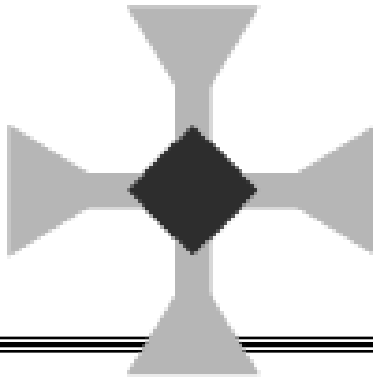


The Order of Mass

4th Sunday of Easter

April 20 & 21, 2024 † 5 p.m. Vigil † 8:30 a.m. & 10:30 a.m. † 6 p.m.



St. Stephen's Catholic Community † Anoka, MN

Welcome to St. Stephen's Catholic Community!

We are so glad you are here to worship with us today.

*Upon the conclusion of Mass, please return your worship aid
to one of the entrances of the church. Thank you!*

Prayer for Families

We bless your name, O Lord, for sending your own incarnate Son, to become part of a family, so that, as he lived its life, he would experience its worries and its joys. We ask you, Lord, to protect and watch over our parish families, so that in the strength of your grace their members may enjoy prosperity, possess the priceless gift of your peace, and, as the Church alive in the home, bear witness in this world to your glory.

We ask this through Christ our Lord.

Amen.

*The Mass is made up of two parts:
The Liturgy of the Word and the Liturgy of the Eucharist. There are also certain rites that
open and conclude the celebration.*

THE INTRODUCTORY RITES

*The purpose of the Introductory Rites is to ensure that the faithful who come together as
one establish communion and dispose themselves to listen properly to God's word and
to celebrate the Eucharist worthily.*

Entrance Song

Easter Alleluia

Refrain

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Verses

1. Glo - ry to God who does won - drous things, Let all the
2. See how sal - va - tion for all has been won, Up from the
3. Now in our pres - ence the Lord will ap - pear, Shine in the
4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to
5. Lord, we are o - pen to all that you say, Read - y to
6. If we have love, then we dwell in the Lord, God will pro -

peo - ple God's prais - es now sing, All of cre - a - tion in
grave our new life has be - gun, Life now per - fect - ed in
fac - es of all of us here, Fill us with joy and cast
see you in all that we do, We would the gate of sal -
lis - ten and fol - low your way, You are the pot - ter and
tect us from fire and sword, Fill us with love and the

D.C.

splen - dor shall ring:
Je - sus, the Son:
out all our fear:
va - tion pass through:
we are the clay:
peace of his word:

Al - le - lu - ia!

Gloria

Glo-ry to God, glo-ry to God,

glo-ry to God in the high-est, and on earth peace, on earth peace to

peo-ple of good will. We praise you, we bless you, we a-

dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seat-ed at the

right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

Collect

The Collect is made up of three parts:

1. *The invitation ("Let us Pray").*
2. *Silent prayer by all gathered.*
3. *The formal prayer proclaimed by the priest, which "collects" the individual prayers of the people and offers them to God.*

THE LITURGY OF THE WORD

In the readings God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through His word in the midst of the faithful.

Reading I

Acts 4:8-12

A reading from the Acts of the Apostles

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

Lector: The Word of the Lord.

All respond: Thanks be to God.

Responsorial Psalm

Psalm 118



The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Marty Haugen, © 2014, GIA Publications, Inc.

Responsorial Psalm (6 p.m.)

Psalm 118:1, 8-9, 21-23, 26, 28, 29

Response: The stone rejected by the builders has become the cornerstone.

Reading II

1 John 3:1-2

A reading from the first Letter of Saint John.

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Lector: The Word of the Lord.

All respond: Thanks be to God.

Gospel Acclamation *Please Stand.*

We welcome and greet the Lord who is about to speak to us in the Gospel. During this time, we stand and face the ambo as a special reverence for the Gospel of Christ. The "Alleluia" is sung in every time of year, except Lent.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.



Gospel

John 10:11-18

This is the high point of the Liturgy of the Word, which is why we stand for the reading, the priest kisses the Book of the Gospels and proclaims the reading, and there is often candles and incense used.

Celebrant: The Lord be with you.

All respond: And with your spirit.

Celebrant: A reading from the Holy Gospel according to John.

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd.

This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

I have power to lay it down, and power to take it up again.

This command I have received from my Father."

Celebrant: The Gospel of the Lord.

All respond: Praise to You, Lord Jesus Christ.

Homily *Please be seated.*

Profession of Faith

The whole people respond to the Word of God proclaimed in the readings and explained in the homily, and honor and confess the great mysteries of the faith.

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man (*stand upright*).

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Response: *Lord, Hear Our Prayer*

We pray for the needs of the Church, the world, and our community.

THE LITURGY OF THE EUCHARIST

*A collection is taken for our parish during the Preparation of Gifts.
Every second Sunday of the month, St. Stephen's takes a second collection to support
various charitable and advocacy organizations.*

To support our parish electronically, scan the QR code:



Preparation of Gifts

The King of Love My Shepherd Is



1. The	King	of	love	my	shep -	herd	is,	Whose
2. Where	streams	of	liv -	ing	wa -	ter	flow,	My
3. Con -	fused	and	fool -	ish	oft	I	strayed,	But
4. In	death's	dark	vale	I	fear	no	ill	With
5. You	spread	a	ta -	ble	in	my	sight,	Your
6. And	so,	through	all	the	length	of	days	Your



good -	ness	fails	me	nev -	er;	I	noth -	ing	lack	if
ran -	somed	soul	he's	lead -	ing,	And,	where	the	ver -	dant
yet	in	love	he	sought	me,	And	on	his	shoul -	der
you,	dear	Lord,	be -	side	me,	Your	rod	and	staff	my
sav -	ing	grace	be -	stow -	ing;	And,	oh,	what	trans -	port
good -	ness	fails	me	nev -	er;	Good	Shep -	herd,	may	I



I	am	his	And	he	is	mine	for -	ev -	er.
pas -	tures	grow,	With	food	ce -	les -	tial	feed -	ing.
gent -	ly	laid,	And	home,	re -	joic -	ing,	brought	me.
com -	fort	still,	Your	cross	be -	fore	to	guide	me.
of	de -	light	From	your	pure	chal -	ice	flow -	ing!
sing	your	praise	With -	in	your	house	for -	ev -	er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
Tune: ST. COLUMBA, 8 7 8 7; Irish melody

Inv-

Celebrant: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All respond: *May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.*

The Eucharistic Prayer

This is the center and high point of the entire Mass. This prayer requires that all listen to it with reverence and in silence.

Celebrant: The Lord be with you.

All respond: *And with your spirit.*

Celebrant: Lift up your hearts

All respond: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All respond: *It is right and just.*

Preface Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

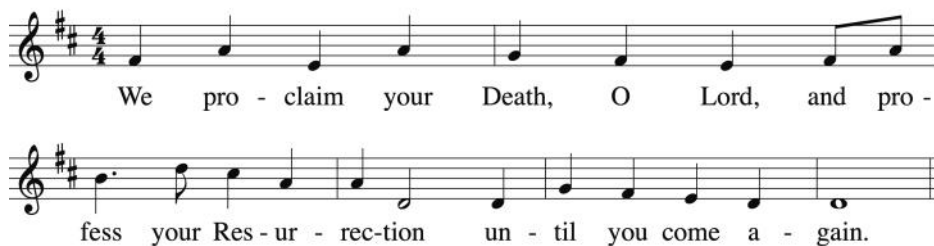
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Please Kneel.

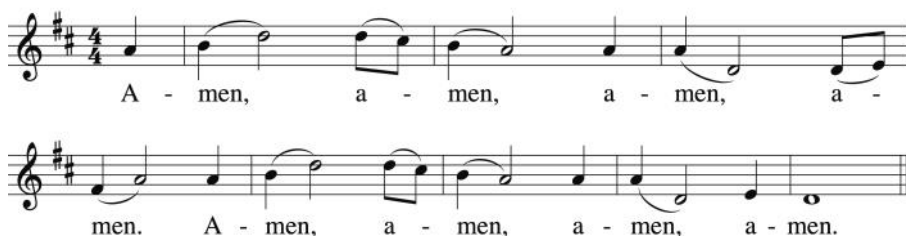
Throughout the rest of the Eucharistic Prayer, the Holy Spirit is called down upon the gifts (The Epiclesis; bells are rung once at this point); the words of Christ at the Last Supper are prayed; Christ's perpetual sacrifice on the cross is remembered; and prayers are made for the Church, the world, and all the people, living and dead.

Memorial Acclamation



Amen

This "Amen" is affirmation, our statement of "I believe", to the entire Eucharistic Prayer.



Please Stand.

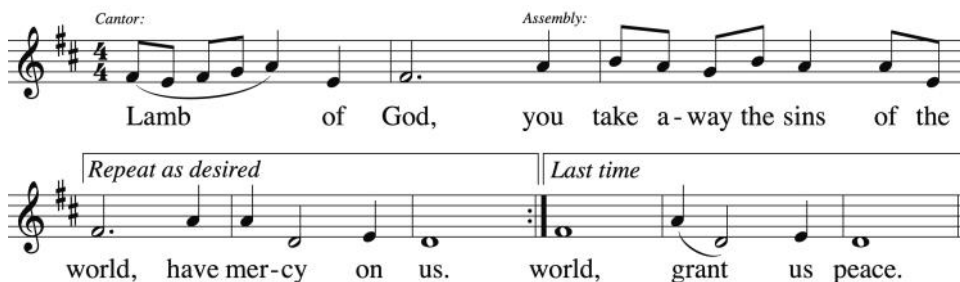
The Lord's Prayer

Celebrant: ...as we await the blessed hope and the coming of our Savior, Jesus Christ.

All respond: *For the kingdom, the power and the glory are yours now and for ever.*

Lamb of God

The priest puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation.



Please Kneel.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All respond: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion

All Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to approach with arms crossed over the chest to signal the desire to receive a blessing.


Communion Song

You Satisfy the Hungry Heart

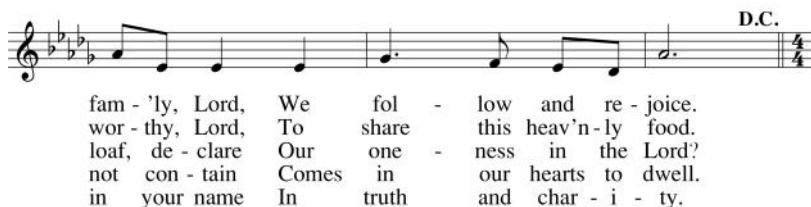


You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then
know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

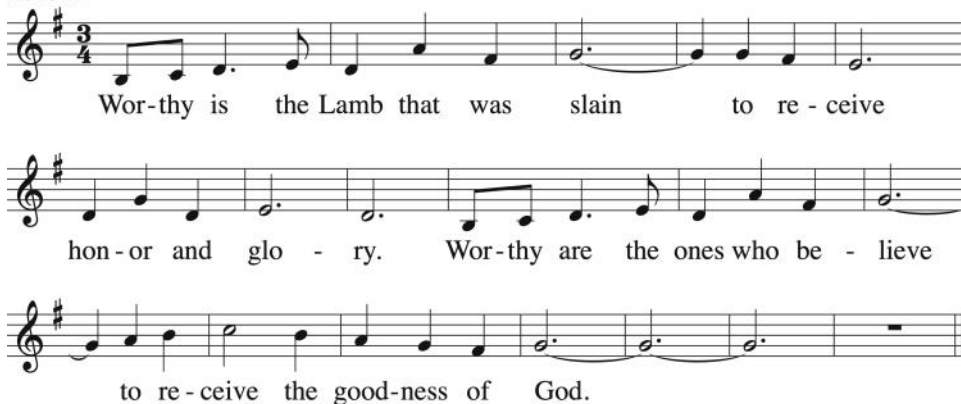


D.C.
fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Meditation


Worthy is the Lamb

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Wis - dom and strength be -
2. Wor - thy are you, O Bread of Life. Sal - va - tion and joy be -
3. Wor - thy are you, O Ris - en Christ. Won - ders and signs, re -
long now to you. You laid down your life and died up - on the
long now to us. By con - quer - ing death and ris - ing to new
veal - ing your might. Your pow - er and glo - ry shine up - on our
cross: we've be - come a peo - ple of hope.
life, we've be - come a peo - ple of praise.
lives: we've be - come your light for the world.

Text: Based on Revelation 5:9-14; Ricky Manalo, CSP, b.1965
Tune: Ricky Manalo, CSP, b.1965
© 1997, Ricky Manalo, CSP. Published by OCP.

Prayer after Communion

Concluding the prayer of the People of God and the whole Communion Rite, the Priest says the Prayer after Communion, in which he prays for the fruits of the mystery just celebrated, The people make this prayer their own when they acclaim “amen.”

THE CONCLUDING RITES

Blessing

Transformed by the power of the Liturgy, we are sent out to seek, love, and serve Jesus Christ through those we meet outside of Mass.

Dismissal

Closing song

I Heard the Voice of Jesus Say

The musical score is written for three voices (Soprano, Alto, and Tenor) in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with three parts for each line of text. The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

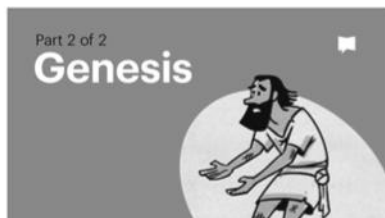
1. rest - ing place, And he has made me glad.
2. soul re - lived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

THIS WEEK ON **FORMED**

Week of April 21, 2024



Genesis Part 2 | Old Testament: Book Overviews | The Bible Project

Watch our overview video on Genesis 12-50, which breaks down the literary design of the book and its flow of thought. In Genesis, God promises to bless rebellious humanity through the family of Abraham, despite their constant failure and folly.



Lectio: Mark

Join Dr. Tim Gray in this powerful 14-part series to discover the Gospel of Mark like never before. Immerse yourself in this action-packed Gospel that offers Saint Peter's account of Christ's life and teaching. Combining the insights of Dr. Tim Gray with the masterful artistry of the Augustine Institute, this Lectio series uses the Church's rich tradition of Lectio Divina to help you better understand and better pray with the Gospel of Mark.



Beloved - Session 1: Does Marriage Matter?

Is your marriage all it can be? Beloved unlocks the sacrament of marriage in 12 sessions, showing how God designed it to fulfill you. Open to all couples, young or old.

Our parish has a FORMED subscription.
Visit signup.formed.org and select our parish name.



SEEK, LOVE, & SERVE JESUS CHRIST
www.ststephenchurch.org

8:00 a.m. Daily Mass (Monday-Friday)

5:00 p.m. Saturday

8:30 a.m. Sunday

10:30 a.m. Sunday

12:30 p.m. Sunday (En Español)

6:00 p.m. Sunday

For the latest Parish Bulletin, scan the QR code:



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