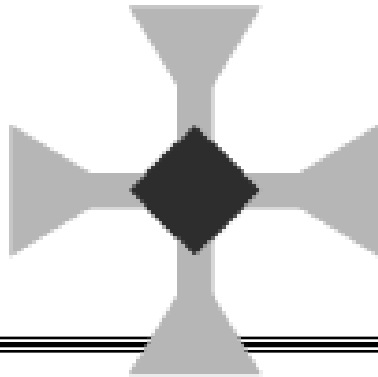


The Order of Mass

## 2nd Sunday in Ordinary Time

January 18 & 19, 2025 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **The Jubilee Prayer**

**Father in heaven, may the *faith* you have given us in your  
son, Jesus Christ, our brother,**

**and the flame of *charity* enkindled in our hearts by the Holy  
Spirit, reawaken in us the blessed *hope* for the**

**coming of your Kingdom.**

**May your grace transform us into tireless cultivators of the  
seeds of the Gospel.**

**May those seeds transform from within both humanity and  
the whole cosmos**

**in the sure expectation of a new heaven and a new earth,  
when, with the powers of evil vanquished, your glory will  
shine eternally.**

**May the grace of the Jubilee reawaken in us,  
*Pilgrims of Hope*, a yearning for the treasures of heaven.**

**May that same grace spread the joy and peace of our Re-  
deemer throughout the earth.**

**To you our God, eternally blessed,  
be glory and praise for ever.**

**Amen**

The Mass is made up of two parts: The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.

## THE INTRODUCTORY RITES

The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.

### Entrance Song

### O God, Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day  
\*2. The flow'r of earth-ly splen-dor in time must sure-ly die,  
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;  
Its frag - ile bloom sur - ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.  
Though small in mor - tal stat - ure to heav - en's gar - den grown.  
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fin - al vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

\*May be omitted.

# Gloria

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.

*Choir (Cong. ad lib.):*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

*All:*

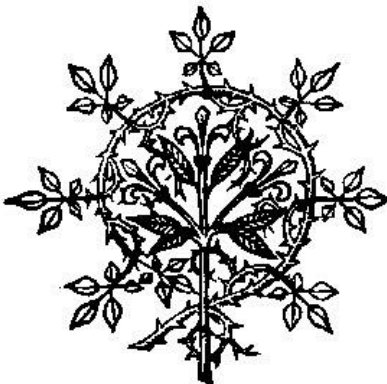
For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men.

Text: ICEL, © 2010  
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*





**Responsorial Psalm** (6 p.m.)

Psalm 40:2, 4, 7-8, 8-9, 10

*Response: Here am I, Lord; I come to do your will.*

**Reading II**

1 Corinthians 12:4-11

*A reading from the first Letter of Saint Paul to the Corinthians.*

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God who produces all of them  
in everyone. To each individual the manifestation of the Spirit is given  
for some benefit. To one is given through the Spirit the expression of  
wisdom; to another, the expression of knowledge according to the same  
Spirit; to another, faith by the same Spirit; to another, gifts of healing by  
the one Spirit; to another, mighty deeds; to another, prophecy;  
to another, discernment of spirits; to another, varieties of tongues;  
to another, interpretation of tongues.

But one and the same Spirit produces all of these,  
distributing them individually to each person as he wishes.

Lector: The Word of the Lord.

*All respond: Thanks be to God.*

**Gospel Acclamation** *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: Chant Mode VI

## Gospel

John 2:1-11

*This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

Celebrant: A reading from the Holy Gospel according to John.

***All respond: Glory to You, O Lord.***

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Celebrant: The Gospel of the Lord.

***All respond: Praise to You, Lord Jesus Christ.***



**Homily** *Please be seated.*

**Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**(bow)** and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man **(stand upright)**.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*

# THE LITURGY OF THE EUCHARIST

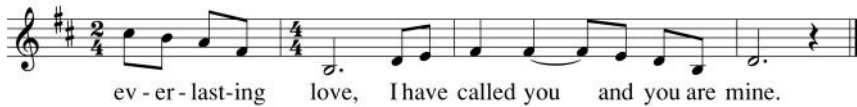
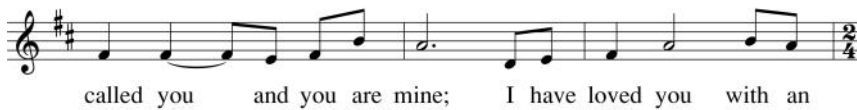
*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



## Preparation of Gifts

## I Have Loved You



Verses



him: He will bring you his light and his peace.  
him: He will bring you his joy and his hope.  
him: He will bring you his care and his love.

Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
© 1979, New Dawn Music. Published by OCP Publications.

## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All respond: May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.*

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to  
it with reverence and in silence.*

Celebrant: The Lord be with you.

*All respond: And with your spirit.*

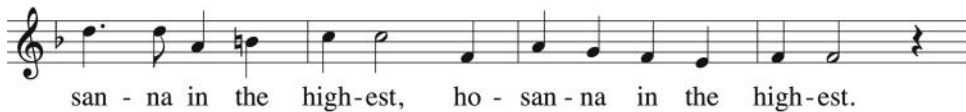
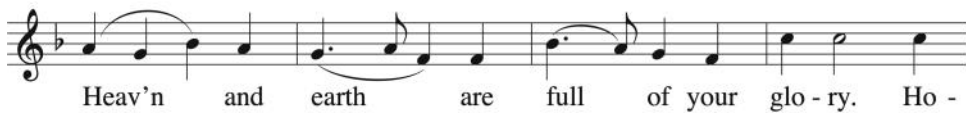
Celebrant: Lift up your hearts

*All respond: We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*All respond: It is right and just.*

## Preface Acclamation



## ***Please Kneel.***

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*

## **Memorial Acclamation**



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## **Amen**



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## **The Lord's Prayer**

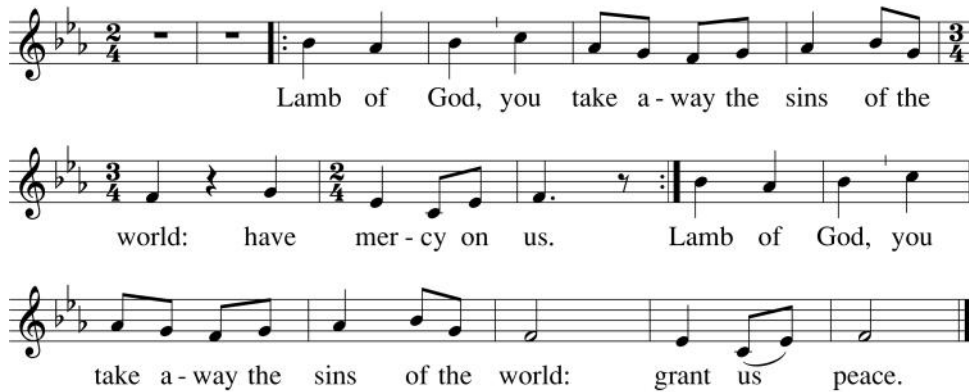
**Celebrant:** ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All respond:** *For the kingdom, the power and the glory are yours now and for ever.*



## Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. Lamb of God, you  
take a-way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

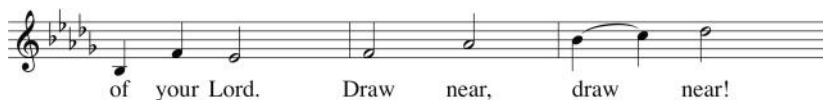
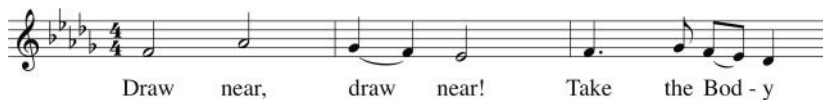


## Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.

## Communion Song

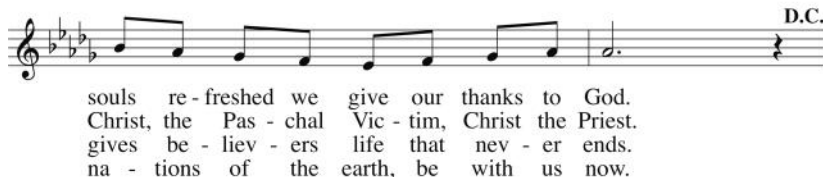
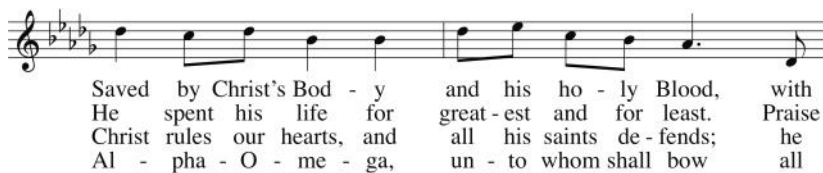
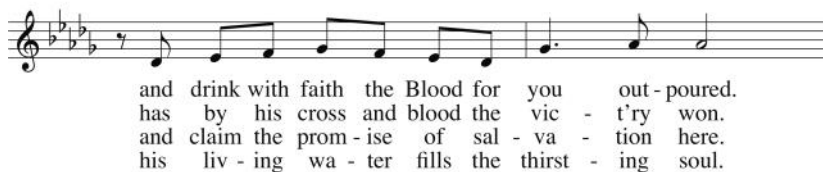
Draw Near



Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n-ly bread Christ makes the hun-gry whole;



## THE CONCLUDING RITES

### Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just*

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song


### Lead Me, Guide Me

Lead me, guide me, a-long the way, For if you  
lead me, I can - not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.


### Verses

1. I am weak and I need thy strength and pow'r to  
2. Help me tread in the paths of right - eous - ness, Be my  
3. I am lost if you take your hand from me, I am

*Continued on next page.*



help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways



dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922  
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood  
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## SEEK, LOVE, & SERVE JESUS CHRIST

### [www.ststephenchurch.org](http://www.ststephenchurch.org)

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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