

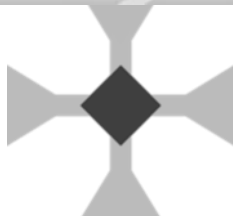
# Holy Saturday † Sabádo Santo

*March 30/30 de Marzo, 2024 † 8:30 pm*

## Easter Sunday

*March 31, 2024 † 8:30 am, 10:30am*

*For the Easter Vigil Liturgy please refer to pages 1-18 of the Worship Aid and for our  
Easter Sunday Liturgies please refer to pages 19-27.*



*St. Stephen's Catholic Community † Anoka, MN*

Part One/Parte Uno  
THE SOLEMN BEGINNING OF THE VIGIL/  
EL COMIENZO SOLEMNE DE LA VIGILIA  
(Lucernarium)

Greeting/Saludo

The Blessing of the Fire/La Bendición del Fuego

Preparation and Lighting of the Candle/Preparación y Encendido De La Vela

Procession/La Procesión

Priest/Deacon



Lumen Christi

Assembly

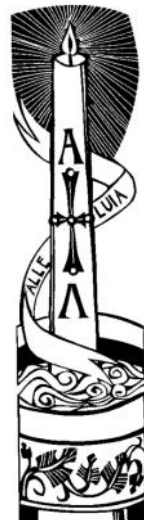


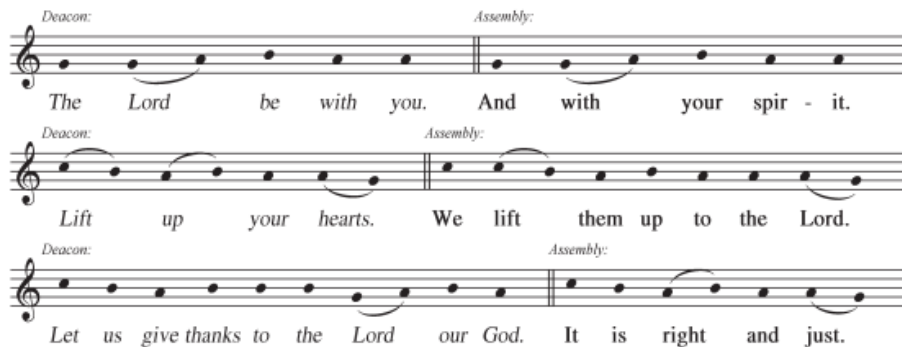
Deo Gratias

The Easter Proclamation/La Proclamación de Pascua

*Exsultet*

*Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples. Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.*





It is truly right and just,  
with ardent love of mind and heart,  
and with devoted service of our voice,  
to acclaim our God invisible,  
the almighty Father, and Jesus Christ,  
our Lord, his Son, his Only-Begotten.

Who for our sake paid Adam's debt to the  
eternal Father, and, pouring out his own  
dear Blood wiped clean the record of our  
ancient sinfulness.

These, then, are the feasts of Passover,  
in which is slain the Lamb, the one true  
Lamb, whose Blood anoints the  
doorposts of believers.

This is the night, when once you led our  
forebears, Israel's children, from slavery in  
Egypt and made them pass dry-shod  
through the Red Sea.

This is the night that with a pillar of fire  
banished the darkness of sin.

This is the night that even now,  
throughout the world, sets Christian  
believers apart from worldly vices and from  
the gloom of sin, leading them to grace and  
joining them to his holy ones.

This is the night, when Christ broke the  
prison-bars of death,  
and rose victorious from the underworld.

Our birth would have been no gain,  
had we not been redeemed.

O wonder of your humble care for us!

O love, O charity beyond all telling,  
to ransom a slave you gave away your Son!

O truly necessary sin of Adam,  
destroyed completely by the  
Death of Christ!

O happy fault that earned so great,  
so glorious a Redeemer!

O truly blessed night,  
worthy alone to know the time and hour  
when Christ rose from the underworld!

This is the night of which it is written:  
The night shall be as bright as day,  
dazzling is the night for me,  
and full of gladness.

Part Two/Parte Dos  
THE LITURGY OF THE WORD/LITURGIA DE LA PALABRA

*Please note that if the reading is read by the Lector in English, it will be printed in the worship aid in Spanish and vice versa. This is so everyone is able to understand the readings in their preferred language.*

*Tenga en cuenta que si el lector lee la lectura en inglés, se imprimirá en el material de adoración en español y viceversa. Esto es para que todos puedan entender las lecturas en su idioma preferido.*

First Reading/Primera Lectura

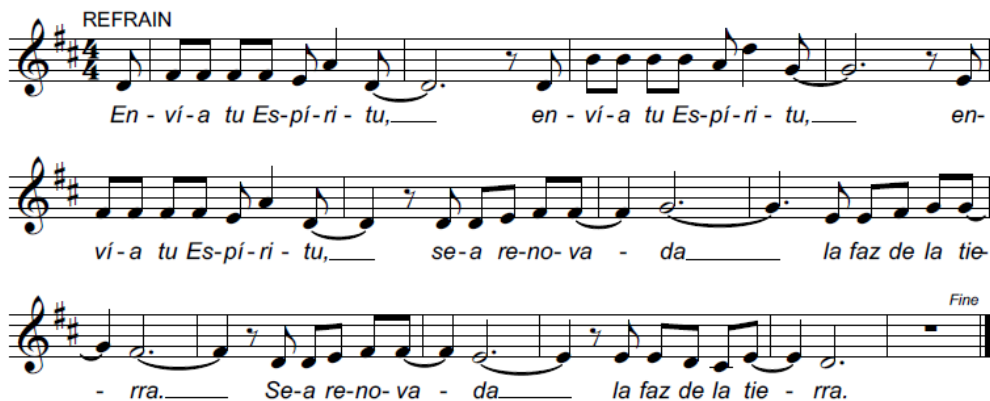
Genesis 1:1, 26-31a

A reading from the Book of Genesis.

In the beginning, when God created the heavens and the earth, God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and found it very good.

**Lector:** The Word of the Lord/Palabra de Dios

**Assembly/la asamblea:** Thanks be to God/Te Alabamos, Señor



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Prayer/Oración (*please stand*)

Second Reading/Segunda Lectura

Exodus 14:15-15:1

En aquellos días, dijo el Señor a Moisés: “¿Por qué sigues clamando a mí? Diles a los israelitas que se pongan en marcha. Y tú, alza tu bastón, extiende tu mano sobre el mar y divídelo, para que los israelitas entren en el mar sin mojarse. Yo voy a endurecer el corazón de los egipcios para que los persigan, y me cubriré de gloria a expensas del faraón y de todo su ejército, de sus carros y jinetes. Cuando me haya cubierto de gloria a expensas del faraón, de sus carros y jinetes, los egipcios sabrán que yo soy el Señor”. El ángel del Señor, que iba al frente de las huestes de Israel, se colocó tras ellas. Y la columna de nubes que iba adelante, también se desplazó y se puso a sus espaldas, entre el campamento de los israelitas y el campamento de los egipcios. La nube era tinieblas para unos y claridad para otros, y así los ejércitos no trabaron contacto durante toda la noche. Moisés extendió la mano sobre el mar, y el Señor hizo soplar durante toda la noche un fuerte viento del este, que secó el mar, y dividió las aguas. Los israelitas entraron en el mar y no se mojaban, mientras las aguas formaban una muralla a su derecha y a su izquierda. Los egipcios se lanzaron en su persecución y toda la caballería del faraón, sus carros y jinetes, entraron tras ellos en el mar. Hacia el amanecer, el Señor miró desde la columna de fuego y humo al ejército de los egipcios y sembró entre ellos el pánico.

Trabó las ruedas de sus carros, de suerte que no avanzaban sino pesadamente. Dijeron entonces los egipcios: “Huyamos de Israel, porque el Señor lucha en su favor contra Egipto”. Entonces el Señor le dijo a Moisés: “Extiende tu mano sobre el mar, para que vuelvan las aguas sobre los egipcios, sus carros y sus jinetes”. Y extendió Moisés su mano sobre el mar, y al amanecer, las aguas volvieron a su sitio, de suerte que al huir, los egipcios se encontraron con ellas, y el Señor los derribó en medio del mar. Volvieron las aguas y cubrieron los carros, a los jinetes y a todo el ejército del faraón, que se había metido en el mar para perseguir a Israel. Ni uno solo se salvó. Pero los hijos de Israel caminaban por lo seco en medio del mar. Las aguas les hacían muralla a derecha e izquierda. Aquel día salvó el Señor a Israel de las manos de Egipto. Israel vio a los egipcios, muertos en la orilla del mar. Israel vio la mano fuerte del Señor sobre los egipcios, y el pueblo temió al Señor y creyó en el Señor y en Moisés, su siervo. Entonces Moisés y los hijos de Israel cantaron este cántico al Señor:

**Lector:** The Word of the Lord/Palabra de Dios

**Assembly/la asamblea:** Thanks be to God/Te Alabamos, Señor

## Responsorial Psalm/Psalmo

## Exodus 15: Song of Moses

Refrain

*Cantor:*

*All:*

I will sing, I will sing to the God who sets me free! I will

sing, I will sing to the God who sets me free! Phar-aoh's

ar-my and his char-i-ots God cast in-to the sea! Phar-aoh's

ar-my and his char-i-ots God cast in-to the sea!

Prayer/Oración (*please stand*)

Third Reading/Tercera Lectura

Isaiah 55: 1-11

A reading from the Book of the Prophet Isaiah.

Thus says the LORD: All you who are thirsty, come to the water!  
You who have no money, come, receive grain and eat; come, without  
paying and without cost, drink wine and milk! Why spend your money  
for what is not bread, your wages for what fails to satisfy? Heed me, and  
you shall eat well, you shall delight in rich fare. Come to me heedfully,  
listen, that you may have life. I will renew with you the everlasting  
covenant, the benefits assured to David. As I made him a witness to the  
peoples, a leader and commander of nations, so shall you summon a  
nation you knew not, and nations that knew you not shall run to you,  
because of the LORD, your God, the Holy One of Israel, who has  
glorified you. Seek the LORD while he may be found, call him while he  
is near. Let the scoundrel forsake his way, and the wicked man his  
thoughts; let him turn to the LORD for mercy; to our God, who is  
generous in forgiving. For my thoughts are not your thoughts, nor are  
your ways my ways, says the LORD. As high as the heavens are above  
the earth, so high are my ways above your ways and my thoughts above  
your thoughts. For just as from the heavens the rain and snow come  
down and do not return there till they have watered the earth, making it  
fertile and fruitful, giving seed to the one who sows and bread to the one  
who eats, so shall my word be that goes forth from my mouth; my word  
shall not return to me void, but shall do my will, achieving the end for  
which I sent it.

**Lector:** The Word of the Lord/Palabra de Dios

**Assembly/la asamblea:** Thanks be to God/Te Alabamos, Señor

# Responsorial Psalm/Psalmo Isaiah 12: You will Draw Water Joyfully/ Sacarán Aguas con Alegría

Bilingual Antiphon / Antífona Bilingüe

*Cantor:* You will draw wa - ter joy-ful-ly. *All:* You will draw wa - ter

*Cantor:* joy - ful - ly from the springs of sal - va - tion, *All:* from the

*Cantor:* springs of sal - va - tion. *All:* Sa-ca -

*Todos:* rán a-guas con a-le - grí - a. Sa-ca-rán a-guas con a-le -

*Cantor:* grí - a de las fuen - tes de sal - va -

*Todos:* ción, de las fuen-tes de sal - va - ción.

Prayer/Oración (*please stand*)



# Gloria

*All:*

Glo - ry to God in the high - est, and on  
 earth peace to peo - ple of good will. We praise you, we  
 bless you, we a - dore you, we glo - ri - fy you, we  
 give you thanks for your great glo - ry, Lord God,  
 heav - en - ly King, O God, al - might - y Fa - ther.

*Choir (Cong. ad lib.):*

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
 God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the Fa - ther, have  
 mer - cy on us.

## Gloria (Continued)

*All:*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men." The melody is simple and hymn-like, with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes.

For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men.

## Collect

Epistle/Epístola

Romans 6:3-11

Hermanos: Todos los que hemos sido incorporados a Cristo Jesús por medio del bautismo, hemos sido incorporados a él en su muerte. En efecto, por el bautismo fuimos sepultados con él en su muerte, para que, así como Cristo resucitó de entre los muertos por la gloria del Padre, así también nosotros llevemos una vida nueva. Porque, si hemos estado íntimamente unidos a él por una muerte semejante a la suya, también lo estaremos en su resurrección. Sabemos que nuestro hombre viejo fue crucificado con Cristo, para que el cuerpo del pecado quedara destruido, a fin de que ya no sirvamos al pecado, pues el que ha muerto queda libre del pecado. Por lo tanto, si hemos muerto con Cristo, estamos seguros de que también viviremos con él; pues sabemos que Cristo, una vez resucitado de entre los muertos, ya no nunca morirá. La muerte ya no tiene dominio sobre él, porque al morir, murió al pecado de una vez para siempre; y al resucitar, vive ahora para Dios. Lo mismo ustedes, considérense muertos al pecado y vivos para Dios en Cristo Jesús, Señor nuestro.

**Lector:** The Word of the Lord/Palabra de Dios

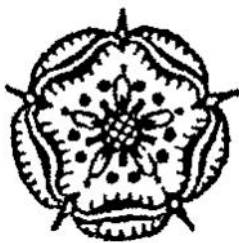
**Assembly:** Thanks be to God/Te Alabamos, Señor

Solemn Alleluia

Three times, the priest solemnly intones Alleluia and all repeat it.



Music: Chant, Mode VIII; *Graduale Romanum*, 1974.



Responsorial Psalm/Psalmo

This Is The Day

Two staves of musical notation for the Responsorial Psalm/Psalmo, "This Is The Day". The melody is in G-flat major (one flat) and 4/4 time. The lyrics are: "This is the day that the Lord has made, let us re-joice and be glad." The first staff covers the first two lines of the lyrics, and the second staff covers the next two lines. The melody is a simple, stepwise line with a long, sweeping slur over the entire phrase.

## Gospel Acclamation (Alleluia/Aleluya)



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Gospel/Evangelio

Mark 16:1-7

**Priest/Padre:** The Lord be with you/El Señor esté con ustedes  
**Assembly/la asamblea:** And with your spirit/Y con tu espíritu

**Priest/Padre:** A reading from the Holy Gospel according to Mark./Lectura del Santo Evangelio según san Marcos.  
**Assembly/la asamblea:** Glory to You, O Lord./ Gloria a ti, Señor.

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, “Who will roll back the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, “Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, ‘He is going before you to Galilee; there you will see him, as he told you.’”

**Priest/Padre:** The Gospel of the Lord./Palabra del Señor.  
**Assembly/la asamblea:** Praise to You, Lord Jesus Christ./  
 Gloria a ti, Señor Jesús.

Part Three/Parte Tres  
THE BAPTISMAL LITURGY/LA LITURGIA BAPTISMAL

Litany of Saints

*Repeat each invocation immediately after the priest or cantor:*

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

(Saint Invocation) 1.4. Pray for us, Pray for us.

Pray for us. Pray for us. Pray for us.

1.4. All you ho - ly men and wom-en, pray for us. D.S.

Text: *Litany of the Saints*, © 1972, ICEL  
Tune: John D. Becker, b.1953, © 1987. Published by OCP Publications.

Invitation to Prayer

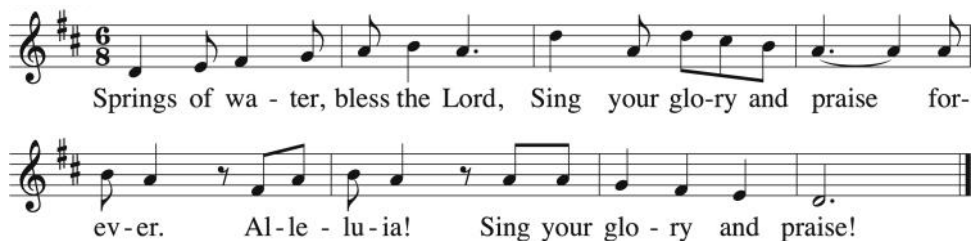
The Blessing of Water/La Bendición del Agua

The Renewal of Baptismal Promises/La Renovación de las Promesas Bautismales

Celebration of Baptism/Celebración del Bautismo

## Sprinkling with Baptismal Water/Las Gotas de Agua Bendita

*The celebrant sprinkles the assembly with the blessed water, while all sing the following acclamation/  
El celebrante rocía a la asamblea con el agua bendita, mientras todos cantan la siguiente aclamación :*



Music: *Beneath the Tree of Life*; Marty Haugen, © 2000, 2001, GIA Publications, Inc.

## Celebration of Confirmation/Celebración de la Confirmación

### Universal Prayer/Oración Universal

## Part Four/Parte Cuatro LITURGY OF THE EUCHARIST/LITURGIA DE LA EUCARISTÍA

*A collection is taken for our parish during the Preparation of Gifts.*

*To support our parish electronically, scan the QR code:*



## Preparation of Gifts/Preparación de la Eucaristia

## Prayer over the Gifts/Oración por los dones

Presider: Pray, brothers and sisters, that my sacrifice and yours  
May be acceptable to God, the almighty Father.

**Assembly: May the Lord accept the sacrifice at your hands for  
the praise and glory of God's name for our good,  
and the good of all his holy Church.**

## Eucharistic Prayer/Oración Eucarística

Presider: The Lord be with you.

**Assembly: And with your spirit.**

Presider: Lift up your hearts.

**Assembly: We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

**Assembly: It is right and just.**

## Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

Text: ICEL., © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation/Misterio de Fe



Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Amen/Amén



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.





## Agnus Dei

*Cantor:* *Assembly/Asamblea:*

Lamb of God, you take a-way the sins of the  
Cor - de - ro de Dios, que qui - tas el pe - ca - do del

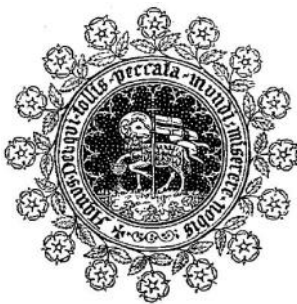
*To repeat*

world, have mer - cy on us.  
mun-do, ten pie - dad de no-so - tros.

*Last time*

world, grant us peace.  
mun-do, da - nos la paz.

Music: *Mass of Creation*, Marty Haugen; adapt. by Tony E. Alonso, © 1984, 1985, 2013, GIA Publications, Inc.



## Invitation to Communion/Invitación a la Comunión

Presider: Behold the Lamb of God...

Blessed are those called to the supper of the Lamb

**Assembly: Lord, I am not worthy that you should enter under my roof, But only say the word and my soul shall be healed.**

## Distribution of Communion/Distribución de Comunión

# Communion Songs/ Canciones de Comuni3n


Amen. El Cuerpo de Cristo

Refrain: All



A - mén. El Cuer - po de Cris-to. A -  
mén. La San-gre del Se - ñor. Eat - ing your bod - y,  
drink - ing your blood, we be - come what we re-ceive. A -

Verses: Cantor



mén. A - mén. 1. A - mén. We re -  
2. A - mén. Now we  
3. A - mén. Lord, you  
4. A - mén. We find  
5. A - mén. We look  
1. mem-ber your dy - ing and your ris-ing. A - mén.  
2. of - fer the sac - ri - fice you gave us. A - mén.  
3. make us one bod - y and one spir-it. A - mén.  
4. you when we serve the poor and low-ly. A - mén.  
5. for-ward to your re-turn in glo-ry. A - mén.

to Refrain



1. Y con - ti - go, Se - ñor, re - su - ci - ta - mos. A - mén.  
2. Te o - fre - ce - mos, Se - ñor, to - do lo que so - mos. A - mén.  
3. En tu cuer-po, Se - ñor, un \_ pue - blo san - to. A - mén.  
4. A ti mis-mo ser - vi - mos \_ en los po - bres. A - mén.  
5. Es - pe - ra - mos el día de \_ tu ve - ni - da. A - mén.

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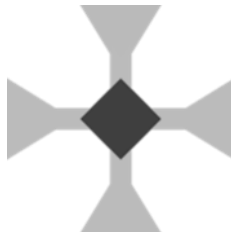
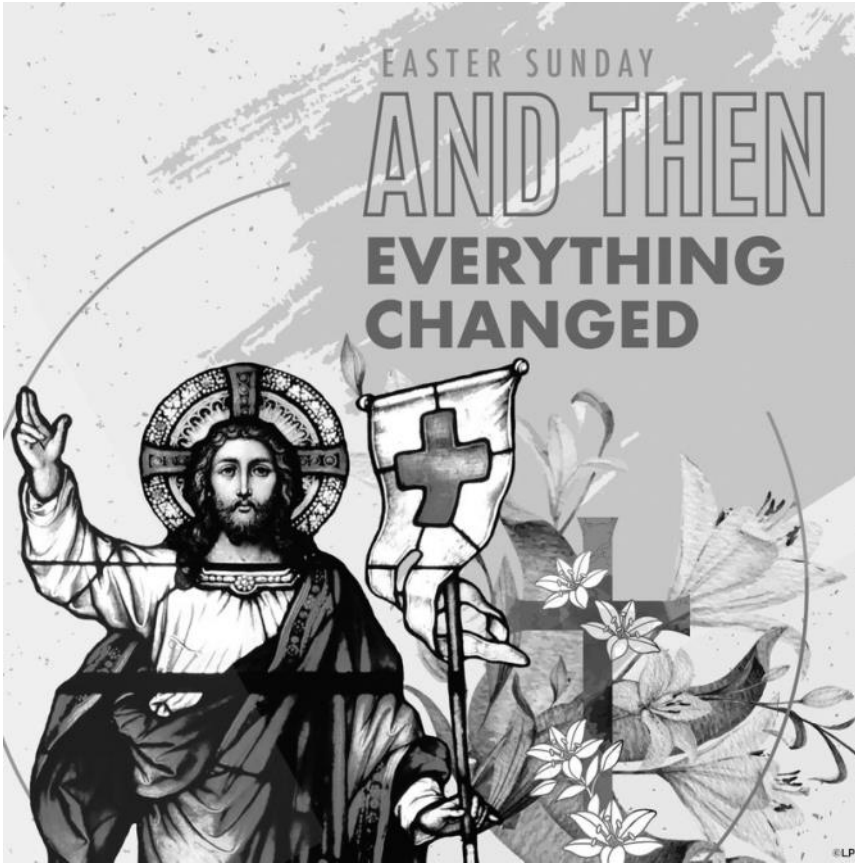
Blessing and Sending Forth/La Bendici3n

Closing Song/Canción de Cierre

Hallelujah Chorus

# Easter Sunday

*March 31, 2024 † 8:30 am, 10:30am*



*St. Stephen's Catholic Community † Anoka, MN*

*The Mass is made up of two parts:*

*The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.*

## THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.*

### Entrance Song

### Jesus Christ is Risen Today



Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
But the pains which he en - dured, Al - le - lu - ia!  
Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

THE LITURGY OF THE WORD
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*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

## First Reading

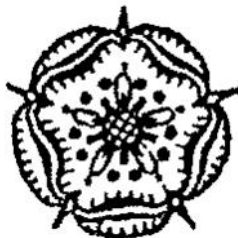
Acts 10:34a, 37-43

A reading from the Acts of the Apostles.

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Lector: The Word of the Lord.

***All respond: Thanks be to God.***





Second Reading

Colossians 3:1-4

A reading from the Letter of Saint Paul to the Colossians.

Brothers and sisters:

If then you were raised with Christ, seek what is above,  
 where Christ is seated at the right hand of God.  
 Think of what is above, not of what is on earth.  
 For you have died, and your life is hidden with Christ in God.  
 When Christ your life appears,  
 then you too will appear with him in glory.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

Gospel Acclamation



**Priest:** The Lord be with you.  
**Assembly:** And with your spirit

**Priest:** A reading from the Holy Gospel according to John.  
**Assembly:** Glory to You, O Lord.

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

**Priest:** The Gospel of the Lord.  
**Assembly:** Praise to You, Lord Jesus Christ.



# Homily

## Renewal of Baptismal Promises

### Sprinkling Rite

Page 14

### Universal Prayer

*A collection is taken for our parish during the Preparation of Gifts.*

*To support our parish electronically, scan the QR code:*



### Preparation of Gifts

### This Is the Feast



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia.

*The Mass parts for the Liturgy of the Eucharist can be found on pages 15-17.*



# Communion Song

# I Am the Bread of Life



1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the  
 4. I am the Res - ur - rec - tion, that  
 5. Yes, Lord, I be - lieve



come to me shall not the hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -  
 you are the Christ, the



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

# Ang Katawan ni Kristo

Verses

1. In the pres - ence of our God, as we gath - er here in  
 We have come to break the bread; we have come to share our

2. When we gath - er in our homes, through our prayers and our  
 In the house-hold of the Lord, where we come to share the

3. In the pres - ence of our God, by the jus - tice that is

1. Christ, feel the Spir - it breathe up - on us, the  
 lives. Let us bring these fruits to the ta - ble, the

2. meals, we are fed and nour - ished to - geth - er, our  
 meal, we are fed the words of our Sav - ior, one

3. shown, we will build a king - dom to - geth - er; the

1, 3 2, 4, 5

1. breath of life, graced and di - vine.  
 love of God, yours and 1. mine!

2. fam - i - lies, bro - ken and blessed.  
 fam - i - ly, strength - ened and 2. healed.

3. love of Christ giv - en to 3. all!

Refrain

Ang ka - ta - wan ni Kris - to, ang ka - ta - wan ni Kris - to.

Be - hold, the Bod - y of Christ! Je - sus, our Sav - ior and Life!

Re - joice, O Peo - ple of God! We are the Bod - y of

1, 2 1st time: to Verse 2 3, Final  
 2nd time: to Bridge  
 3 (Fine)

Christ! Christ! Be -

Bridge

Is not the meal that we bless and share a com - mu - nion in the life of

to Verse 3

Christ? One bread, one bless - ing, one cup make us one bod - y in our Lord.

# Sing With All the Saints

## Hallelujah Chorus

1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
4. Life e - ter - nal! O what won - ders Crowd on faith; what

rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
once was dead; Shout with joy, O death - less voic - es!  
joy un - known, When, a - midst earth's clos - ing thun - ders,

To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Pa - tri - archs from  
Saints shall stand be - fore the throne! O to en - ter

clouds are break - ing, Soon the storms of time shall cease;  
Christ pre - pares it, There on high our wel - come waits;  
dis - tant a - ges, Saints all long - ing for their heav'n,  
that bright por - tal, See that glow - ing fir - ma - ment,

In God's like - ness, we a - wak - en,  
Ev - 'ry hum - ble spir - it shares it,  
Proph - ets, psalm - ists, seers, and sag - es,  
Know, with you, O God im - mor - tal,

Know - ing ev - er - last - ing peace.  
Christ has passed the e - ter - nal gates.  
All a - wait the glo - ry giv'n.  
Je - sus Christ whom you have sent!

*Happy Easter! ¡Felices Pascuas!*

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**St. Stephen's Catholic Community wishes  
you and your family a blessed Easter  
Season!**

**¡La comunidad católica de San Esteban le  
desea a usted y a su familia una feliz  
Pascua!**



**ST. STEPHEN'S**  
CATHOLIC COMMUNITY