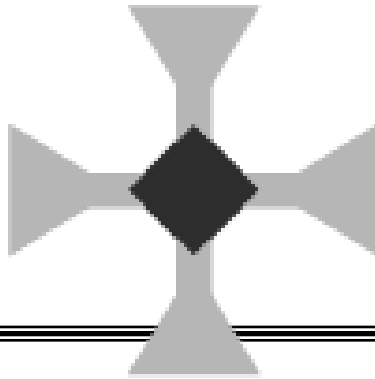


The Order of Mass

## 6th Sunday in Ordinary Time

February 10 & 11, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



*St. Stephen's Catholic Community † Anoka, MN*

*Welcome to St. Stephen's Catholic Community!*

*We are so glad you are here to worship with us today.*

*Upon the conclusion of Mass, please return your worship aid  
to one of the entrances of the church. Thank you!*

## **Archdiocesan Prayer for Vocations**

O God, we earnestly ask you to bless this archdiocese with many priests, brothers and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved. Bless our families, bless our children. Choose from our homes those needed for your work. Mary, Queen of the Clergy, pray for us, pray for our priests, religious, and deacons.

Obtain for us many more.

*Amen.*



WE ARE  
HEALED BY  
*Compassion*

©LPI

*The Mass is made up of two parts: The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that open and conclude the celebration.*

## THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as one establish communion and dispose themselves to listen properly to God's word and to celebrate the Eucharist worthily.*

### Entrance Song

### All Are Welcome, All Belong

Refrain



All are wel - come in this place. Be-hold Love's a-maz-



- ing grace. All are wel - come! All are wel - come!



Bring your hopes, bring your dreams. Mer-cy flows and Love



re-deems! All are wel - come! All be-long!


Verses



1. Wel-come, all the bro-ken - heart - ed,      ‡ ‡ all who sor-row  
2. Wel-come, all who suf-fer vio - lence,      all who long for  
3. Wel-come, all who are for - got - ten,      ‡ ex-clud - ed and  
4. Wel-come, all who work for jus - tice,      bring-ing hope,



1. and des - pair.  
2. safe - ty and for peace. } You are not a - lone, for you  
3. dig - ni - ty de - nied!  
4. char - i - ty and peace!



1-4. are God's own! To-geth-er, we sing and we pro - claim! to Refrain

# Gloria

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo-ri-fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther.

*Choir, Assembly ad lib.*

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of

God the Fa-ther. A-men.

## Collect

*The Collect is made up of three parts:*

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

## THE LITURGY OF THE WORD

*In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.*

### Reading I

Leviticus 13:1-2, 44-46

*A reading from the Book of Leviticus.*

The LORD said to Moses and Aaron,  
“If someone has on his skin a scab or pustule or blotch  
which appears to be the sore of leprosy,  
he shall be brought to Aaron, the priest,  
or to one of the priests among his descendants.  
If the man is leprous and unclean,  
the priest shall declare him unclean  
by reason of the sore on his head.  
“The one who bears the sore of leprosy  
shall keep his garments rent and his head bare,  
and shall muffle his beard;  
he shall cry out, ‘Unclean, unclean!’  
As long as the sore is on him he shall declare himself unclean,  
since he is in fact unclean.  
He shall dwell apart, making his abode outside the camp.”

Lector: The Word of the Lord.

**All respond:** *Thanks be to God.*

### Responsorial Psalm

Psalm 32



## Responsorial Psalm (6 p.m.)

Psalm 32:1-2, 5, 11

**Response:** *I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.*

## Reading II

1 Corinthians 10:31-11:1

*A reading from the first Letter of Saint Paul to the Corinthians.*

Brothers and sisters,  
Whether you eat or drink, or whatever you do,  
do everything for the glory of God.  
Avoid giving offense, whether to the Jews or Greeks or  
the church of God,  
just as I try to please everyone in every way,  
not seeking my own benefit but that of the many,  
that they may be saved.  
Be imitators of me, as I am of Christ.

Lector: The Word of the Lord.

**All respond:** *Thanks be to God.*

## Gospel Acclamation *Please Stand.*

*We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.



## Gospel

Mark 1:40-45

*This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

Celebrant: A reading from the Holy Gospel according to Mark.

***All respond: Glory to You, O Lord.***

A leper came to Jesus and kneeling down begged him and said,  
“If you wish, you can make me clean.”

Moved with pity, he stretched out his hand,  
touched him, and said to him,  
“I do will it. Be made clean.”

The leprosy left him immediately, and he was made clean.  
Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything,  
but go, show yourself to the priest  
and offer for your cleansing what Moses prescribed;  
that will be proof for them.”

The man went away and began to publicize the whole matter.  
He spread the report abroad  
so that it was impossible for Jesus to enter a town openly.  
He remained outside in deserted places,  
and people kept coming to him from everywhere.

Celebrant: The Gospel of the Lord.

***All respond: Praise to You, Lord Jesus Christ.***

**Homily** *Please be seated.*

## **Profession of Faith**

*The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
  
(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man (*stand upright*).

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer**

**Response:** *Lord, Hear Our Prayer*

*We pray for the needs of the Church, the world, and our community.*

## THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.  
Every second Sunday of the month, St. Stephen's takes a second collection to support  
various charitable and advocacy organizations.*

*To support our parish electronically, scan the QR code:*



### Preparation of Gifts

### There Is a Balm in Gilead

Refrain




There is a balm in Gil-e-ad to make the wound-ed whole,  
there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses



1. Some - times I feel dis-cour-aged, And \_ think my work's in vain,  
2. If you can - not preach like Pe - ter, If you can-not pray like Paul,  
3. Don't \_ ev - er feel dis-cour-aged, For \_ Je - sus is your friend;



1. But \_ then the Ho - ly Spir - it Re - vives my soul a - gain.  
2. You can tell the love of Je - sus, And say, "He died for all."  
3. And \_ if you lack for knowl-edge, He'll ne'er re - fuse to lend.

to Refrain

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual. Music: BALM IN GILEAD.

## Invitation to Prayer

*Please Stand.*

Celebrant: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

***All respond: May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.***

## The Eucharistic Prayer

*This is the center and high point of the entire Mass. This prayer requires that all listen to  
it with reverence and in silence.*

Celebrant: The Lord be with you.

***All respond: And with your spirit.***

Celebrant: Lift up your hearts

***All respond: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***All respond: It is right and just.***



## Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your  
glo - ry. Ho - san - na in the high-est, ho -  
san - na in the high - est. Bless-ed is he,  
bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Ho - san - na in the high - est, ho -  
san - na in the high - est.

*Please Kneel.*

*Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.*

## Memorial Acclamation

We pro - claim your Death, O Lord, and pro -  
fess your Res-ur - rec-tion un - til you come a - gain.

## Amen



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

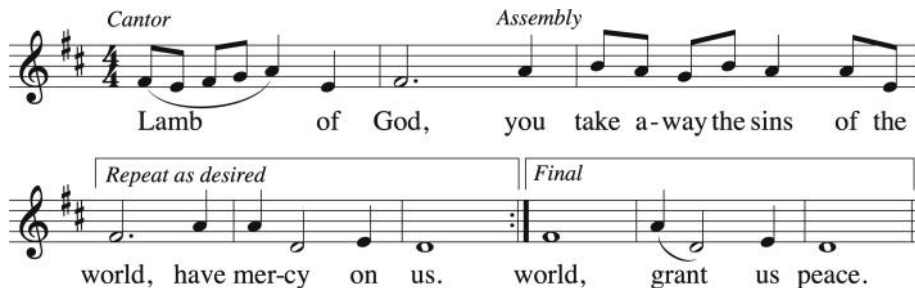
## The Lord's Prayer

**Celebrant:** ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

**All respond:** *For the kingdom, the power and the glory are yours now and for ever.*

## Lamb of God

*The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All respond:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

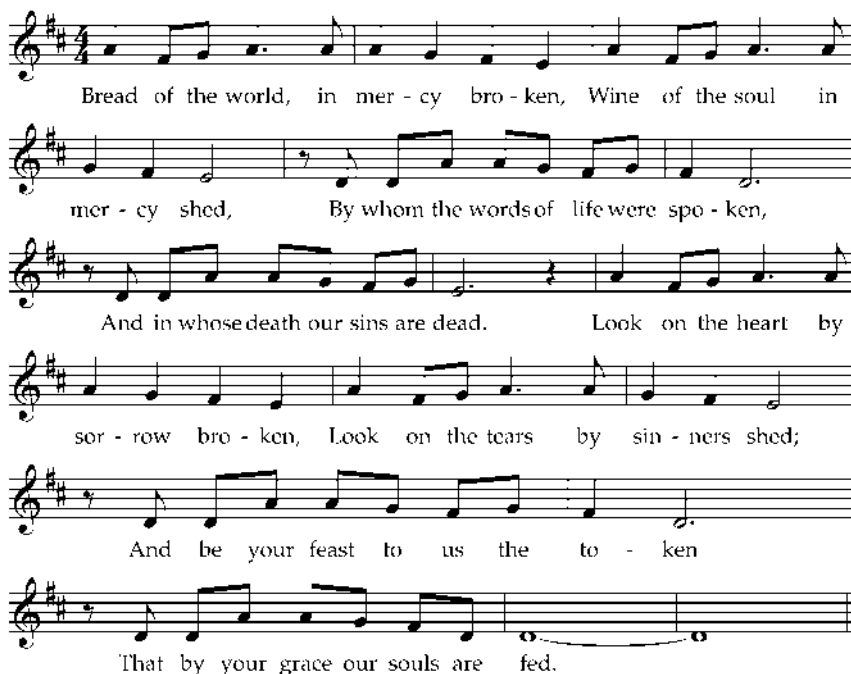
## Communion

*All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.*

## Communion Song

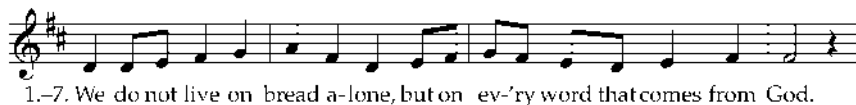
## Bread of the World

### REFRAIN



Bread of the world, in mer - cy bro - ken, Wine of the soul in  
mer - cy shed, By whom the words of life were spo - ken,  
And in whose death our sins are dead. Look on the heart by  
sor - row bro - ken, Look on the tears by sin - ners shed;  
And be your feast to us the to - ken  
That by your grace our souls are fed.

### VERSES



1.-7. We do not live on bread a-lone, but on ev'-ry word that comes from God.



To Refrain

- |                                       |                        |
|---------------------------------------|------------------------|
| 1. Let us wor-ship the Lord, our God. | God a-lone will save.  |
| 2. Let us fol-low the Lord, our God.  | God a-lone will lead.  |
| 3. Let us wait for the Lord, our God. | God a-lone will reign. |
| 4. Let us hon-or the Lord, our God.   | God a-lone is grace.   |
| 5. Let us trust in the Lord, our God. | God a-lone is love.    |
| 6. Let us nev-er be put to shame.     | God a-lone for-gives.  |
| 7. Let us live in the light of truth. | God a-lone is truth.   |

Ref.: Reginald Heber, 1783-1826  
Vss.: Paul A. Tate

Paul A. Tate  
Text (vss.) and music © 2008, WLP

## Meditation

## I Heard the Voice of Jesus Say

### VERSES



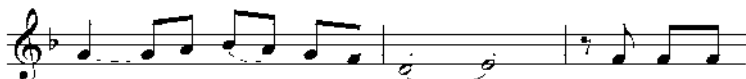
1. I heard the voice of Je-sus say, "Come un - to me and  
 2. I heard the voice of Je-sus say, "Be-hold. I free - ly  
 3. I heard the voice of Je-sus say, "I am this dark world's



1. rest; — Lay down, O wear - y one, lay down Your  
 2. give — The liv - ing wa - ter; thirst - y one, Stoop  
 3. light; — Look un - to me, your morn shall rise. And



1. head up - on my breast." — I came to Je-sus as I  
 2. down, and drink, and live." — I came to Je-sus, and I  
 3. all your day be bright." I looked to Je-sus, and I

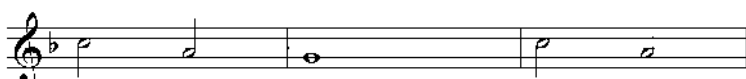


1. was, So wear-y, worn, and sad; I found him  
 2. drank Of that life — giv - ing stream; — My thirst was  
 3. found — In him my star, my sun; — And in that



1. in a rest - ing place, And he has made me glad.  
 2. quenched, my soul re - vived, And now I live in him.  
 3. light of life I'll walk Till trav-'ling days are done.

### REFRAIN



I will rest, I will



rest in, I will rest in you.

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## Prayer after Communion

*Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim "amen."*



## THE CONCLUDING RITES

### Blessing

*Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.*

### Dismissal

### Closing Song

### How Can I Keep From Singing



1. My life flows on in end-less song A -  
 2. Through all the tu - mult and the strife, I  
 3. What, though my joys and com-fort die, The  
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though  
 hear that mu - sic ring - ing; It sounds and ech - oes  
 Lord, my sav - ior liv - eth. What though the dark - ness  
 foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.  
 in my soul; How can I keep from sing-ing?  
 gath - er 'round? Songs in the night it giv - eth.  
 I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

# THIS WEEK ON **FORMED**

## Week of February 11, 2024



### Whole 40: Making a Spiritual Plan for Lent

Sit down with Dr. Ben Akers and Dr. Elizabeth Klein to discuss the purpose of the season of Lent, how to prepare for it, and why it is such a fruitful season in our life of faith.



### The Story of Death | Eternal Rest | Episode 1

Where did death come from? What does death mean for the human person? Is it simply just part of life, or is it something else? In this first session, we discuss the story of death and God's response to it: defeating death by dying and rising from the dead.



### The Spirituality of Lent

Looking to take Lent more seriously this year? Join Tim Gray for ideas for a Lenten spirituality.

Our parish has a FORMED subscription.  
Visit [signup.formed.org](https://signup.formed.org) and select our parish name.

# LENT EVENTS

## Ash Wednesday

**Feb 14, Mass Times:**  
6:30am; 8am; 12:15pm;  
6:30pm; 8pm Español

## Almsgiving Cups

**Pick up on Ash Wednesday**  
and **return during Holy Week.**  
Proceeds benefit Archdiocesan  
Venezuelan Mission.

## Fish Tacos

**Three Fridays,**  
**Feb 16, Mar 1, Mar 22**  
4:30-6:30pm in FCC  
before Stations of the Cross

## Stations of the Cross

**Fridays through Lent**  
**Feb 16 - Mar 22, 7pm**  
Main Church - Bilingual

## Daily Lenten Exercises

Text keyword "LENT24" to 84576 to join now!

Visit [StStephenChurch.org](http://StStephenChurch.org) for more information.

## Reconciliation

**Wednesdays: 7pm**  
**Saturdays: 3:30pm**

+ Additional Confession

**Sat, Mar 23: 10am-12pm**

-**Additional Priests Present**

**Mon, Mar 25: 8:30-9am**

**Tues, Mar 26: 12-1pm**

**Wed, Mar 27: 6-8pm**

## Adoration

**WEEKLY TIMES:**

**Mondays: 8:30am-8pm**

**Tuesdays: 8:30am-8pm**

**Wednesdays: 8:30am-Midnight**

**Thursdays: Midnight-8pm**

+Adoration Retreat

**Sat, Mar 9: 9am-1:30pm**

**DETAILS:** talks, small groups,  
Mass, adoration, prayer, meal  
- more details to come!

# TRIDUUM SCHEDULE MARCH 28-31

## Holy Thursday

**8am - Morning Prayer**  
**1pm - Stations of the Cross**  
presented by School -Church  
**7pm Mass - Bilingual**  
**8pm - Altar of Repose**  
until Good Friday at 3 pm -Chapel

## Good Friday

**8am - Morning Prayer**  
**3pm - Stations of the Cross -Bilingual**  
**5:45pm - Live Sorrowful Mysteries**  
-Español  
**7pm - Services:**  
English in Church | Spanish in FCC

## Holy Saturday

**9am Easter Egg Hunt**  
**8:30pm Easter Vigil -Bilingual**

## Easter Sunday

**MASS TIMES: 8:30am,**  
**10:30am, 12:30pm Español**  
No 6pm Mass



**ST. STEPHEN'S**  
CATHOLIC COMMUNITY



SEEK, LOVE, & SERVE JESUS CHRIST  
**[www.ststephenchurch.org](http://www.ststephenchurch.org)**

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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