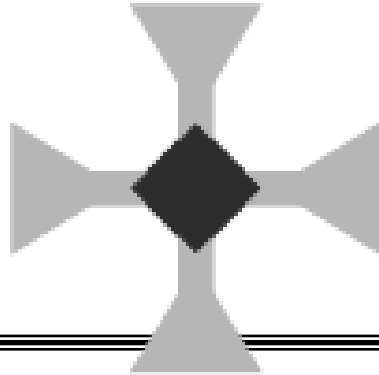


The Order of Mass

# 10th Sunday in Ordinary Time

June 8 & 9, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Archdiocesan Prayer for Vocations**

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

*Amen.*

*The Mass is made up of two parts:  
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that  
open and conclude the celebration.*

## THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as  
one establish communion and dispose themselves to listen properly to God's word and  
to celebrate the Eucharist worthily.*

### Entrance Song

### Amazing Grace



1. A - maz - ing grace! how sweet the sound, That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; How pre - cious did that  
word my hope se - cures; He will my shield and  
have al - read - y come; 'Tis grace has brought me  
shin - ing as the sun, We've no less days to



now am found; Was blind, but now I see.  
grace ap - pear The hour I first be - lieved!  
por - tion be As long as life en - dures.  
safe thus far, And grace will lead me home.  
sing God's praise Than when we'd first be - gun.

Text: Sts. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859  
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831

# Gloria

Glo - ry to God, glo - ry to God,  
glo-ry to God in the high-est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Genesis 3:9-15

*A reading from the Book of Genesis.*

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me— she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

### Responsorial Psalm

Psalm 130



With the Lord there is mer-cy, and full-ness of re - demp-tion.

**Responsorial Psalm** (6 p.m.)

Psalm 130:1-2, 3-4, 5-6, 7-8

*Response: With the Lord there is mercy, and fullness of redemption.***Reading II**

2 Corinthians 4:13-5:1

*A reading from the second Letter of Saint Paul to the Corinthians.*

Brothers and sisters: Since we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

Lector: The Word of the Lord.

*All respond: Thanks be to God.***Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Gospel**

Mark 3:20-35

*This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

Celebrant: A reading from the Holy Gospel according to Mark.

***All respond: Glory to You, O Lord.***

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons." Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

Celebrant: The Gospel of the Lord.

***All respond: Praise to You, Lord Jesus Christ.***

**Homily** *Please be seated.*

## **Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*



# THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



## Preparation of Gifts

## Christ in Me Arise



Christ in me a - rise and dis - pel all the dark-ness.



Christ in me a - rise with your pow - er and your strength.



Christ in me pour out your bless - ing and heal-ing.



Christ in me a - rise and I shall rise with you.

### Verses



1. Be now my vi - sion; o - pen these eyes,  
2. Be now my foot - steps, lead - ing the way,



show - ing me all that I must see.  
tak - ing me where I must go.



On - ward to the king - dom, you are the way. A -



rise in me and I shall rise with you.

D.C.

## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All respond:** *May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.*

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to  
it with reverence and in silence.*

Celebrant: The Lord be with you.

**All respond:** *And with your spirit.*

Celebrant: Lift up your hearts

**All respond:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**All respond:** *It is right and just.*

## Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

*Please Kneel.*

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

## Memorial Acclamation

Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec-tion un - til you come a - gain.

## Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.

Two staves of musical notation in G major and 4/4 time. The melody is a simple, repetitive phrase. The lyrics are: A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men.

Please Stand.

## The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

*All respond: For the kingdom, the power and the glory are yours now and for ever.*

## Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.

Two staves of musical notation in G major and 4/4 time. The first staff is labeled 'Cantor:' and the second staff is labeled 'Assembly:'. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace. The second staff includes a 'Repeat as desired' section and a 'Last time' section.

*Please Kneel.*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## **Communion**

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.*



To speak of the Blessed  
Sacrament is to speak of  
what is most sacred.

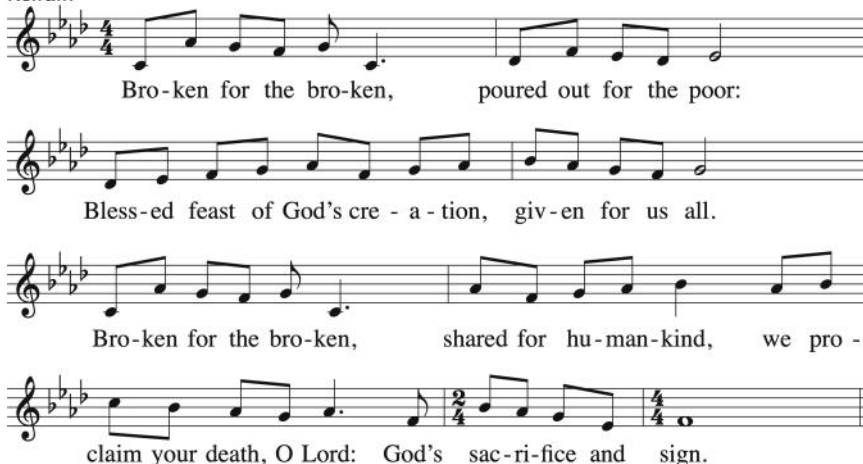
- ST. EUPHRASIA

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# Communion Song

# Broken for the Broken

## Refrain



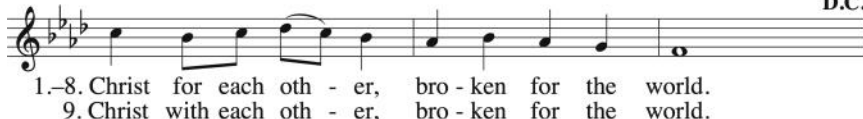
Bro-ken for the bro-ken, poured out for the poor:  
 Bless-ed feast of God's cre - a - tion, giv-en for us all.  
 Bro-ken for the bro-ken, shared for hu-man-kind, we pro -  
 claim your death, O Lord: God's sac-ri-fice and sign.

## Verses



1. For the hun - gry ones, for the thirst - y ones,  
 2. For the ones a - bused, for the ones con-fused,  
 3. For the voice-less ones, for the help-less ones,  
 4. For the wound-ed ones, for the shat-tered ones,  
 5. For the ones in chains, for the ones in fear,  
 6. For the ail - ing ones, for the hurt - ing ones,  
 7. As we break this bread, as we take this cup,  
 8. As we trust your word, as we live your way,  
 9. Change our hearts, O Lord, give us will - ing hearts,  
 for the lone - ly ones, you call us to serve, to be  
 for the ones re - fused, you call us to love, to be  
 for the home-less ones, you call us to speak, to be  
 for the ti - red ones, you call us to help, to be  
 for the ones in debt, you call us to give, to be  
 for the dy - ing ones, you call us to care, to be  
 as we share this meal, you call us to change, to be  
 as we walk by faith, you call us to share, to be  
 hearts that rec - og - nize the cour - age to serve and share

D.C.



1.-8. Christ for each oth - er, bro - ken for the world.  
 9. Christ with each oth - er, bro - ken for the world.

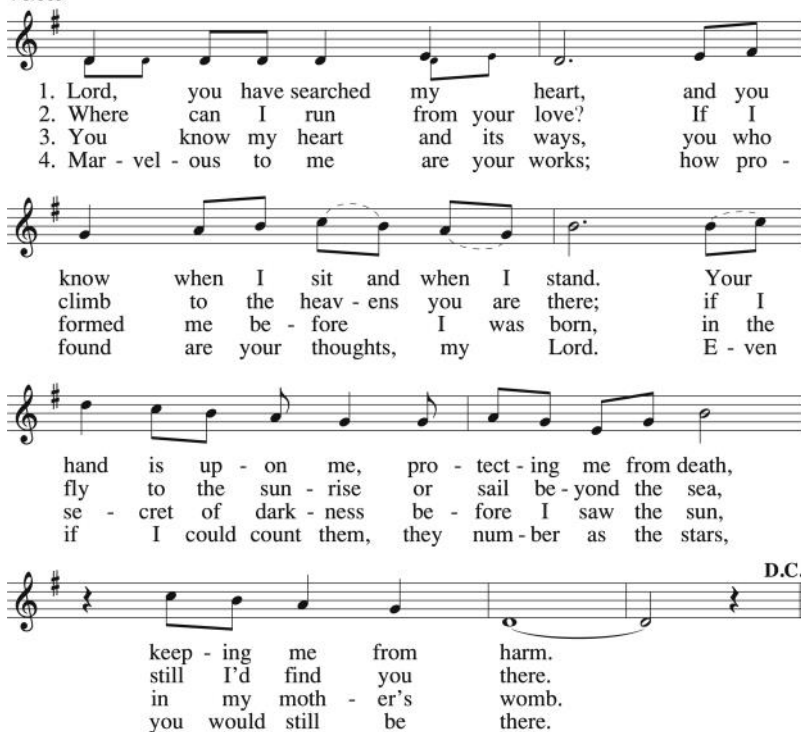
## Meditation

## You Are Near



O Lord, I know you are near, stand-ing al - ways  
at my side. You guard me from the foe, and you  
lead me in ways ev - er - last-ing.

### Verses



1. Lord, you have searched my heart, and you  
2. Where can I run from your love? If I  
3. You know my heart and its ways, you who  
4. Mar - vel - ous to me are your works; how pro -  
know when I sit and when I stand. Your  
climb to the heav - ens you are there; if I  
formed me be - fore I was born, in the  
found are your thoughts, my Lord. E - ven  
hand is up - on me, pro - tect - ing me from death,  
fly to the sun - rise or sail be - yond the sea,  
se - cret of dark - ness be - fore I saw the sun,  
if I could count them, they num - ber as the stars,  
keep - ing me from harm.  
still I'd find you there.  
in my moth - er's womb.  
you would still be there.

Text: Psalm 139; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992  
© 1971, 2008, OCP

## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*

THE CONCLUDING RITES

**Blessing**

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

**Dismissal**

**Closing song**

**They'll Know We Are Christians**

1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from

one in the Lord, We are one in the  
 walk hand in hand, We will walk with each  
 work side by side, We will work with each  
 whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we  
 oth - er, we will walk hand in hand, And to -  
 oth - er, we will work side by side, And we'll  
 Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard each one's dig - ni - ty and save each one's  
 praise to the Spir - it, who makes us

stored:  
 land: And they'll know we are Chris - tians by our  
 pride:  
 one:

love, by our love, Yes, they'll know we are

Chris - tians by our love.



SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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