - um.

Eat This Bread

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Bless the Lord

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Text: Psalm 103; Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

BENDITO, BENDITO

Traditional



1. Ben - di - to, ben - di - to, ben - di - to se - a Dios, los
2. Je - sús de mi al - ma, te doy mi co - ra - zón; ya
3. A - do - ro en la hos - tia el cuer - po de Je - sús, su
4. A tus plan - tas lle - go con - fu - so de do - lor, de
5. Yo cre - o, Dios mí - o, que es - tás en el al - tar, o -
6. Oh cie - lo y tie - rra, de - cid a u - na voz, ben -



1. án - ge - les can - tan ya - la - ban a Dios, los
2. cam - bio te pi - do me des tu ben - di - ción, ya
3. san - gre pre - cio - sa que dio por mí en la cruz, su
4. to - das mis cul - pas im - plo - ro tu per - dón, de
5. cul - to en la hos - tia te ven - go a a - do - rar, o -
6. di - to por siem - pre, ben - di - to se - a Dios, ben -



1. án - ge - les can - tan ya - la - ban a Dios.
2. cam - bio te pi - do me des tu ben - di - ción.
3. san - gre pre - cio - sa que dio por mí en la cruz.
4. to - das mis cul - pas im - plo - ro tu per - dón.
5. cul - to en la hos - tia te ven - go a a - do - rar.
6. di - to por siem - pre, ben - di - to se - a Dios.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

BENEDICTION



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
 2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
 1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
 2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
 2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
 1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
 2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
 2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
 1. *Now ful - filled in mys - te - ry. Faith de - clares what*
 2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 2. ab u - tró - que Com - par sit lau - dá - ti - o.
 1. *none dare fath - om; Faith re - veals what none may see.*
 2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*



Presider: **You have given them bread from heaven,**

All: Having all sweetness within it.

Presider: **Let us pray:**

Lord Jesus Christ,

you gave us the Eucharist

as the memorial of your suffering and death.

May our worship of this sacrament of your body and blood

help us to experience the salvation you won for us

and the peace of the kingdom where you live with the

Father and the Holy Spirit, one God, for ever and ever.

All: Amen.

-The Divine Praises-

Presider: **Repeat after me: Blessed be God.**

All: Blessed be God.

Blessed be God.

Bendito sea su Santo Nombre.

Blessed be Jesus Christ, true God and true Man.

Bendito sea el Nombre de Jesús.

Blessed be His most Sacred Heart.

Bendito sea su Preciosísima Sangre.

Blessed be Jesus in the most holy Sacrament of the Altar.

Bendito sea el Espíritu Santo Consolador.

Blessed be the great Mother of God, Mary most holy.

Bendita sea su Santa e Inmaculada Concepción.

Blessed be her glorious assumption.

Bendito sea el Nombre de María Virgen y Madre.

Blessed be Saint Joseph, her most chaste Spouse.

Bendito sea Dios en sus Ángeles y en sus Santos.

HOLY GOD, WE PRAISE THY NAME

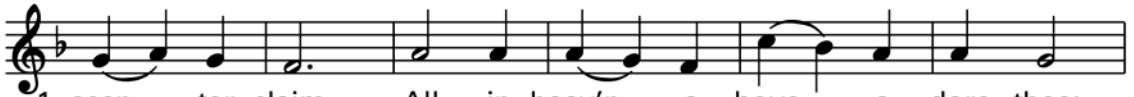
GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

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