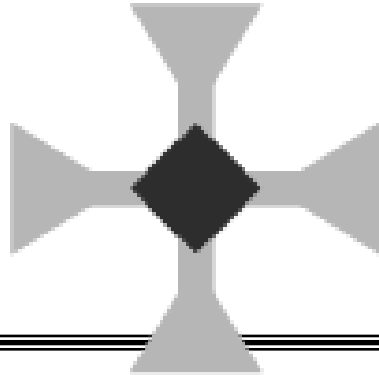


The Order of Mass

29th Sunday in Ordinary Time

October 19 & 20, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Archdiocesan Prayer for Vocations

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

Amen.

*The Mass is made up of two parts:
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that
open and conclude the celebration.*

THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as
one establish communion and dispose themselves to listen properly to God's word and
to celebrate the Eucharist worthily.*

Entrance Song

Gather Us In



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en, Gath - er us in— the
Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,
bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
Give us the cour - age to en - ter the song.
Lives that are ho - ly and hearts that are true.

Gloria

All:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might - y Fa - ther.

Choir (Congr. ad lib):
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

Collect

The Collect is made up of three parts:

1. *The invitation (“Let us Pray”).*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which “collects” the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Isaiah 53:10-11

A reading from the Book of the Prophet Isaiah.

The LORD was pleased
to crush him in infirmity.
If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.
Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 33



Lord, let your mer-cy be on us, as we place our trust in you.

Responsorial Psalm (6 p.m.)

Psalm 33:4-5, 18-19, 20, 22

Response: Lord, let your mercy be on us, as we place our trust in you.

Reading II

Hebrews 4:14-16

A reading from the Letter to the Hebrews.

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,

let us hold fast to our confession.

For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

Lector: The Word of the Lord.

All respond: Thanks be to God.



Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Gospel

Mark 10:35-45

This is the high point of the Liturgy of the Word, which is why we stand for the reading. The priest proclaims the reading and then kisses the Book of the Gospels. Candles and incense are often used.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: A reading from the Holy Gospel according to Mark.

All respond: *Glory to You, O Lord.*

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you."

He replied, "What do you wish me to do for you?"

They answered him, "Grant that in your glory we may sit one at your right and the other at your left."

Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink

or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink,

and with the baptism with which I am baptized, you will be baptized;

but to sit at my right or at my left is not mine to give

but is for those for whom it has been prepared."

When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them,

"You know that those who are recognized as rulers over the Gentiles lord it over them,

and their great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant;

whoever wishes to be first among you will be the slave of all.

For the Son of Man did not come to be served

but to serve and to give his life as a ransom for many."

Celebrant: The Gospel of the Lord.

All respond: *Praise to You, Lord Jesus Christ.*

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Preparation of Gifts

Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Rich - es I heed not, nor vain, emp - ty praise;
4. High King of heav - en, my vic - to - ry won,



Naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord.
Thou mine in - her - i - tance, now and al - ways:
May I reach heav - en's joys, O bright heav'n's sun!



Thou my best thought, by day or by night;
Thou my great Fa - ther; thine own may I be,
Thou and thou on - ly first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
Thou in me dwell - ing and I one with thee.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Invitation to Prayer

Please Stand.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All respond: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

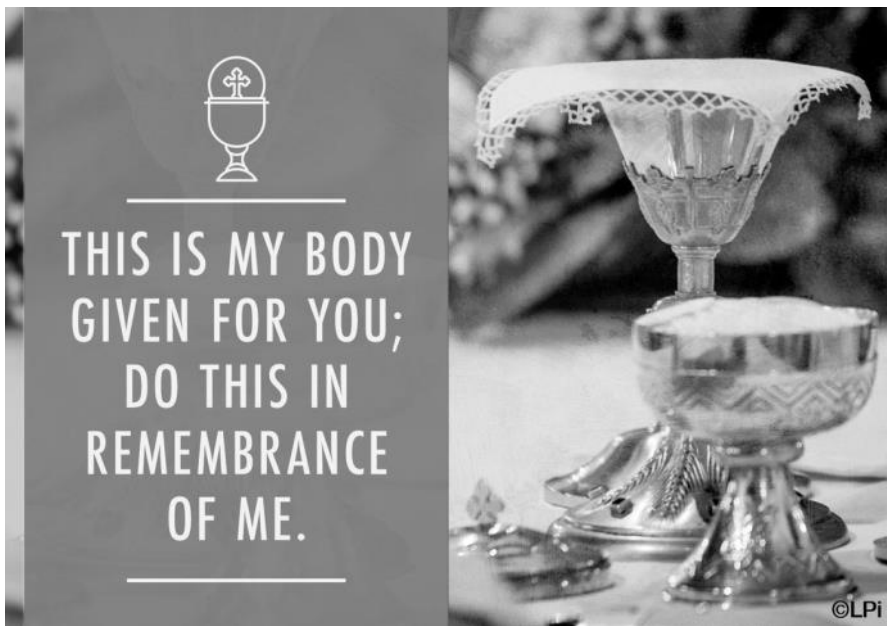
All respond: *And with your spirit.*

Celebrant: Lift up your hearts

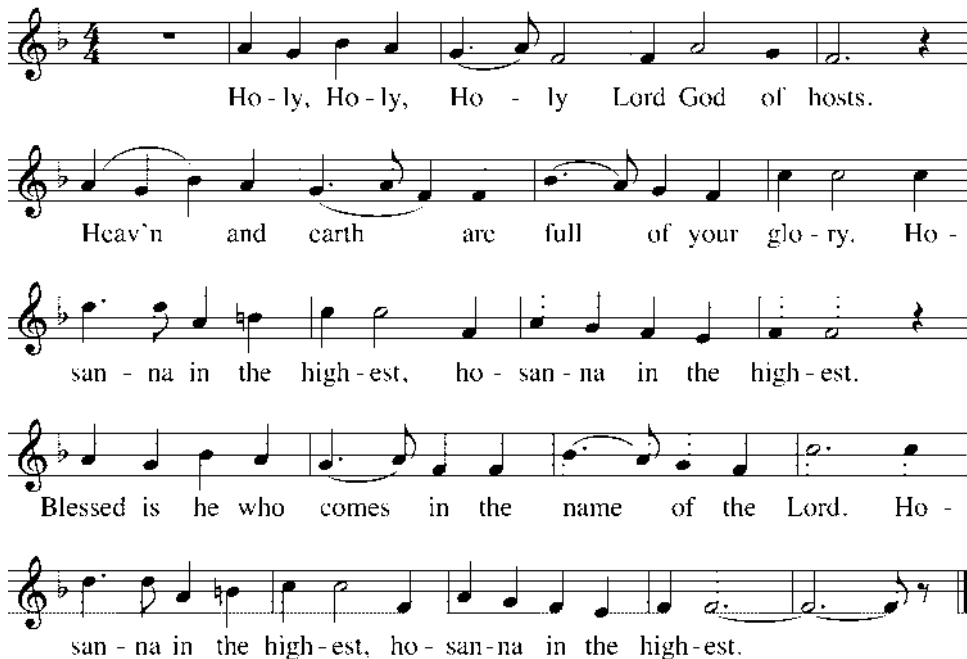
All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*



Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

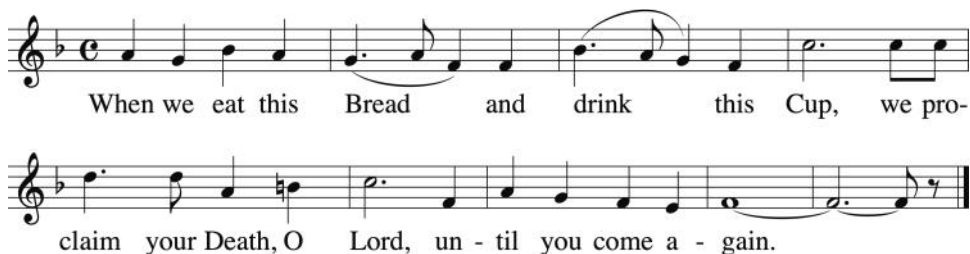
Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Please Kneel.

Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.



Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx. © 1971, 1977, 2006, 2010 by GIA Publications, Inc

Please Stand.

The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

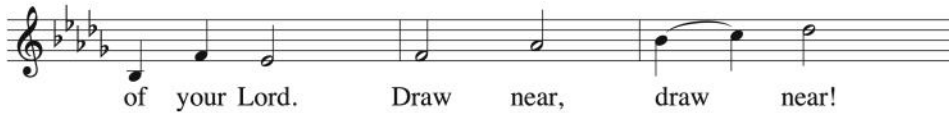
Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

Communion Song

Draw Near

Refrain



Verses

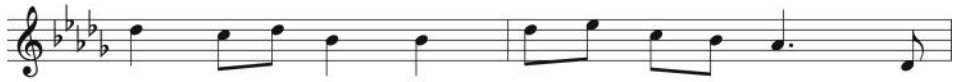


1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



And drink the ho - ly blood for you out - poured:
Has by his cross and blood the vic - t'ry won:
And take the pledg - es of sal - va - tion here:
Gives liv - ing wa - ters to the thirst - ing soul:

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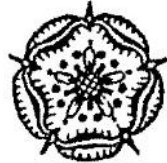


Saved by his bod - y and his ho - ly blood, With
 He gave his life for great - est and for least, Him -
 Christ who in this life all the saints de - fends, Gives
 Judge of the na - tions, to whom all must bow, In



souls re - freshed we give our thanks to God.
 self the of - 'fring and Him - self the Priest.
 all be - liev - ers life that nev - er ends.
 this great feast of love is with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications, a division of GIA Publications, Inc.



Meditation

In Every Age

Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

Text: Based on Psalm 90:1–4, 12, Janèt Sullivan Whitaker, b.1958
 Tune: Janèt Sullivan Whitaker, b.1958
 © 1998, 1999, Janèt Sullivan Whitaker. Published by OCP.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim “amen.”

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing Song

God of Day and God of Darkness



1. God of day and God of dark - ness, Now we
 2. Still the na - tions curse the dark - ness, Still the
 3. Show us Christ in one an - oth - er, Make us
 4. You shall be the path that guides us, You the
 5. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and
 rich op - press the poor; Still the earth is bruised and
 ser - vants strong and true; Give us all your love of
 light that in us burns; Shin - ing deep with - in all
 source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -
 bro - ken By the ones who still want more. Come and
 jus - tice So we do what you would do. Let us
 peo - ple, Yours the love that we must learn. For our
 nur - ture As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your
 wake us from our sleep - ing, So our hearts can - not ig -
 call all peo - ple ho - ly, Let us pledge our lives a -
 hearts shall wan - der rest - less 'Til they safe to you re -
 all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice
 nore All your peo - ple lost and bro - ken,
 new; Make us one with all the low - ly,
 turn; Find - ing you in one an - oth - er,
 mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.
 All your chil - dren at our door.
 Let us all be one in you.
 We shall all your face dis - cern.
 Hearts re - newed to King - dom tend.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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